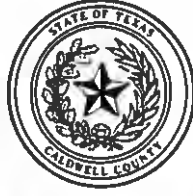


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**February 27, 2017**

**AGENDA**

**COMMISSIONERS COURT**



**CALDWELL COUNTY, TEXAS  
PROCLAMATION IN HONOR  
OF**

**Luling Fighting Eagles Boys Cross Country**

*WHEREAS, the achievements of the Luling High School students highlight the commitment, spirit and pride of the Fighting Eagles community and should be recognized; and*

*WHEREAS; on November 12, 2016, the hard work and dedication to excellence led by Coach Mike Barnett and Assistant Coach Nate Chrastina has earned these student athletes another state Championship title; and*

*WHEREAS; the 2016-17 Boys Cross Country Team included Buster Roberts, Peyton Roberts, Isaac Castillo, Leonardo Reyna, Anthunie Gonzales, and Raphael Deases; and*

*WHEREAS; this is the seventh consecutive State Championship for the Boys Cross Country Team, thereby breaking the state record;*

**NOW THEREFORE BE IT PROCLAIMED** *That the Caldwell County Commissioners Court has adopted this resolution this 27<sup>th</sup> day of February, 2017 and by adoption of this proclamation the Court recognizes and heartily congratulates Luling High School and the 2016 State Championship Cross Country Team for their outstanding accomplishment this year.*

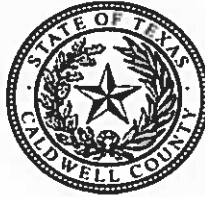
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*Ken Schawe, County Judge*

FILED this 23<sup>rd</sup> day of Feb 20 17  
3:10 P M  
CAROL HOLCOMB  
COUNTY CLERK, CALDWELL COUNTY, TEXAS  
By Jane Page Deputy

**Commissioners Court – February 27, 2017**

NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS



*Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on the 27th day of February, 2017 at 9:00 A.M. in the 2<sup>nd</sup> Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:*

**Call Meeting to Order.**

**Invocation.** Lockhart Ministerial Alliance

**Pledge of Allegiance to the Flags.**

(Texas Pledge: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

**Announcements.** Items or comments from Court members or staff.

**Citizens' Comments.** At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person.

**CONSENT AGENDA.** (The following consent items may be acted upon in one motion).

- 1. Approve payment of County invoices in the amount of \$344,495.24.**
- 2. Accept and approve the January 2017 Tax Collection Report submitted by the Caldwell County Appraisal District.**

**SPECIAL PRESENTATIONS**

- 3. April Craig: Adult Supervision Program**

**ACTION AGENDA ITEMS**

- 4. Discussion/Action regarding a Proclamation recognizing the Luling High School Boys Cross Country Team.  
Cost: None; Speaker: Commissioner Moses; Backup: 1.**

5. **Discussion/Action** regarding the burn ban.  
**Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: None.**
6. **Discussion/Action** regarding the contract for the electronic postage meter located at the Caldwell County Justice Center.  
**Cost: TBD; Speaker: Judge Schawe; Backup: 9.**
7. **Discussion/Action** to appoint a committee to bring back recommendations of Economic Development as authorized under Section 381.004 of the Local Government Code.  
**Cost: TBD; Speaker: Judge Schawe; Backup: None.**
8. **Discussion/Action** regarding the appointment of one nominee for the Subdivision Committee by Judge Schawe.  
**Cost: None; Speaker: Commissioner Theriot; Backup: None.**
9. **Discussion/Action** to authorize Commissioner Theriot to negotiate terms of a Memorandum of Understanding (MOU) with Texas State Tubes and Don's Fish Camp to facilitate the provision of rules and security associated with their operations on the San Marcos River.  
**Cost: None; Speaker: Commissioner Theriot; Backup: None.**
10. **Discussion/Action** to adopt a resolution in support of amendments to Subchapter D of the Texas Property Code to provide additional rules and protections related to Executory Contracts for Conveyance (Contracts for Deed) land transactions.  
**Cost: None; Speaker: Commissioner Theriot; Backup: 2.**
11. **Discussion/Action** to authorize Judge Schawe and Commissioner Theriot to negotiate an agreement with Flint Hills Resources for the work on the SH 21 / CR 176 intersection funded by Flint Hills Resources.  
**Speaker: Commissioner Theriot; Cost: None; Backup: None.**
12. **Discussion/Action** to create a committee to begin drafting a list of terms for a host agreement to present to legal counsel and Commissioners Court.  
**Cost: None; Speaker: Commissioner Haden; Backup: None.**
13. **Discussion/Action** to appoint a Commissioner to begin discussing terms of negotiation on behalf of the committee with Green Group for a host agreement.  
**Cost: TBD; Speaker: Commissioner Haden; Backup: None.**

14. **Discussion/Action** to adopt a resolution of the Caldwell County Commissioners Court to recommend support of TxDot's efforts in recommending projects to construct a Super 2 Section from Hwy. 71 in Bastrop to SH 80 in San Marcos under Category 4 3C for inclusion in the 2018 Unified Transportation Program (UTP).  
**Cost: TBD; Speaker: Commissioner Haden; Backup: 2.**
15. **Discussion/Action** concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for Ethan's Way located on Borchert Loop (CR 108).  
**Cost: None; Speaker: Commissioner Haden / Kasi Miles; Backup: 21.**
16. **Discussion/Action** concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for Re-subdivision of Lot 3, 4 & 5 of Oak Acres Subdivision located on Old Kelly Road (CR 186).  
**Cost: None; Speaker: Commissioner Haden / Kasi Miles; Backup: 27.**
17. **Discussion/Action** concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for Re-subdivision of Lot 3 in Dove Hill located on Dove Hill Drive (CR 61).  
**Cost: None; Speaker: Commissioner Theriot / Kasi Miles; Backup: 14.**
18. **Executive Session** pursuant to Texas Government Code, Title 5, Subchapter D, Section 551.071 (Consultation with Attorney): Consultation with legal counsel concerning status of the contested case hearing regarding 130 Environmental Park, SOAH Docket No. 582-15-2082; TCEQ Docket No.2015-0069-MSW. Possible action may follow in open court.  
**Cost: None; Speaker: Commissioner Haden; Backup: None.**

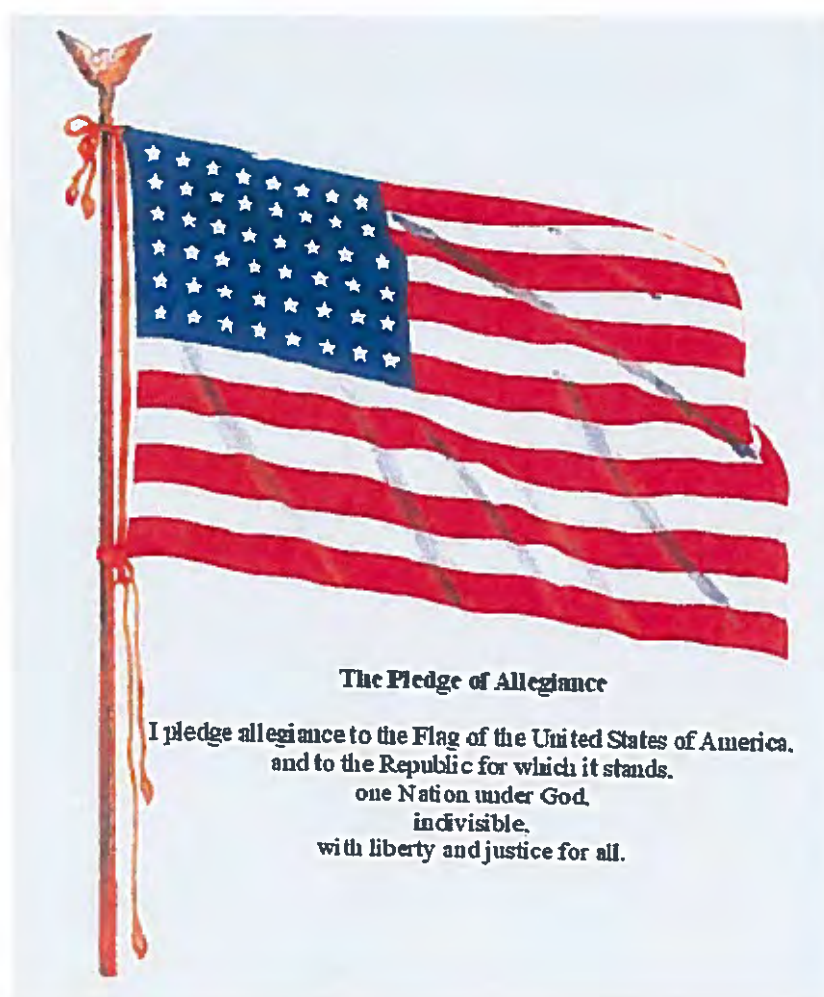
### **Adjournment.**

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above. The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.

[www.co.caldwell.tx.us](http://www.co.caldwell.tx.us)

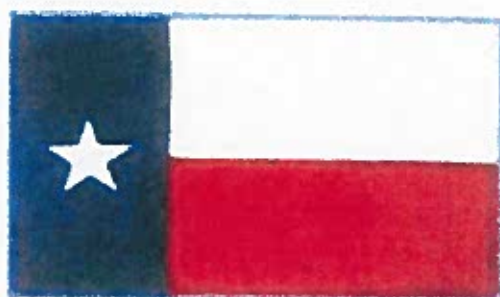
# **Invocation – Lockhart Ministry Alliance**

# Pledge of Allegiance to the Flag.



**(Texas Pledge: Honor the Texas flag;  
I pledge allegiance to thee, Texas,  
one state under God, one and  
indivisible).**

Pledge to the Texas Flag



Honor the Texas  
Flag; I pledge  
allegiance to thee,  
Texas, one state  
under God, one and  
indivisible



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## **Announcements:**

**Items or comments from Court  
Members or Staff**

## **Citizens' Comments:**

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day).

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**Consent Agenda.** The following consent items may be acted upon in one motion.

**1. Approve payment of County invoices in the amount of \$344,495.24.**



Caldwell County, TX

# Expense Approval Register

Packet: APPKT01707 - 2/27/17 A/P RUN

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
<b>Fund: 001 - GENERAL FUND</b>					
TEXAS AGRICULTURAL FINA	12017	02/06/2017	REPORTING PERIOD: JANUA	001-2865	310.00
					<b>310.00</b>
<b>Department : 2150 - COUNTY CLERK</b>					
TEXAS DEPT.OF STATE HEALT	2002416	02/01/2017	REMOTE BIRTH ACCESS FOR	001-2150-3145	38.43
AMERICAN STAMP & MARKI	1693400	02/09/2017	ACCT # 1397741 SEAL IMPR	001-2150-3110	59.42
<b>Department 2150 - COUNTY CLERK Total:</b>					<b>97.85</b>
<b>Department : 3200 - DISTRICT ATTORNEY</b>					
PRINTING SOLUTIONS	19369	01/23/2017	BUSINESS CARDS - FRED WE	001-3200-3110	44.00
WEST GROUP PAYMENT CEN	835508746	02/01/2017	ACCT # 1004742988 CHARGE	001-3200-4315	190.00
WEST GROUP PAYMENT CEN	835561730	02/01/2017	ACCT # 1000732986	001-3200-4315	290.00
AISHA WHITE-THOMPSON, C	14-658	02/07/2017	TX V. SANTANA GONZALES /	001-3200-4130	127.00
<b>Department 3200 - DISTRICT ATTORNEY Total:</b>					<b>651.00</b>
<b>Department : 3230 - DISTRICT JUDGE</b>					
BARBARA MOLINA	12-077	01/17/2017	CAUSE # 12-077 TYLER MATT	001-3230-4160	500.00
SALVADOR GARCIA	16-150	01/17/2017	CAUSE # 16-150 CHERI CALD	001-3230-4080	5.00
SALVADOR GARCIA	16-150	01/17/2017	CAUSE # 16-150 CHERI CALD	001-3230-4160	550.00
SALVADOR GARCIA	15-044	01/19/2017	CAUSE # 15-044 TYRIEK SHA	001-3230-4160	500.00
ROLAND J. GARCIA	15-185	01/20/2017	CAUSE # 15-185 ROY FLORES	001-3230-4080	10.00
ROLAND J. GARCIA	15-185	01/20/2017	CAUSE # 15-185 ROY FLORES	001-3230-4160	500.00
SALVADOR GARCIA	15-018	01/24/2017	CAUSE # 15-018; 16-240 MA	001-3230-4080	10.00
SALVADOR GARCIA	15-018	01/24/2017	CAUSE # 15-018; 16-240 MA	001-3230-4160	1,000.00
SALVADOR GARCIA	16-105	01/24/2017	CAUSE # 16-105 ARMANDO	001-3230-4080	5.00
SALVADOR GARCIA	16-105	01/24/2017	CAUSE # 16-105 ARMANDO	001-3230-4160	500.00
GEORGE V. C. PARKER	16-248	01/25/2017	CAUSE # 16-248 CHRISTOPH	001-3230-4150	1,490.00
DARLON JAMES SOJAK	16-255	01/27/2017	CAUSE # 16-255 JADIE BRO	001-3230-4160	380.00
JOHN S BUTLER	12-058	01/30/2017	CAUSE # 12-058 GAYLAND M	001-3230-4160	650.00
DARLON JAMES SOJAK	14-050	01/30/2017	CAUSE # 14-050 KENNETH	001-3230-4160	270.00
KIMBEL L. BROWN	16-165	01/30/2017	CAUSE # 16-165 MIGUEL ME	001-3230-4160	650.00
SALVADOR GARCIA	16-205	01/30/2017	CAUSE # 16-205 ALANA GAR	001-3230-4160	300.00
JOHN S BUTLER	16-211	01/30/2017	CAUSE # 16-211 & 16-232 RI	001-3230-4160	750.00
RAPHAEL HERNANDEZ	16-186	01/31/2017	CAUSE # 16-186 TYNDOLL B	001-3230-4080	5.00
RAPHAEL HERNANDEZ	16-186	01/31/2017	CAUSE # 16-186 TYNDOLL B	001-3230-4160	600.00
MARIA CELESTE COSTLEY	3356	01/31/2017	CAUSE # 16-160 RENE PACH	001-3230-4011	184.24
COMAL COUNTY TREASURER	12142016	12/14/2016	12 % SHARE DCA BUDGET O	001-3230-4020	3,700.74
MARY SCOPAS	2016	02/16/2017	REIMBURSEMENT FOR MILE	001-3230-4030	300.00
BOVIK & MEREDITH P.C.	2015-073	02/02/2017	CAUSE # 2015-073 TYLERH. T	001-3230-4160	200.00
MARIA CELESTE COSTLEY	3360	02/02/2017	CAUSE # 17-FL-008 R. GON	001-3230-4011	184.24
PHIL TURNER LAW PC	09-101	02/07/2017	CAUSE # 09-101 CHRISTINE	001-3230-4160	400.00
DARLON JAMES SOJAK	16-164	02/07/2017	CAUSE # 16-164 ROBERT D. T	001-3230-4080	74.00
DARLON JAMES SOJAK	16-164	02/07/2017	CAUSE # 16-164 ROBERT D. T	001-3230-4160	2,000.00
JOSHUA ALAN ERWIN	2016-115	02/07/2017	CAUSE # 2016-115 PAULA C	001-3230-4080	17.00
JOSHUA ALAN ERWIN	2016-115	02/07/2017	CAUSE # 2016-115 PAULA C	001-3230-4160	1,400.00
TIFFANY E.CROUCH BARTLET	05-FL-081 5	02/09/2017	CAUSE # 05-FL-081 C.S.	001-3230-4160	686.00
MIGUEL CASTILLO	15-FL-158 7	02/09/2017	CAUSE # 15-FL-158 K.B.	001-3230-4160	217.00
LARRY O. RASCO	15-FL-274	02/09/2017	CAUSE # 15-FL-274 J.O & L.	001-3230-4160	455.00
JANA G. WILLIAMS	15-FL-313 14	02/09/2017	CAUSE # 15-FL-313 K.B.C./K.	001-3230-4160	154.00
TAHLIA T. STEWART	15-FL-320 1	02/09/2017	CAUSE # 15-FL-320 E.C. & P.	001-3230-4160	637.00
STEPHEN LEVAY	15-FL-320 1	02/09/2017	CAUSE # 15-FL-320 E.C. / P.P	001-3230-4160	987.00
MIGUEL CASTILLO	15-FL-320 7	02/09/2017	CAUSE # 15-FL-320 E.C. / P.	001-3230-4160	602.00
JANA G. WILLIAMS	15-FL-373 1	02/09/2017	CAUSE # 15-FL-373 M.B. / S.	001-3230-4160	91.00
MIGUEL CASTILLO	15-FL-392A 1	02/09/2017	CAUSE # 15-FL-392A C.F.	001-3230-4160	917.00
DAN MCCORMACK	15-FL-392A	02/09/2017	CAUSE # 15-FL-392A C.C.C.F.	001-3230-4160	805.00

## Expense Approval Register

Packet: APPKT01707 - 2/27/17 A/P RUN

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
BOVIK & MEREDITH P.C.	15-FL-436 1	02/09/2017	CAUSE # 15-FL-436 J.S.M.	001-3230-4160	273.00
MIGUEL CASTILLO	15-FL-537 6	02/09/2017	CAUSE # 15-FL-537 B.V. / A.	001-3230-4160	182.00
ADAM D. ROWINS	15-FL-540 4	02/09/2017	CAUSE # 15-FL-540 K.S.	001-3230-4160	112.00
BOVIK & MEREDITH P.C.	15-FL-542 2	02/09/2017	CAUSE # 15-FL-542 G.A./M.	001-3230-4160	122.50
JANA G. WILLIAMS	16-FL-005 5	02/09/2017	CAUSE # 16-FL-005 S.G.	001-3230-4160	35.00
JANA G. WILLIAMS	16-FL-344 2	02/09/2017	CAUSE # 16-FL-344 C.D. / G.	001-3230-4160	147.00
BOVIK & MEREDITH P.C.	16-FL-363	02/09/2017	CAUSE # 16-FL-363 H.S.A.	001-3230-4160	192.50
BOVIK & MEREDITH P.C.	16-FL-365	02/09/2017	CAUSE # 16-FL-365 Z.W.	001-3230-4160	854.00
JANA G. WILLIAMS	16-FL-402 2	02/09/2017	CAUSE # 16-FL-402 B.B.K. /	001-3230-4160	126.00
ADAM D. ROWINS	16-FL-445 2	02/09/2017	CAUSE # 16-FL-445 J.L. / R.L.	001-3230-4160	161.00
JANA G. WILLIAMS	16-FL-484	02/09/2017	CAUSE # 16-FL-484 X.C. / R.	001-3230-4160	560.00
THE LAW OFFICES OF CARRIE	17-FL-025	02/09/2017	CAUSE # 17-FL-025 T.Z. & V.	001-3230-4160	315.00
ADAM D. ROWINS	17-FL-036	02/09/2017	CAUSE # 17-FL-036 S.R. / E.	001-3230-4160	322.00
ROBIN BRAME	2092017	02/09/2017	FEBRUARY 9 2017 COURTHO	001-3230-4030	390.66
DEWITT POTH & SON	495843-0	02/09/2017	CUST # 12430 SPOTPAPER	001-3230-3110	109.93
				<b>Department 3230 - DISTRICT JUDGE Total:</b>	<b>26,588.81</b>
<b>Department : 3240 - COUNTY COURT LAW</b>					
TEXAS ASSOCIATION OF CCL	1112017	01/11/2017	MEMBERSHIP DUES 9/1/15 -	001-3240-4850	35.00
COLIN WISE	2601-17CC	02/10/2017	CAUSE # 2601-17CC L.B.B.	001-3240-4180	200.00
CLIFFORD W. MCCORMACK	2607-17CC	02/10/2017	CAUSE # 2607-17CC D.D.E.	001-3240-4180	225.00
COLIN WISE	2615-17CC	02/08/2017	CAUSE # 2615-17CC A.H.S.	001-3240-4180	150.00
				<b>Department 3240 - COUNTY COURT LAW Total:</b>	<b>610.00</b>
<b>Department : 3253 - JUSTICE OF THE PEACE - PRCT. 3</b>					
TEXAS JUSTICE COURT JUDG	12887	01/02/2017	MEMBERSHIP DUES FOR 201	001-3253-4810	75.00
				<b>Department 3253 - JUSTICE OF THE PEACE - PRCT. 3 Total:</b>	<b>75.00</b>
<b>Department : 4300 - COUNTY SHERIFF</b>					
LOCKHART POST REGISTER	00081248	01/12/2017	1/12 & 19/17 FOUND	001-4300-3130	17.68
OFFICE DEPOT	896217185001	01/19/2017	ACCT # 43682634 PAPER 30	001-4300-3130	8.08
OFFICE DEPOT	898326418001	01/26/2017	ACCT # 43682634 PAPER, 30	001-4300-3130	-8.08
LIVENGOOD FEED STORE	LOINV000137970	01/28/2017	CUST # 1C250 HAY COASTAL	001-4300-3130	135.40
LIVENGOOD FEED STORE	000136440	01/03/2017	ACCT # 1C250 HAY COASTAL	001-4300-3130	107.40
PITNEY BOWES GLOBAL FINA	3302747722	01/30/2017	ACCT # 0016516092 BILLIN	001-4300-4610	99.73
QUILL CORPORATION	3963446	01/30/2017	ACCT # C3400806	001-4300-3130	59.98
LIVENGOOD FEED STORE	LOINV000133663	11/18/2016	CUST # 1C250 HAY COASTAL	001-4300-3130	107.40
PRINTING SOLUTIONS	19204	12/01/2016	GROUND SHIPMENT TO PAU	001-4300-3130	26.28
GONZALES INQUIRER	131275	12/02/2016	ALL POSITIONS	001-4300-3130	68.40
THE PRODUCTIVITY CENTER	CCSD011123016	12/30/2016	# 2015-E-2 RENEWAL FOR F	001-4300-4810	1,955.00
CHISHOLM TRAIL VETERINAR	141345	02/02/2017	CLIENT ID: 4988 TOSCA CAN	001-4300-3130	65.99
GEORGE CAMERON	148126	02/02/2017	1 - DONKEY REMOVAL	001-4300-3130	25.00
OFFICE DEPOT	899909243001	02/02/2017	ACCT # 43682634 MAT, CHA	001-4300-3130	57.26
OFFICE DEPOT	899913275001	02/02/2017	ACCT # 43682634 DVD-R, SP	001-4300-3130	73.94
OFFICE DEPOT	899913372001	02/02/2017	ACCT # 43682634 100PK CD	001-4300-3130	54.96
OFFICE DEPOT	899913373001	02/02/2017	ACCT # 43682634 DESKPAD,	001-4300-3130	7.20
LARRY D. RIVERA	EMT-16267	02/03/2017	2.00 FT X 3.00 FT DIGITAL PR	001-4300-3130	47.04
				<b>Department 4300 - COUNTY SHERIFF Total:</b>	<b>2,908.66</b>
<b>Department : 4310 - COUNTY JAIL</b>					
OFFICE DEPOT	894879177001	01/16/2017	ACCT # 43682634 INK, HP, 9	001-4310-3130	54.99
OFFICE DEPOT	898513717001	01/26/2017	ACCT # 43682634 IOGEAR S	001-4310-3130	26.37
OFFICE DEPOT	898513549001	01/27/2017	ACCT # 43682634 SANDISK S	001-4310-3130	181.97
OFFICE DEPOT	898513718001	01/27/2017	ACCT # 43682634 STAPLES,	001-4310-3130	5.99
QUILL CORPORATION	3963446	01/30/2017	ACCT # C3400806	001-4310-3130	119.96
GRAINGER	9344398228	01/30/2017	ACCT # 841505548 FLUORES	001-4310-4510	550.84
GRAINGER	94345331442	01/30/2017	ACCT # 841505548 INCAND	001-4310-4510	148.80
MARK'S PLUMBING PARTS	INV001585436	01/30/2017	CUST ID: 278898 SLOAN CON	001-4310-4510	115.79
FLOWERS BAKING CO. OF SA	1335003838	01/31/2017	CUST # 0040078309 MIC 20	001-4310-3100	213.66
SYSCO CENTRAL TEXAS, INC	113193041	02/01/2017	CUST # 043430 DAIRY / MEA	001-4310-3100	1,574.83
FERRIS JOSEPH PRODUCE, IN	97584	02/01/2017	ICEBERG 24 CT	001-4310-3100	49.50
FARMER BROTHERS. CO.	64893940 SO	02/02/2017	ACCT # 6302473 CAINS SUN	001-4310-3100	467.20
FERRIS JOSEPH PRODUCE, IN	97593	02/02/2017	BANANAS EA	001-4310-3100	54.80

## Expense Approval Register

Packet: APPKT01707 - 2/27/17 A/P RUN

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
PFG-TEMPLE	8671398	02/03/2017	CUST # 435577 DRY GROCE	001-4310-3100	1,043.63
SYSCO CENTRAL TEXAS, INC	113200358	02/03/2017	CUST # 043430 DAIRY / MEA	001-4310-3100	1,666.31
UNIFIRST CORPORATION	822 1928012	02/03/2017	CUST # 222727 RTE # F6140	001-4310-3130	88.00
FERRIS JOSEPH PRODUCE, IN	97598	02/03/2017	ICEBERG 24 CT	001-4310-3100	202.20
FERRIS JOSEPH PRODUCE, IN	97646	02/04/2017	138 CT ORANGE CALIF NAVE	001-4310-3100	133.50
PFG-TEMPLE	8673188	02/06/2017	CUST # 435577 DRY GROCER	001-4310-3100	947.43
FERRIS JOSEPH PRODUCE, IN	97650	02/06/2017	BANANAS EA	001-4310-3100	109.06
<b>Department 4310 - COUNTY JAIL Total:</b>					<b>7,754.83</b>
<b>Department : 4321 - CONSTABLES - PCT 1</b>					
VICTOR S. TERRELL	2072017	02/07/2017	REIMBURSEMENT FOR O'REI	001-4321-4510	121.49
<b>Department 4321 - CONSTABLES - PCT 1 Total:</b>					<b>121.49</b>
<b>Department : 4322 - CONSTABLES - PCT 2</b>					
THOMAS WILL	21617	02/16/2017	MILEAGE REIMBURSEMENT	001-4322-4260	32.10
<b>Department 4322 - CONSTABLES - PCT 2 Total:</b>					<b>32.10</b>
<b>Department : 4325 - HIGHWAY PATROL</b>					
APPLIED CONCEPTS, INC.	301725	02/01/2017	FEBRUARY 2017 BILLING	001-4325-4610	287.50
PRINTING SOLUTIONS	19438	02/14/2017	HWY PATROL	001-4325-3110	374.68
<b>Department 4325 - HIGHWAY PATROL Total:</b>					<b>662.18</b>
<b>Department : 6510 - NON-DEPARTMENTAL</b>					
GOVDEALS, INC.	1151-012017	01/12/2017	ACCT # 1151 FEES & CREDIT	001-6510-4850	23.25
MAILFINANCE	N6346870	01/13/2017	CUST# 01054254 COVERAG	001-6510-4610	340.68
LULING LIONS CLUB	2017	01/18/2017	2017 FLAG RENTAL PROGRA	001-6510-3200	50.00
CONVERGEONE, INC	IDIR100199	01/19/2017	CUSTOMER ID: CALCOU0002	001-6510-4420	487.02
CHARTER COMMUNICATION	12817	01/28/2017	ACCT# 8260 16 300 0000428	001-6510-4420	4,164.63
CHARTER COMMUNICATION	12817	01/28/2017	ACCT# 8260 16 300 0000428	001-6510-4425	7,759.72
SWAGIT PRODUCTIONS, LLC	8424	01/31/2017	ACCT # 2K130701CC SERVIC	001-6510-4110	575.00
CENTRAL TEXAS REFUSE, INC	1221286	02/01/2017	ACCT # 24543016 BILLING P	001-6510-4610	75.76
TEXAS ASSOCIATION OF COU	NRDD-0002266-LE	02/03/2017	CLAIM # LE20160565-1 COO	001-6510-4845	60.00
AT&T	20517	02/05/2017	ACCT # 512 A13-0189 725 3	001-6510-4425	3,341.06
PITNEY BOWES INC	1003200867	02/06/2017	ACCT # 0017402255 CONNE	001-6510-3110	65.99
ALLISON, BASS & MAGEE, LL	1949	02/08/2017	PUBLIC INFORMATION ACT R	001-6510-4110	1,027.32
ALLISON, BASS & MAGEE, LL	1950	02/08/2017	130 ENVIRONMENTAL PARK	001-6510-4110	29,969.40
CENTRAL TEXAS AUTOPSY, P	11556	02/09/2017	CTA 660-16: EDDIE J. SIMMO	001-6510-4123	2,100.00
RICOH USA, INC.	98314141	02/09/2017	ACCT#S05575-1010175A16	001-6510-4610	1,741.63
<b>Department 6510 - NON-DEPARTMENTAL Total:</b>					<b>51,781.46</b>
<b>Department : 6520 - BUILDING MAINTENANCE</b>					
CINTAS CORPORATION #86	086482677	01/25/2017	CONTRACT # 01681 ACCT # 0	001-6520-3140	87.54
ANGEL PEST CONTROL	31843	01/03/2017	ACCT# 5129 COURTHOUSE P	001-6520-5120	193.00
ANGEL PEST CONTROL	29808	12/19/2016	ACCT # 5129 510 E PIERCE L	001-6520-3510	90.00
CINTAS CORPORATION #86	086486127	02/01/2017	CONTRACT # 01681 ACCT # 0	001-6520-3140	87.54
LOCKHART - TRUE VALUE	16154 /1	02/01/2017	CUST # 11239 3" ALU FLEXIB	001-6520-3620	12.28
THYSSENKRUPP ELEVATOR	3003030991	02/01/2017	CUST # 63166 SERVICE DATE	001-6520-5120	867.75
UNIFIRST CORPORATION	822 1927479	02/01/2017	CUST # 222727 RTE # G4200	001-6520-3500	39.26
LOCKHART - TRUE VALUE	16328 /1	02/10/2017	CUST # 11239 READY MIX C	001-6520-3550	44.19
LOCKHART - TRUE VALUE	16330 /1	02/10/2017	CUST # 11239 12 PK #0000 S	001-6520-4510	12.07
LOCKHART - TRUE VALUE	16340 /1	02/10/2017	CUST # 11239 MM 12" CHR	001-6520-5120	37.42
UNIFIRST CORPORATION	822 1930278	02/10/2017	CUST # 222727 RTE # F6110	001-6520-5120	190.26
LOCKHART - TRUE VALUE	16361 /1	02/13/2017	CUST # 11239 12 OZ BANNR	001-6520-4510	15.17
DANIELLE M. PETROSKY	21317	02/13/2017	EXPENSE REPORT FOR 1/31 -	001-6520-4260	72.48
SMITH SUPPLY CO.- LOCKHA	722124	02/13/2017	BRASS NIPPLE	001-6520-3540	59.30
UNIFIRST CORPORATION	822 1930627	02/13/2017	CUST # 222727 RTE # F2900	001-6520-3510	37.30
LOCKHART - TRUE VALUE	16392 /1	02/14/2017	CUST # 11239 3/4 CTS X 5 W	001-6520-3540	3.49
SMITH SUPPLY CO.- LOCKHA	722163	02/14/2017	SHOAT RINGS NO 2 100/PKG	001-6520-4510	3.50
LOCKHART - TRUE VALUE	16165 /1	02/02/2017	CUST # 11239 50 CFM ECON	001-6520-3620	14.79
LOCKHART - TRUE VALUE	16197 /1	02/03/2017	CUST # 11239 2 PK RAT/MO	001-6520-3540	26.75
UNIFIRST CORPORATION	822 1928403	02/06/2017	CUST # 222727 RTE # F2900	001-6520-3510	37.30
LOCKHART - TRUE VALUE	16249 /1	02/07/2017	CUST # 11239 BRZ TWIN FL	001-6520-3530	13.99
ANGEL PEST CONTROL	32630	02/07/2017	ACCT # 5129 MONTHLY POW	001-6520-5120	193.00
ANGEL PEST CONTROL	32698	02/07/2017	ACCT # 10447 COMM PEST	001-6520-3580	62.50

## Expense Approval Register

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
SMITH SUPPLY CO.- LOCKHA	721487	02/07/2017	EXTINGUISH PLUS	001-6520-3600	63.90
CINTAS CORPORATION #86	086489560	02/08/2017	CONTRACT # 01681 ACCT # 0	001-6520-3140	87.54
LOCKHART - TRUE VALUE	16283 /1	02/08/2017	CUST # 11239 PB ENTRY LOC	001-6520-3560	10.99
LOCKHART - TRUE VALUE	16300 /1	02/08/2017	CUST # 11239 12 OZ SLV ME	001-6520-3540	195.97
LOCKHART - TRUE VALUE	16309 /1	02/09/2017	CUST # 11239 MP BASIC 3 P	001-6520-3540	22.55
SMITH SUPPLY CO.- LOCKHA	721647	02/09/2017	RE-BAR 3/8" X 20' (#3) NOGR	001-6520-3550	12.48
CENTURY A/C SUPPLY	8643860	02/09/2017	# 4385 PICK TICKET # 62313	001-6520-5120	174.20
<b>Department 6520 - BUILDING MAINTENANCE Total:</b>					<b>2,768.51</b>
<b>Department : 6550 - ELECTIONS</b>					
DEWITT POTH & SON	481894-0	10/01/2016	CUST # 12430 BOX, STOR/FI	001-6550-3110	106.29
DEWITT POTH & SON	482876-0	10/01/2016	CUST # 12430 SYSTEM # 828	001-6550-4610	6.87
DEWITT POTH & SON	484298-0	10/03/2016	CUST # 12430 CARTRIDGE, I	001-6550-3110	37.99
CARL R. OHLENDORF INSURA	15593	02/02/2017	POLICY # 61287183 ACCT # C	001-6550-3110	70.00
DEWITT POTH & SON	495075-0	02/03/2017	CUST # 12430 PRINTING	001-6550-3110	144.00
<b>Department 6550 - ELECTIONS Total:</b>					<b>365.15</b>
<b>Department : 6560 - COMMISSIONERS COURT</b>					
PRINTING SOLUTIONS	19370	01/23/2017	DESK PLATES COMMISSIONE	001-6560-3110	24.00
PRINTING SOLUTIONS	19371	01/23/2017	BUSINESS CARDS - HADEN &	001-6560-3110	128.00
LOCKHART POST REGISTER	1242017 CO JUDGE	01/24/2017	1 YR RENEWAL FOR COUNTY	001-6560-3050	32.00
COUNTY JUDGES & COMMIS	2017	01/24/2017	DUES FOR 2017 CALDWELL	001-6560-3050	1,500.00
<b>Department 6560 - COMMISSIONERS COURT Total:</b>					<b>1,684.00</b>
<b>Department : 6640 - CODE INVESTIGATOR</b>					
NORTHERN SAFETY & INDUS	902275287	01/27/2017	CUST # 200027252 SKECHER	001-6640-3140	244.68
CENTRAL TEXAS REFUSE, INC	1225157	02/01/2017	ACCT # 1119389 FM 2720, 0	001-6640-4610	491.20
<b>Department 6640 - CODE INVESTIGATOR Total:</b>					<b>735.88</b>
<b>Department : 7600 - ANIMAL CONTROL</b>					
CITY OF LOCKHART	ASL 17-006	02/15/2017	PAYMENT # 66	001-7600-4114	965.50
<b>Department 7600 - ANIMAL CONTROL Total:</b>					<b>965.50</b>
<b>Department : 7620 - COUNTY WELFARE</b>					
O'BANNON FUNERAL HOME	21117	02/11/2017	LAURA PEELMAN DOD: 2/1	001-7620-4320	400.00
<b>Department 7620 - COUNTY WELFARE Total:</b>					<b>400.00</b>
<b>Department : 8700 - COUNTY AGENT</b>					
DEWITT POTH & SON	495598-0 CM	02/07/2017	CUST # 12430 CABINET KEY,	001-8700-3110	37.99
DEWITT POTH & SON	495598-0	02/07/2017	CUST # 12430 CABINET, KEY,	001-8700-3110	37.99
DEWITT POTH & SON	495599-0	02/07/2017	CUST # 12430 SPOTPAPER	001-8700-3110	79.50
<b>Department 8700 - COUNTY AGENT Total:</b>					<b>79.50</b>
<b>Fund 001 - GENERAL FUND Total:</b>					<b>98,591.92</b>
<b>Fund: 002 - UNIT ROAD FUND</b>					
<b>Department : 1101 - ADMINISTRATION</b>					
HANSON EQUIPMENT	254676	01/18/2017	STARTER / ZETOR REDUCT D	002-1101-3130	561.75
LOCKHART - TRUE VALUE	15932 /1	01/19/2017	CUST # 11239 HD SGL POLE	002-1101-3130	47.49
LOCKHART - TRUE VALUE	16114 /1	01/30/2017	CUST # 11239 250' 14/2 BLK	002-1101-3130	65.16
HOFMANN'S SUPPLY	822796	01/31/2017	CUST # 01734 ACETYLENE S	002-1101-4610	103.84
TEXAS COMM.ON ENVIRON	65775	12/23/2016	TXT2 NUMBER: 65775	002-1101-3130	50.00
PETROLEUM TRADERS CORP	1097875	02/02/2017	ACCT # 990644/1 ULTRA LO	002-1101-3163	5,195.68
SAFELANE TRAFFIC SUPPLY	10913	02/03/2017	6" X 18" .080 BLANK GREEN	002-1101-3181	765.00
LOCKHART - TRUE VALUE	16186 /1	02/03/2017	CUST # 11239 12 PK ZINC SH	002-1101-3130	3.95
LOCKHART - TRUE VALUE	16194 /1	02/03/2017	CUST # 11239 SCREWS, NUT	002-1101-3130	27.88
PATHMARK TRAFFIC PROD.	021494	02/06/2017	CUST # 00C1056 1 3/4" X 10	002-1101-3181	3,190.00
SOUTHERN TIRE MART, LLC	63203901	02/07/2017	CUST # 142726 LT265/75R1	002-1101-3190	1,033.76
SCHMIDT FIRE & SAFETY CO.	015500	02/08/2017	UNIT ROAD DEPT	002-1101-3130	806.00
LOCKHART - TRUE VALUE	16284 /1	02/08/2017	CUST # 11239 ELBOW GALV	002-1101-3130	74.95
<b>Department 1101 - ADMINISTRATION Total:</b>					<b>11,925.48</b>
<b>Department : 1102 - VEHICLE MAINTENANCE</b>					
GLOSSERMAN AUTOMOTIVE	077634	01/12/2017	CUST # 1010 FLASHER - ELEC	002-1102-3136	54.50
GLOSSERMAN AUTOMOTIVE	077672	01/13/2017	# 1010 CLASS 2 STROBE BEA	002-1102-3136	144.00
O'REILLY AUTOMOTIVE, INC.	0642-130459	01/24/2017	CUST # 188092 HOOD LATC	002-1102-3136	40.80

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
O'REILLY AUTOMOTIVE, INC.	0642-130622	01/25/2017	CUST # 188092 MARKER LIG	002-1102-3136	19.16
O'REILLY AUTOMOTIVE, INC.	0642-130747	01/26/2017	CUST # 188092 HOOD LATIC	002-1102-3136	16.85
O'REILLY AUTOMOTIVE, INC.	0642-130819	01/26/2017	CUST # 188092 AIR BRK FTG	002-1102-3136	21.93
O'REILLY AUTOMOTIVE, INC.	0642-130880	01/27/2017	CUST # 188092 AIR BRK FTG	002-1102-3136	-21.93
FREIGHTLINER OF AUSTIN	AP331344	01/27/2017	CUST # 1638 LATCH ASSY,	002-1102-3136	60.88
CLOSNER EQUIPMENT CO. I	0035820	01/30/2017	CUST ID: CALDWELL ROSCO	002-1102-3136	211.13
GLOSSERMAN AUTOMOTIVE	078189	01/30/2017	ACCT # 1010 C,ASS 2 STROBE	002-1102-3136	144.00
GLOSSERMAN AUTOMOTIVE	078198	01/30/2017	CUST # 1010 STROPE LIGHT	002-1102-3136	586.00
CLOSNER EQUIPMENT CO. I	CM001197	01/30/2017	CUST ID: CALDWELL SERV -	002-1102-4510	-1,080.00
CLOSNER EQUIPMENT CO. I	0035069	12/12/2016	CUST ID: CALDWELL SERV -	002-1102-4510	2,009.13
CLOSNER EQUIPMENT CO. I	0035944	02/06/2017	CUST ID: CALDWELL ROSCO,	002-1102-4510	2,308.87
CLOSNER EQUIPMENT CO. I	0035945	02/06/2017	CUST ID: CALDWELL CM-	002-1102-4510	-2,308.87
HOLT TRUCK CENTERS	PIMAD252912	02/06/2017	CUST # 0203700 VALVE AS-A	002-1102-3136	209.17
GLOSSERMAN AUTOMOTIVE	078499	02/08/2017	CUST # 1010 DIESEL EXST FLD	002-1102-3136	175.84
RUSH TRUCK CENTER	3005410188	02/09/2017	CUST # 121177 CUST UNIT #	002-1102-4510	2,770.65
<b>Department 1102 - VEHICLE MAINTENANCE Total:</b>					<b>5,362.21</b>
<b>Department : 1103 - FLEET MAINTENANCE</b>					
SCHMIDT FIRE & SAFETY CO.	015488	02/03/2017	FLEET MAINTANCE	002-1103-3110	106.00
INTERSTATE BATTERIES-MET	320020048	02/03/2017	ACCT # 3810 SC34DU	002-1103-3135	206.37
LOCKHART MOTOR CO.,INC.	T41893	02/06/2017	CUST # 3810 SENSOR ASY	002-1103-3135	40.42
<b>Department 1103 - FLEET MAINTENANCE Total:</b>					<b>352.79</b>
<b>Fund 002 - UNIT ROAD FUND Total:</b>					<b>17,640.48</b>
<b>Fund: 010 - GRANT FUND</b>					
<b>Department : 6600 - ENG. &amp; SUBDIVISION</b>					
ERGON ASPHALT AND EMUL	9401585133	01/31/2017	PROJECT DESCRIPTION: 2016	010-6600-5142	5,343.44
ERGON ASPHALT AND EMUL	9401585705	02/01/2017	PROJECT DESCRIPTION: 2016	010-6600-5142	5,225.12
<b>Department 6600 - ENG. &amp; SUBDIVISION Total:</b>					<b>10,568.56</b>
<b>Department : 7700 - SH130</b>					
SB CONTRACTORS, LLC	2102017	02/10/2017	JONES & CARTER JOB # 1294	010-7700-4070	165,033.80
JONES & CARTER, INC.	2142017	02/14/2017	JOB # 12942-001-00 DOS: 9/	010-7700-4070	52,660.48
<b>Department 7700 - SH130 Total:</b>					<b>217,694.28</b>
<b>Fund 010 - GRANT FUND Total:</b>					<b>228,262.84</b>
<b>Grand Total:</b>					<b>344,495.24</b>



## Fund Summary

Fund	Expense Amount
001 - GENERAL FUND	98,591.92
002 - UNIT ROAD FUND	17,640.48
010 - GRANT FUND	228,262.84
<b>Grand Total:</b>	<b>344,495.24</b>

## Account Summary

Account Number	Account Name	Expense Amount
001-2150-3110	OFFICE SUPPLIES	59.42
001-2150-3145	Remote Site Trans Fees	38.43
001-2865	DUE TO STATE - OTHER	310.00
001-3200-3110	OFFICE SUPPLIES	44.00
001-3200-4130	TRIAL EXPENSE	127.00
001-3200-4315	PUBLICATIONS	480.00
001-3230-3110	OFFICE SUPPLIES	109.93
001-3230-4011	ADMINISTRATIVE EXPEN	368.48
001-3230-4020	VISITING JUDGES	3,700.74
001-3230-4030	VISITING COURT REPOR	690.66
001-3230-4080	ADULT - ATTY LITIGATIO	126.00
001-3230-4150	ADULT - EXPERT WITNES	1,490.00
001-3230-4160	ADULT - INDIGENT ATTO	20,103.00
001-3240-4180	JUVENILE - INDIGENT AT	575.00
001-3240-4850	MISCELLANEOUS	35.00
001-3253-4810	TRAINING	75.00
001-4300-3130	OPERATING SUPPLIES	853.93
001-4300-4610	RENTALS	99.73
001-4300-4810	TRAINING	1,955.00
001-4310-3100	FOOD SUPPLIES	6,462.12
001-4310-3130	OPERATING SUPPLIES	477.28
001-4310-4510	REPAIRS & MAINTENAN	815.43
001-4321-4510	REPAIRS & MAINTENAN	121.49
001-4322-4260	TRANSPORTATION	32.10
001-4325-3110	OFFICE SUPPLIES	374.68
001-4325-4610	RENTALS	287.50
001-6510-3110	OFFICE SUPPLIES	65.99
001-6510-3200	DONATIONS	50.00
001-6510-4110	PROFESSIONAL SERVICE	31,571.72
001-6510-4123	AUTOPSY	2,100.00
001-6510-4420	Telephone	4,651.65
001-6510-4425	FAX & INTERNET	11,100.78
001-6510-4610	RENTALS	2,158.07
001-6510-4845	INSURANCE	60.00
001-6510-4850	MISCELLANEOUS	23.25
001-6520-3140	UNIFORMS	262.62
001-6520-3500	JP3 SIMON BUILDING-M	39.26
001-6520-3510	LULING ANNEX	164.60
001-6520-3530	MARKET ST. ANNEX-LOC	13.99
001-6520-3540	L.W.SCOTT ANNEX-LOCK	308.06
001-6520-3550	JUDICIAL CENTER-LOCK	56.67
001-6520-3560	JP1/DRC BUILDING-LOC	10.99
001-6520-3580	JUVENILE DETENTION CT	62.50
001-6520-3600	BUILDING MAINTENANC	63.90
001-6520-3620	UNIT ROAD/911 OFFICE	27.07
001-6520-4260	TRANSPORTATION	72.48
001-6520-4510	REPAIRS & MAINTENAN	30.74
001-6520-5120	CALDWELL CO. COURTH	1,655.63
001-6550-3110	OFFICE SUPPLIES	358.28
001-6550-4610	RENTALS	6.87
001-6560-3050	DUES & SUBSCRIPTIONS	1,532.00
001-6560-3110	OFFICE SUPPLIES	152.00

**Account Summary**

Account Number	Account Name	Expense Amount
001-6640-3140	UNIFORMS	244.68
001-6640-4610	RENTALS	491.20
001-7600-4114	ANIMAL CONTROL EXPE	965.50
001-7620-4320	INDIGENT FUNERAL	400.00
001-8700-3110	OFFICE SUPPLIES	79.50
002-1101-3130	OPERATING SUPPLIES	1,637.20
002-1101-3163	FUEL	5,195.68
002-1101-3181	SIGNS	3,955.00
002-1101-3190	TIRES	1,033.76
002-1101-4610	RENTALS	103.84
002-1102-3136	SUPPLIES & SMALL TOO	1,662.43
002-1102-4510	REPAIRS & MAINTENAN	3,699.78
002-1103-3110	OFFICE SUPPLIES	106.00
002-1103-3135	OPERATING SUPPLIES	246.79
010-6600-5142	MATERIALS-CR 169 ST J	10,568.56
010-7700-4070	SH130 Project Fees	217,694.28
	<b>Grand Total:</b>	<b>344,495.24</b>

**Project Account Summary**

Project Account Key	Expense Amount
**None**	344,495.24
<b>Grand Total:</b>	<b>344,495.24</b>



Caldwell County, TX

# Payment Register

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01 - Vendor Set 01

Bank: AP BNK - Pooled Cash - Operation

Vendor Number	Vendor Name					Total Vendor Amount
<u>ADAROW</u>	ADAM D. ROWINS					595.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/22/2017	595.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>15-FL-540 4</u>	CAUSE # 15-FL-540 K.S.	02/09/2017	02/27/2017	0.00	112.00	
<u>16-FL-445 2</u>	CAUSE # 16-FL-445 J.L. / R.L.	02/09/2017	02/27/2017	0.00	161.00	
<u>17-FL-036</u>	CAUSE # 17-FL-036 S.R. / E. R.	02/09/2017	02/27/2017	0.00	322.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>AISWHI</u>	AISHA WHITE-THOMPSON, CSR, RPR					127.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/22/2017	127.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>14 658</u>	TX V. SANTANA GONZALES / GJ TESTIMONY VOL 1	02/07/2017	02/27/2017	0.00	127.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>ALLBAS</u>	ALLISON, BASS & MAGEE, LLP					30,996.72
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/22/2017	30,996.72	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>1949</u>	PUBLIC INFORMATION ACT REQUEST	02/08/2017	02/27/2017	0.00	1,027.32	
<u>1950</u>	130 ENVIRONMENTAL PARK 7/05/16 - 8/31/16	02/08/2017	02/27/2017	0.00	29,969.40	

Vendor Number	Vendor Name					Total Vendor Amount
<u>AMESTA</u>	AMERICAN STAMP & MARKING PRODUCTS, INC					59.42
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/22/2017	59.42	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>1693400</u>	ACCT # 1397741 SEAL IMPRESSION INKER	02/09/2017	02/27/2017	0.00	59.42	

Vendor Number	Vendor Name					Total Vendor Amount
<u>ANGPES</u>	ANGEL PEST CONTROL					538.50
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/22/2017	538.50	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>29808</u>	ACCT # 5129 510 E PIERCE LULING	12/19/2016	02/27/2017	0.00	90.00	
<u>31843</u>	ACCT# 5129 COURTHOUSE PEST CONTROL MONTHLY SV	01/03/2017	02/27/2017	0.00	193.00	
<u>32630</u>	ACCT # 5129 MONTHLY POWER SWEEP	02/07/2017	02/27/2017	0.00	193.00	
<u>32698</u>	ACCT # 10447 COMM PEST CONTROL - QUARTERLY	02/07/2017	02/27/2017	0.00	62.50	

Vendor Number	Vendor Name					Total Vendor Amount
<u>APPCON</u>	APPLIED CONCEPTS, INC.					287.50
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/22/2017	287.50	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>301725</u>	FEBRUARY 2017 BILLING	02/01/2017	02/27/2017	0.00	287.50	

**Payment Register**

APPKT01707 - 2/27/17 A/P RUN

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>AT0189</u>	AT&T					3,341.06
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	3,341.06	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>20517</u>	ACCT # 512 A13-0189 725 3 MONTHLY 2/5 - 3/4/2017	02/05/2017	02/27/2017	0.00	3,341.06	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>BARMOL</u>	BARBARA MOLINA					500.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	500.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>12-077</u>	CAUSE # 12-077 TYLER MATTHEW CRAWFORD	01/17/2017	02/27/2017	0.00	500.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>BOVMER</u>	BOVIK & MEREDITH P.C.					1,642.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	1,642.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>15-FL-436 1</u>	CAUSE # 15-FL-436 J.S.M.	02/09/2017	02/27/2017	0.00	273.00	
<u>15-FL-542 2</u>	CAUSE # 15-FL-542 G.A./M.A./M.A./M.A.	02/09/2017	02/27/2017	0.00	122.50	
<u>16-FL-363</u>	CAUSE # 16-FL-363 H.S.A.	02/09/2017	02/27/2017	0.00	192.50	
<u>16-FL-365</u>	CAUSE # 16-FL-365 Z.W.	02/09/2017	02/27/2017	0.00	854.00	
<u>2015-073</u>	CAUSE # 2015-073 TYLERH, TETZLOFT	02/02/2017	02/27/2017	0.00	200.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>CAROHL</u>	CARL R. OHLENDORF INSURANCE					70.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	70.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>15593</u>	POLICY # 61287183 ACCT # CALDW01 ELECTION OFFICE	02/02/2017	02/27/2017	0.00	70.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>CENAUT</u>	CENTRAL TEXAS AUTOPSY, PLLC					2,100.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	2,100.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>11556</u>	CTA 660-16: EDDIE J. SIMMONS, DOS: 11/23/16	02/09/2017	02/27/2017	0.00	2,100.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>CENREF</u>	CENTRAL TEXAS REFUSE, INC					566.96
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	566.96	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>1221286</u>	ACCT # 24543016 BILLING PERIOD - FEBRUARY 2017	02/01/2017	02/27/2017	0.00	75.76	
<u>1225157</u>	ACCT # 1119389 FM 2720, 01700, /CR 235 JAN 2017	02/01/2017	02/27/2017	0.00	491.20	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>CENAIR</u>	CENTURY A/C SUPPLY					174.20
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	174.20	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>8643860</u>	# 4385 PICK TICKET # 6231332 FOCUSPRO	02/09/2017	02/27/2017	0.00	174.20	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>SPETIM</u>	CHARTER COMMUNICATIONS HOLDINGS, LLC					11,924.35
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	11,924.35	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>12817</u>	ACCT# 8260 16 300 0000428 SERVICE: 1/11 - 2/24/17	01/28/2017	02/27/2017	0.00	11,924.35	

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<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>	
<u>CHIVET</u>	CHISHOLM TRAIL VETERINARY CLINIC					65.99	
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>		
Check				02/22/2017	65.99		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>141345</u>	CLIENT ID: 4988 TOSCA CANINE ADV ORAL, 28LB	02/02/2017	02/27/2017	0.00	65.99		

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>	
<u>CINTAS</u>	CINTAS CORPORATION #86					262.62	
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>		
Check				02/22/2017	262.62		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>086482677</u>	CONTRACT # 01681 ACCT # 09158 CUST # 09158	01/25/2017	02/27/2017	0.00	87.54		
<u>086486127</u>	CONTRACT # 01681 ACCT # 09158 CUST # 09158	02/01/2017	02/27/2017	0.00	87.54		
<u>086489560</u>	CONTRACT # 01681 ACCT # 09158 CUST # 09158	02/08/2017	02/27/2017	0.00	87.54		

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>	
<u>CITLOC</u>	CITY OF LOCKHART					965.50	
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>		
Check				02/22/2017	965.50		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>ASL 17-006</u>	PAYMENT # 66	02/15/2017	02/27/2017	0.00	965.50		

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>	
<u>CLIMCC</u>	CLIFFORD W. MCCORMACK					225.00	
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>		
Check				02/22/2017	225.00		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>2607-17CC</u>	CAUSE # 2607-17CC D.D.E.	02/10/2017	02/27/2017	0.00	225.00		

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>	
<u>CLOEQU</u>	CLOSER EQUIPMENT CO. INC.					1,140.26	
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>		
Check				02/22/2017	1,140.26		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>0035069</u>	CUST ID: CALDWELL SERV - 1	12/12/2016	02/27/2017	0.00	2,009.13		
<u>0035820</u>	CUST ID: CALDWELL ROSCO, CABLE, FWD/REV	01/30/2017	02/27/2017	0.00	211.13		
<u>0035944</u>	CUST ID: CALDWELL ROSCO, SENSOR-SPEED	02/06/2017	02/27/2017	0.00	2,308.87		
<u>0035945</u>	CUST ID: CALDWELL CM-WARR-C	02/06/2017	02/06/2017	0.00	-2,308.87		
<u>CM001197</u>	CUST ID: CALDWELL SERV -Z3	01/30/2017	01/30/2017	0.00	-1,080.00		

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>	
<u>COLWIS</u>	COLIN WISE					350.00	
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>		
Check				02/22/2017	350.00		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>2601-17CC</u>	CAUSE # 2601-17CC L.B.B.	02/10/2017	02/27/2017	0.00	200.00		
<u>2615-17CC</u>	CAUSE # 2615-17CC A.H.S.	02/08/2017	02/27/2017	0.00	150.00		

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>	
<u>COMTRE</u>	COMAL COUNTY TREASURER'S OFFICE					3,700.74	
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>		
Check				02/22/2017	3,700.74		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>12142016</u>	12 % SHARE DCA BUDGET OCT., NOV. & DEC 2016	12/14/2016	02/27/2017	0.00	3,700.74		

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Vendor Number	Vendor Name					Total Vendor Amount
<u>CONONE</u>	CONVERGEONE, INC					487.02
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	487.02	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>IDIR100199</u>	CUSTOMER ID: CALCOU0002	01/19/2017	02/27/2017	0.00	487.02	
<u>COJJUD</u>	COUNTY JUDGES & COMMISSION ASSOC/TEXAS					1,500.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	1,500.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>2017</u>	DUES FOR 2017 CALDWELL COUNTY	01/24/2017	02/27/2017	0.00	1,500.00	
<u>DANMCC</u>	DAN MCCORMACK					805.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	805.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>15-FL-392A</u>	CAUSE # 15-FL-392A C.C.C.F.	02/09/2017	02/27/2017	0.00	805.00	
<u>DANPET</u>	DANIELLE M. PETROSKY					72.48
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	72.48	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>21317</u>	EXPENSE REPORT FOR 1/31 - 2/11/17	02/13/2017	02/27/2017	0.00	72.48	
<u>DJSOJ</u>	DARLON JAMES SOJAK					2,724.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	2,724.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>14-050</u>	CAUSE # 14-050 KENNETH MODISSETTE	01/30/2017	02/27/2017	0.00	270.00	
<u>16-164</u>	CAUSE # 16-164 ROBERT D. TREVINO	02/07/2017	02/27/2017	0.00	2,074.00	
<u>16-255</u>	CAUSE # 16-255 JADIE BROWN	01/27/2017	02/27/2017	0.00	380.00	
<u>DEWPOT</u>	DEWITT POTHS & SON					484.58
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	484.58	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>481894-0</u>	CUST # 12430 BOX, STOR/FILE, LTR/LG	10/01/2016	02/27/2017	0.00	106.29	
<u>482876-0</u>	CUST # 12430 SYSTEM # 8289 SERIAL # C2C228580	10/01/2016	02/27/2017	0.00	6.87	
<u>484298-0</u>	CUST # 12430 CARTRIDGE, INKJET, HP9	10/03/2016	02/27/2017	0.00	37.99	
<u>495075-0</u>	CUST # 12430 PRINTING	02/03/2017	02/27/2017	0.00	144.00	
<u>495598-0</u>	CUST # 12430 CABINET, KEY, 28 CAP, G	02/07/2017	02/27/2017	0.00	37.99	
<u>495598-0 CM</u>	CUST # 12430 CABINET KEY, 28 CAP, G RETURNED	02/07/2017	02/07/2017	0.00	-37.99	
<u>495599-0</u>	CUST # 12430 SPOTPAPER	02/07/2017	02/27/2017	0.00	79.50	
<u>495843-0</u>	CUST # 12430 SPOTPAPER	02/09/2017	02/27/2017	0.00	109.93	
<u>ERGASP</u>	ERGON ASPHALT AND EMULSIONS, INC.					10,568.56
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	10,568.56	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>9401585133</u>	PROJECT DESCRIPTION: 2016-17 ASPHALT MATERIAL BID	01/31/2017	02/27/2017	0.00	5,343.44	
<u>9401585705</u>	PROJECT DESCRIPTION: 2016-17 ASPHALT MATERIAL BID	02/01/2017	02/27/2017	0.00	5,225.12	

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Vendor Number	Vendor Name			Total Vendor Amount
<u>FARBRO</u>	FARMER BROTHERS. CO.			467.20
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	467.20	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>64893940</u> SO	ACCT # 6302473 CAINS SUNNY CUP 1 LB 12/CS	02/02/2017	02/27/2017	0.00
				Payable Amount 467.20

Vendor Number	Vendor Name			Total Vendor Amount
<u>FERJOS</u>	FERRIS JOSEPH PRODUCE, INC.			549.06
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	549.06	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>97584</u>	ICEBERG 24 CT	02/01/2017	02/27/2017	0.00
<u>97593</u>	BANANAS EA	02/02/2017	02/27/2017	0.00
<u>97598</u>	ICEBERG 24 CT	02/03/2017	02/27/2017	0.00
<u>97646</u>	138 CT ORANGE CALIF NAVE	02/04/2017	02/27/2017	0.00
<u>97650</u>	BANANAS EA	02/06/2017	02/27/2017	0.00
				Payable Amount 549.06

Vendor Number	Vendor Name			Total Vendor Amount
<u>BUTBAK</u>	FLOWERS BAKING CO. OF SAN ANTONIO			213.66
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	213.66	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>1335003838</u>	CUST # 0040078309 MIC 20 7" FL TOR	01/31/2017	02/27/2017	0.00
				Payable Amount 213.66

Vendor Number	Vendor Name			Total Vendor Amount
<u>FREAUS</u>	FREIGHTLINER OF AUSTIN			60.88
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	60.88	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>AP331344</u>	CUST # 1638 LATCH ASSY,	01/27/2017	02/27/2017	0.00
				Payable Amount 60.88

Vendor Number	Vendor Name			Total Vendor Amount
<u>GEOCAM</u>	GEORGE CAMERON			25.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	25.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>148126</u>	1 - DONKEY REMOVAL	02/02/2017	02/27/2017	0.00
				Payable Amount 25.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>GEOPAR</u>	GEORGE V. C. PARKER			1,490.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	1,490.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>16-248</u>	CAUSE # 16-248 CHRISTOPHER S. ALLEN DOB:2/07/1973	01/25/2017	02/27/2017	0.00
				Payable Amount 1,490.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>GLOAUT</u>	GLOSSERMAN AUTOMOTIVE CENTER			1,104.40
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	1,104.40	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>077634</u>	CUST # 1010 FLASHER - ELECTRONIC	01/12/2017	02/27/2017	0.00
<u>077672</u>	# 1010 CLASS 2 STROBE BEACON	01/13/2017	02/27/2017	0.00
<u>078189</u>	ACCT # 1010 C;ASS 2 STROBE BEACON	01/30/2017	02/27/2017	0.00
<u>078198</u>	CUST # 1010 STROPE LIGHT BLUE	01/30/2017	02/27/2017	0.00
<u>078499</u>	CUST # 1010 DIESEL EXST FLD 2.5 GA	02/08/2017	02/27/2017	0.00
				Payable Amount 1,104.40

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Vendor Number	Vendor Name					Total Vendor Amount
<u>GONINU</u>	GONZALES INQUIRER					68.40
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	68.40	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>131275</u>	ALL POSITIONS	12/02/2016	02/27/2017	0.00	68.40	
<u>GOVDEA</u>	GOVDEALS, INC.					23.25
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	23.25	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>1151-012017</u>	ACCT # 1151 FEES & CREDITS - AUCTIONS JAN 17	01/12/2017	02/27/2017	0.00	23.25	
<u>GRAING</u>	GRAINGER					699.64
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	699.64	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>9344398228</u>	ACCT # 841505548 FLUORESCENT LINEAR LAMP	01/30/2017	02/27/2017	0.00	550.84	
<u>94345331442</u>	ACCT # 841505548 INCANDESCENT LIGHT	01/30/2017	02/27/2017	0.00	148.80	
<u>HANEQU</u>	HANSON EQUIPMENT					561.75
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	561.75	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>254676</u>	STARTER / ZETOR REDUCT DRV	01/18/2017	02/27/2017	0.00	561.75	
<u>HOFSUP</u>	HOFMANN'S SUPPLY					103.84
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	103.84	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>822796</u>	CUST # 01734 ACETYLENE SMALL	01/31/2017	02/27/2017	0.00	103.84	
<u>HOLCAS</u>	HOLT TRUCK CENTERS					209.17
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	209.17	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>PIMA0252912</u>	CUST # 0203700 VALVE AS-AIR	02/06/2017	02/27/2017	0.00	209.17	
<u>INTBAT</u>	INTERSTATE BATTERIES-METRO AUSTIN					206.37
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	206.37	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>320020048</u>	ACCT # 3810 SC34DU	02/03/2017	02/27/2017	0.00	206.37	
<u>JANWIL</u>	JANA G. WILLIAMS					1,113.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	1,113.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>15-FL-313_14</u>	CAUSE # 15-FL-313 K.B.C./K.M.H./K.D.H/K.C.H.	02/09/2017	02/27/2017	0.00	154.00	
<u>15-FL-373_1</u>	CAUSE # 15-FL-373 M.B. / S.B-P.	02/09/2017	02/27/2017	0.00	91.00	
<u>16-FL-005_5</u>	CAUSE # 16-FL-005 S.G.	02/09/2017	02/27/2017	0.00	35.00	
<u>16-FL-344_2</u>	CAUSE # 16-FL-344 C.D. / G.D.	02/09/2017	02/27/2017	0.00	147.00	
<u>16-FL-402_2</u>	CAUSE # 16-FL-402 B.B.K. / B.K. / A.C.	02/09/2017	02/27/2017	0.00	126.00	
<u>16-FL-484</u>	CAUSE # 16-FL-484 X.C. / R.C.	02/09/2017	02/27/2017	0.00	560.00	



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<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>JOHBUT</u>	JOHN S BUTLER					1,400.00
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	1,400.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>12-058</u>	CAUSE # 12-058 GAYLAND MITCHELL	01/30/2017	02/27/2017	0.00	650.00	
<u>16-211</u>	CAUSE # 16-211 & 16-232 RICHARD ENGLISH	01/30/2017	02/27/2017	0.00	750.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>JONCAR</u>	JONES & CARTER, INC.					52,660.48
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	52,660.48
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>2142017</u>	JOB # 12942-001-00 DOS: 9/1/16 -12/31/16	02/14/2017	02/27/2017	0.00	52,660.48	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>JOSERW</u>	JOSHUA ALAN ERWIN					1,417.00
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	1,417.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>2016-115</u>	CAUSE # 2016-115 PAULA CAMPOS GARZA	02/07/2017	02/27/2017	0.00	1,417.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>KIMBRO</u>	KIMBEL L. BROWN					650.00
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	650.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>16-165</u>	CAUSE # 16-165 MIGUEL MEDINA	01/30/2017	02/27/2017	0.00	650.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>LASSIG</u>	LARRY D. RIVERA					47.04
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	47.04
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>EMT-16267</u>	2.00 FT X 3.00 FT DIGITAL PRINT MAGNET - NON VEHIC	02/03/2017	02/27/2017	0.00	47.04	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>LARRAS</u>	LARRY O. RASCO					455.00
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	455.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>15-FL-274</u>	CAUSE # 15-FL-274 J.O & L.O.	02/09/2017	02/27/2017	0.00	455.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>LIVFEE</u>	LIVENGOOD FEED STORE					350.20
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	350.20
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>000136440</u>	ACCT # 1C250 HAY COASTAL SQ BALE	01/03/2017	02/27/2017	0.00	107.40	
<u>LOINV000133663</u>	CUST # 1C250 HAY COASTAL SQ BALE	11/18/2016	02/27/2017	0.00	107.40	
<u>LOINV000137970</u>	CUST # 1C250 HAY COASTAL SQ BALE	01/28/2017	02/27/2017	0.00	135.40	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>LOCTRU</u>	LOCKHART - TRUE VALUE					629.11
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	629.11
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>15932 /1</u>	CUST # 11239 HD SGL POLE TOG SWITCH	01/19/2017	02/27/2017	0.00	47.49	
<u>16114 /1</u>	CUST # 11239 250' 14/2 BLK SERV CORD	01/30/2017	02/27/2017	0.00	65.16	
<u>16154 /1</u>	CUST # 11239 3" ALU FLEXIBLE DUCT	02/01/2017	02/27/2017	0.00	12.28	
<u>16165 /1</u>	CUST # 11239 50 CFM ECON BATHROOM FAN	02/02/2017	02/27/2017	0.00	14.79	
<u>16186 /1</u>	CUST # 11239 12 PK ZINC SHELF SUPP CLIP	02/03/2017	02/27/2017	0.00	3.99	

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Payment Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
<u>16194 /1</u>	CUST # 11239 SCREWS, NUTS & BOLTS	02/03/2017	02/27/2017	0.00	27.88
<u>16197 /1</u>	CUST # 11239 2 PK RAT/MOU/SNAKE TRAP	02/03/2017	02/27/2017	0.00	26.75
<u>16249 /1</u>	CUST # 11239 BRZ TWIN FLD LIGHT / SENSOR	02/07/2017	02/27/2017	0.00	13.99
<u>16283 /1</u>	CUST # 11239 PB ENTRY LOCKSET	02/08/2017	02/27/2017	0.00	10.99
<u>16284 /1</u>	CUST # 11239 ELBOW GALV	02/08/2017	02/27/2017	0.00	74.93
<u>16300 /1</u>	CUST # 11239 12 OZ SLV MET SPR PAINT	02/08/2017	02/27/2017	0.00	195.97
<u>16309 /1</u>	CUST # 11239 MP BASIC 3 PK 9 X 3/8 COVER	02/09/2017	02/27/2017	0.00	22.55
<u>16328 /1</u>	CUST # 11239 READY MIX CONCRETE (80 LBS )	02/10/2017	02/27/2017	0.00	44.19
<u>16330 /1</u>	CUST # 11239 12 PK #0000 STL WOOL	02/10/2017	02/27/2017	0.00	12.07
<u>16340 /1</u>	CUST # 11239 MM 12" CHR ADJ WRENCH	02/10/2017	02/27/2017	0.00	37.42
<u>16361 /1</u>	CUST # 11239 12 OZ BANNRED GLS ENAMEL	02/13/2017	02/27/2017	0.00	15.17
<u>16392 /1</u>	CUST # 11239 3/4 CTS X 5 WHT PEX STICK	02/14/2017	02/27/2017	0.00	3.49

Vendor Number	Vendor Name	Total Vendor Amount
<u>LOCMOT</u>	LOCKHART MOTOR CO.,INC.	40.42
<b>Payment Type</b>	<b>Payment Number</b>	<b>Payment Date</b> <b>Payment Amount</b>
Check		02/22/2017 40.42
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b> <b>Due Date</b> <b>Discount Amount</b> <b>Payable Amount</b>
<u>T41893</u>	CUST # 3810 SENSOR ASY	02/06/2017 02/27/2017 0.00 40.42

Vendor Number	Vendor Name	Total Vendor Amount
<u>LOCPQS</u>	LOCKHART POST REGISTER	49.68
<b>Payment Type</b>	<b>Payment Number</b>	<b>Payment Date</b> <b>Payment Amount</b>
Check		02/22/2017 49.68
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b> <b>Due Date</b> <b>Discount Amount</b> <b>Payable Amount</b>
<u>00081248</u>	1/12 & 19/17 FOUND	01/12/2017 02/27/2017 0.00 17.68
<u>1242017 CO JUDGE</u>	1 YR RENEWAL FOR COUNTY JUDGE	01/24/2017 02/27/2017 0.00 32.00

Vendor Number	Vendor Name	Total Vendor Amount
<u>LULLIO</u>	LULING LIONS CLUB	50.00
<b>Payment Type</b>	<b>Payment Number</b>	<b>Payment Date</b> <b>Payment Amount</b>
Check		02/22/2017 50.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b> <b>Due Date</b> <b>Discount Amount</b> <b>Payable Amount</b>
<u>2017</u>	2017 FLAG RENTAL PROGRAM	01/18/2017 02/27/2017 0.00 50.00

Vendor Number	Vendor Name	Total Vendor Amount
<u>NEOPOS</u>	MAILFINANCE	340.68
<b>Payment Type</b>	<b>Payment Number</b>	<b>Payment Date</b> <b>Payment Amount</b>
Check		02/22/2017 340.68
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b> <b>Due Date</b> <b>Discount Amount</b> <b>Payable Amount</b>
<u>N6346870</u>	CUST# 01054254 COVERAGE PERIOD 11/15/16 - 2/14/17	01/13/2017 02/27/2017 0.00 340.68

Vendor Number	Vendor Name	Total Vendor Amount
<u>MARCOS</u>	MARIA CELESTE COSTLEY	368.48
<b>Payment Type</b>	<b>Payment Number</b>	<b>Payment Date</b> <b>Payment Amount</b>
Check		02/22/2017 368.48
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b> <b>Due Date</b> <b>Discount Amount</b> <b>Payable Amount</b>
<u>3356</u>	CAUSE # 16-160 RENE PACHECO POLL	01/31/2017 02/27/2017 0.00 184.24
<u>3360</u>	CAUSE # 17-FL-008 R. GONZALEZ VS JOSE R.S. GARC	02/02/2017 02/27/2017 0.00 184.24

Vendor Number	Vendor Name	Total Vendor Amount
<u>MARPLU</u>	MARK'S PLUMBING PARTS	115.79
<b>Payment Type</b>	<b>Payment Number</b>	<b>Payment Date</b> <b>Payment Amount</b>
Check		02/22/2017 115.79
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b> <b>Due Date</b> <b>Discount Amount</b> <b>Payable Amount</b>
<u>INV001585436</u>	CUST ID: 278898 SLOAN CONCEALED HDL KIT	01/30/2017 02/27/2017 0.00 115.79

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Vendor Number	Vendor Name			Total Vendor Amount
<u>MARSCO</u>	MARY SCOPAS			300.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	300.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
<u>2016</u>	REIMBURSEMENT FOR MILEAGE / MEALS IN 2016	02/16/2017	02/27/2017	0.00 300.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>MIGCAS</u>	MIGUEL CASTILLO			1,918.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	1,918.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
<u>15-FL-158 7</u>	CAUSE # 15-FL-158 K.B.	02/09/2017	02/27/2017	0.00 217.00
<u>15-FL-320 7</u>	CAUSE # 15-FL-320 E.C. / P. P-S	02/09/2017	02/27/2017	0.00 602.00
<u>15-FL-392A 1</u>	CAUSE # 15-FL-392A C.F.	02/09/2017	02/27/2017	0.00 917.00
<u>15-FL-537 6</u>	CAUSE # 15-FL-537 B.V. / A.L.	02/09/2017	02/27/2017	0.00 182.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>NORSAF</u>	NORTHERN SAFETY & INDUSTRIAL			244.68
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	244.68	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
<u>902275287</u>	CUST # 200027252 SKECHER MEN'S STEEL TOE WORK BO	01/27/2017	02/27/2017	0.00 244.68

Vendor Number	Vendor Name			Total Vendor Amount
<u>OBAFUN</u>	O'BANNON FUNERAL HOME			400.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	400.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
<u>21117</u>	LAURA PEELMAN DOD: 2/11/17	02/11/2017	02/27/2017	0.00 400.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>OFFIDE</u>	OFFICE DEPOT			462.68
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	462.68	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
<u>894879177001</u>	ACCT # 43682634 INK, HP, 951, COMBO, ALL	01/16/2017	02/27/2017	0.00 54.99
<u>896217185001</u>	ACCT # 43682634 PAPER 30 %	01/19/2017	02/27/2017	0.00 8.08
<u>898326418001</u>	ACCT # 43682634 PAPER, 30%	01/26/2017	01/26/2017	0.00 -8.08
<u>898513549001</u>	ACCT # 43682634 SANDISK STANDARD FLASH MEM	01/27/2017	02/27/2017	0.00 181.97
<u>898513717001</u>	ACCT # 43682634 IOGEAR SD/MICRO SD/MMC CARD	01/26/2017	02/27/2017	0.00 26.37
<u>898513718001</u>	ACCT # 43682634 STAPLES, HEAVY DUTY, 6/BOX	01/27/2017	02/27/2017	0.00 5.99
<u>899909243001</u>	ACCT # 43682634 MAT, CHAIR, CLEAR	02/02/2017	02/27/2017	0.00 57.26
<u>899913275001</u>	ACCT # 43682634 DVD-R, SPINDLE, 100 PK	02/02/2017	02/27/2017	0.00 73.94
<u>899913372001</u>	ACCT # 43682634 100PK CD/DVD PAPER	02/02/2017	02/27/2017	0.00 54.96
<u>899913373001</u>	ACCT # 43682634 DESKPAD, M, 22 Z17	02/02/2017	02/27/2017	0.00 7.20

Vendor Number	Vendor Name			Total Vendor Amount
<u>O'REIL</u>	O'REILLY AUTOMOTIVE, INC.			76.85
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	76.85	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
<u>0642-130459</u>	CUST # 188092 HOOD LATCH	01/24/2017	02/27/2017	0.00 40.84
<u>0642-130622</u>	CUST # 188092 MARKER LIGHT	01/25/2017	02/27/2017	0.00 19.16
<u>0642-130747</u>	CUST # 188092 HOOD LATCH	01/26/2017	02/27/2017	0.00 16.85
<u>0642-130819</u>	CUST # 188092 AIR BRK FTG	01/26/2017	02/27/2017	0.00 21.93
<u>0642-130880</u>	CUST # 188092 AIR BRK FTG	01/27/2017	01/27/2017	0.00 -21.93

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Vendor Number	Vendor Name					Total Vendor Amount
<u>PATMAR</u>	PATHMARK TRAFFIC PROD. OF TX INC					3,190.00
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	3,190.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
021494	CUST # 00C1056 1 3/4" X 10' SQUARE GALV POST	02/06/2017	02/27/2017	0.00	3,190.00	
<u>PETTRA</u>	PETROLEUM TRADERS CORPORATION					5,195.68
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	5,195.68
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
1097875	ACCT # 990644/1 ULTRA LOW SULFUR # DIESEL	02/02/2017	02/27/2017	0.00	5,195.68	
<u>PEGTEM</u>	PIFG-TEMPLE					1,991.06
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	1,991.06
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
8671398	CUST # 435577 DRY GROCERY / FROZEN	02/03/2017	02/27/2017	0.00	1,043.63	
8673188	CUST # 435577 DRY GROCERY / FROZEN	02/06/2017	02/27/2017	0.00	947.43	
<u>PHITUR</u>	PHIL TURNER LAW PC					400.00
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	400.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
09-101	CAUSE # 09-101 CHRISTINE MAILLOUX	02/07/2017	02/27/2017	0.00	400.00	
<u>PITBOW</u>	PITNEY BOWES GLOBAL FINANCIAL SERVICES L					99.73
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	99.73
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
3302747722	ACCT # 0016516092 BILLING PERIOD: 1/28 - 2/27/17	01/30/2017	02/27/2017	0.00	99.73	
<u>PITCRE</u>	PITNEY BOWES INC					65.99
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	65.99
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
1003200867	ACCT # 0017402255 CONNET+ ADHESIVE TAPE 3/ROLLS	02/06/2017	02/27/2017	0.00	65.99	
<u>PRISOL</u>	PRINTING SOLUTIONS					596.96
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	596.96
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
19204	GROUND SHIPMENT TO PAULA MARTINS BY DONNA HOI	12/01/2016	02/27/2017	0.00	26.28	
19369	BUSINESS CARDS - FRED WEBER	01/23/2017	02/27/2017	0.00	44.00	
19370	DESK PLATES COMMISSIONERS 1 AND 3	01/23/2017	02/27/2017	0.00	24.00	
19371	BUSINESS CARDS - HADEN & MOSES	01/23/2017	02/27/2017	0.00	128.00	
19438	HWY PATROL	02/14/2017	02/27/2017	0.00	374.68	
<u>QUICOR</u>	QUILL CORPORATION					179.94
<b>Payment Type</b>	<b>Payment Number</b>				<b>Payment Date</b>	<b>Payment Amount</b>
Check					02/22/2017	179.94
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
3963446	ACCT # C3400806	01/30/2017	02/27/2017	0.00	179.94	

**Payment Register**

APPKT01707 - 2/27/17 A/P RUN

Vendor Number	Vendor Name						Total Vendor Amount
<u>RAPHER</u>	RAPHAEL HERNANDEZ						605.00
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	605.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>16-186</u>	CAUSE # 16-186 TYNDOLL BOOKER	01/31/2017	02/27/2017	0.00	605.00		
<b>Vendor Number</b>	<b>Vendor Name</b>						<b>Total Vendor Amount</b>
<u>IKONOF</u>	RICOH USA, INC.						1,741.63
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	1,741.63
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>98314141</u>	ACCT#505575-1010175A16 12/29/16-1/28/17&1/29-2/	02/09/2017	02/27/2017	0.00	1,741.63		
<b>Vendor Number</b>	<b>Vendor Name</b>						<b>Total Vendor Amount</b>
<u>ROBBRA</u>	ROBIN BRAME						390.66
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	390.66
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>2092017</u>	FEBRUARY 9 2017 COURTHOUSE DOCKET	02/09/2017	02/27/2017	0.00	390.66		
<b>Vendor Number</b>	<b>Vendor Name</b>						<b>Total Vendor Amount</b>
<u>ROLGAR</u>	ROLAND J. GARCIA						510.00
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	510.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>15-185</u>	CAUSE # 15-185 ROY FLORES	01/20/2017	02/27/2017	0.00	510.00		
<b>Vendor Number</b>	<b>Vendor Name</b>						<b>Total Vendor Amount</b>
<u>RUSTRU</u>	RUSH TRUCK CENTER						2,770.65
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	2,770.65
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>3005410188</u>	CUST # 121177 CUST UNIT # D5	02/09/2017	02/27/2017	0.00	2,770.65		
<b>Vendor Number</b>	<b>Vendor Name</b>						<b>Total Vendor Amount</b>
<u>SAFLAN</u>	SAFELANE TRAFFIC SUPPLY						765.00
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	765.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>10913</u>	6" X 18" .080 BLANK GREEN HIP - TWO SIDES	02/03/2017	02/27/2017	0.00	765.00		
<b>Vendor Number</b>	<b>Vendor Name</b>						<b>Total Vendor Amount</b>
<u>SALGAR</u>	SALVADOR GARCIA						2,870.00
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	2,870.00
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>15-018</u>	CAUSE # 15-018; 16-240 MARGARITA A. PODILLA	01/24/2017	02/27/2017	0.00	1,010.00		
<u>15-044</u>	CAUSE # 15-044 TYRIEK SHANNON	01/19/2017	02/27/2017	0.00	500.00		
<u>16-105</u>	CAUSE # 16-105 ARMANDO ZAPATA	01/24/2017	02/27/2017	0.00	505.00		
<u>16-150</u>	CAUSE # 16-150 CHERI CALDERON	01/17/2017	02/27/2017	0.00	555.00		
<u>16-205</u>	CAUSE # 16-205 ALANA GARCIA CHRISTY	01/30/2017	02/27/2017	0.00	300.00		
<b>Vendor Number</b>	<b>Vendor Name</b>						<b>Total Vendor Amount</b>
<u>SBCONT</u>	SB CONTRACTORS, LLC						165,033.80
<b>Payment Type</b>	<b>Payment Number</b>					<b>Payment Date</b>	<b>Payment Amount</b>
Check						02/22/2017	165,033.80
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>		
<u>2102017</u>	ESTIMATE # 4 DOS: JANUARY 2017	02/10/2017	02/27/2017	0.00	165,033.80		

Payment Register

Vendor Number	Vendor Name			Total Vendor Amount
<u>SCHFIR</u>	SCHMIDT FIRE & SAFETY CO.			912.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	912.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>015488</u>	FLEET MAINTANCE	02/03/2017	02/27/2017	0.00
<u>015500</u>	UNIT ROAD DEPT	02/08/2017	02/27/2017	0.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>SMISUP</u>	SMITH SUPPLY CO.- LOCKHART			139.18
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	139.18	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>721487</u>	EXTINGUISH PLUS	02/07/2017	02/27/2017	0.00
<u>721647</u>	RE-BAR 3/8" X 20' (#3) NOGRD 10MM	02/09/2017	02/27/2017	0.00
<u>722124</u>	BRASS NIPPLE	02/13/2017	02/27/2017	0.00
<u>722163</u>	SHOAT RINGS NO 2 100/PKG H-2	02/14/2017	02/27/2017	0.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>SOUTIR</u>	SOUTHERN TIRE MART, LLC			1,033.76
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	1,033.76	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>63203901</u>	CUST # 142726 LT265/75R16 TRANSFORCE AT E BW	02/07/2017	02/27/2017	0.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>STELEV</u>	STEPHEN LEVAY			987.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	987.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>15-FL-320_1</u>	CAUSE # 15-FL-320 E.C. / P.P-S	02/09/2017	02/27/2017	0.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>SWAGIT</u>	SWAGIT PRODUCTIONS, LLC			575.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	575.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>8424</u>	ACCT # 2K130701CC SERVICES FOR JANUARY 2017	01/31/2017	02/27/2017	0.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>SYSCO</u>	SYSCO CENTRAL TEXAS, INC			3,241.14
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	3,241.14	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>113193041</u>	CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN	02/01/2017	02/27/2017	0.00
<u>113200358</u>	CUST # 043430 DAIRY / MEATS / FROZEN / CAN & DRY	02/03/2017	02/27/2017	0.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>TAHSTE</u>	TAHLIA T. STEWART			637.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	637.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>15-FL-320_1</u>	CAUSE # 15-FL-320 E.C. & P.P.S.	02/09/2017	02/27/2017	0.00

Vendor Number	Vendor Name			Total Vendor Amount
<u>TXAGFI</u>	TEXAS AGRICULTURAL FINANCE AUTHORITY			310.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		02/22/2017	310.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount
<u>12017</u>	REPORTING PERIOD: JANUARY 2017	02/06/2017	02/27/2017	0.00

Payment Register

Vendor Number	Vendor Name					Total Vendor Amount
<u>TEXCCL</u>	TEXAS ASSOCIATION OF CCL JUDGES					35.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	35.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>1112017</u>	MEMBERSHIP DUES 9/1/15 - 8/31/16	01/11/2017	02/27/2017	0.00	35.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>TACRIS</u>	TEXAS ASSOCIATION OF COUNTIES					60.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	60.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>NRDD-0002266-LE</u>	CLAIM # LE20160565-1 COOKS, BRIAN	02/03/2017	02/27/2017	0.00	60.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>TCEQ</u>	TEXAS COMM.ON ENVIRONMENTAL QUALITY					50.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	50.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>65775</u>	TXT2 NUMBER: 65775	12/23/2016	02/27/2017	0.00	50.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>TEXVITST</u>	TEXAS DEPT.OF STATE HEALTH SERVICES					38.43
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	38.43	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>2002416</u>	REMOTE BIRTH ACCESS FOR JANUARY 2017	02/01/2017	02/27/2017	0.00	38.43	

Vendor Number	Vendor Name					Total Vendor Amount
<u>TEXJCI</u>	TEXAS JUSTICE COURT JUDGES ASSOCIATION					75.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	75.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>12887</u>	MEMBERSHIP DUES FOR 2017	01/02/2017	02/27/2017	0.00	75.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>CARWAR</u>	THE LAW OFFICES OF CARRIE WARD PLLC					315.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	315.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>17-FL-025</u>	CAUSE # 17-FL-025 T.Z. & V.Z.	02/09/2017	02/27/2017	0.00	315.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>THEPRO</u>	THE PRODUCTIVITY CENTER					1,955.00
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	1,955.00	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>CCSD011123016</u>	# 2015-E-2 RENEWAL FOR FEB 2017 - FEB 2018	12/30/2016	02/27/2017	0.00	1,955.00	

Vendor Number	Vendor Name					Total Vendor Amount
<u>THOWIL</u>	THOMAS WILL					32.10
<b>Payment Type</b>	<b>Payment Number</b>			<b>Payment Date</b>	<b>Payment Amount</b>	
Check				02/22/2017	32.10	
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>21617</u>	MILEAGE REIMBURSEMENT 2/16/17	02/16/2017	02/27/2017	0.00	32.10	

**Payment Register**

APPKT01707 - 2/27/17 A/P RUN

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>THYELE</u>	THYSSENKRUPP ELEVATOR					867.75
<b>Payment Type</b>	<b>Payment Number</b>		<b>Payment Date</b>	<b>Payment Amount</b>		
Check			02/22/2017	867.75		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>3003030991</u>	CUST # 63166 SERVICE DATE: 2/01 - 4/30/17	02/01/2017	02/27/2017	0.00	867.75	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>TIFBAR</u>	TIFFANY E.CROUCH BARTLETT					686.00
<b>Payment Type</b>	<b>Payment Number</b>		<b>Payment Date</b>	<b>Payment Amount</b>		
Check			02/22/2017	686.00		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>05-FL-081_5</u>	CAUSE # 05-FL-081 C.S.	02/09/2017	02/27/2017	0.00	686.00	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>UNIFIR</u>	UNIFIRST CORPORATION					392.12
<b>Payment Type</b>	<b>Payment Number</b>		<b>Payment Date</b>	<b>Payment Amount</b>		
Check			02/22/2017	392.12		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>822 1927479</u>	CUST # 222727 RTE # G4200 PRCT # 3	02/01/2017	02/27/2017	0.00	39.26	
<u>822 1928012</u>	CUST # 222727 RTE # F6140 SHERIFF'S	02/03/2017	02/27/2017	0.00	88.00	
<u>822 1928403</u>	CUST # 222727 RTE # F2900 PRCT # 2	02/06/2017	02/06/2017	0.00	37.30	
<u>822 1930278</u>	CUST # 222727 RTE # F6110 COURTHOUSE	02/10/2017	02/27/2017	0.00	190.26	
<u>822 1930627</u>	CUST # 222727 RTE # F2900 PRCT # 2	02/13/2017	02/27/2017	0.00	37.30	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>VICTER</u>	VICTOR S. TERRELL					121.49
<b>Payment Type</b>	<b>Payment Number</b>		<b>Payment Date</b>	<b>Payment Amount</b>		
Check			02/22/2017	121.49		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>2072017</u>	REIMBURSEMENT FOR O'REILLY	02/07/2017	02/27/2017	0.00	121.49	

<b>Vendor Number</b>	<b>Vendor Name</b>					<b>Total Vendor Amount</b>
<u>WESGRO</u>	WEST GROUP PAYMENT CENTER					480.00
<b>Payment Type</b>	<b>Payment Number</b>		<b>Payment Date</b>	<b>Payment Amount</b>		
Check			02/22/2017	190.00		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>835508746</u>	ACCT # 1004742988 CHARGES FOR 1/01 - 31/17	02/01/2017	02/27/2017	0.00	190.00	
Check			02/22/2017	290.00		
<b>Payable Number</b>	<b>Description</b>	<b>Payable Date</b>	<b>Due Date</b>	<b>Discount Amount</b>	<b>Payable Amount</b>	
<u>835561730</u>	ACCT # 1000732986	02/01/2017	02/27/2017	0.00	290.00	



### Payment Summary

Type	Payable Count	Payment Count	Discount	Payment
Check	198	101	0.00	344,495.24
<b>Packet Totals:</b>	<b>198</b>	<b>101</b>	<b>0.00</b>	<b>344,495.24</b>

Cash Fund Summary

Fund	Name	Amount
999	POOLED CASH	-344,495.24
<b>Packet Totals:</b>		<b>-344,495.24</b>

**2. Accept and approve the January 2017 Tax Collection Report submitted by the Caldwell County Appraisal District.**

# CALDWELL COUNTY COMMISSIONERS

## Tax Collection Report

JANUARY 2017

	January	Year to Date	TOTAL	PRIOR YEAR
2016 Tax Collection	\$5,396,266.11	\$7,091,371.68	\$12,487,637.79	\$11,680,885.62
2015 & Prior Collection	\$42,803.50	\$277,230.40	\$320,033.90	\$275,510.87
<b>Total Tax Collection =</b>	<b>\$5,439,069.61</b>	<b>\$7,368,602.08</b>	<b>\$12,807,671.69</b>	<b>\$11,956,396.49</b>

note: Above figures include penalties and interest collected

2016 Original Levy \$14,833,403.87

January 31, 2017 Percent of 2016 Tax Collected 84.25%

January 31, 2016 Percent of 2015 Tax Collected 87.51%

January 31, 2015 Percent of 2014 Tax Collected 87.99%

January 31, 2017 - Balance of Delinquent Tax \$1,478,998.56

January 31, 2016 - Balance of Delinquent Tax \$1,472,589.97

January 31, 2015 - Balance of Delinquent Tax \$1,424,815.76

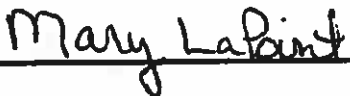
Corrections made to Current Tax Roll (\$341.70)

Corrections made to Delinquent Tax Roll \$1,727.68

**NOTE:**

Caldwell County Appraisal District has collected and disbursed Attorney Fees in the amount of \$5,900.53

Submitted by:

  
\_\_\_\_\_

Mary LaPoint  
Chief Appraiser  
Caldwell County Appraisal District

# CALDWELL COUNTY

## Balance Sheet

JANUARY 2017

### DEPOSITS

Date	Amount		CHECK #
	M & O	I & S	
(1) 9-Jan-17	\$140,800.78	\$13,593.11	EFT
(2) 12-Jan-17	\$280,858.40	\$27,052.89	EFT
(3) 18-Jan-17	\$28,426.55	\$2,732.94	EFT
(4) 18-Jan-17	\$483,688.61	\$46,566.48	EFT
(5) 19-Jan-17	\$80,480.59	\$7,749.14	EFT
(6) 23-Jan-17	\$222,532.02	\$21,396.17	EFT
(7) 24-Jan-17	\$935,117.24	\$89,912.45	EFT
(8) 25-Jan-17	\$273,312.20	\$26,282.67	EFT
(9) 26-Jan-17	\$169,443.74	\$16,306.38	EFT
(10) 27-Jan-17	\$289,686.20	\$27,872.12	EFT
(11) 30-Jan-17	\$258,775.17	\$24,925.56	EFT
(12) 31-Jan-17	\$345,426.18	\$33,209.12	EFT
(13) 1-Feb-17	\$583,699.42	\$55,894.58	EFT
(14) 7-Feb-17	\$869,673.75	\$83,655.15	EFT
(15)	\$0.00	\$0.00	
(16)	\$0.00	\$0.00	
(17)	\$0.00	\$0.00	
(18)	\$0.00	\$0.00	
(19)	\$0.00	\$0.00	
(20)	\$0.00	\$0.00	
(21)	\$0.00	\$0.00	
(22)	\$0.00	\$0.00	
(23)	\$0.00	\$0.00	
(24)	\$0.00	\$0.00	
(25)	\$0.00	\$0.00	
Subtotals	<u>\$4,961,920.85</u>	<u>\$477,148.76</u>	
TOTAL ALL DEPOSITS	<u>\$5,439,069.61</u>		



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## **SPECIAL PRESENTATIONS**

### **3. April Craig: Adult Supervision Program**

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**BOND  
SUPERVISION  
REPORT  
2016**

**CALDWELL COUNTY CSCD**

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## Pre – Trial Bond Report 01/01/16- 12/31/16

1) The Caldwell County Pre-Trial Bond Program has released a total of 112 inmates from the County Jail in 2016, and placed them on Pre-Trial Bond Supervision. Of the 112 inmates 55 were charged with Misdemeanors and 57 were charged with Felonies. During the 12 month period the Pre-Trial Bond Department averaged 9.3 Bonds a month. Out of the 112 defendants released on bond supervision, only 3 had been previously convicted of a felony within the six years preceding the date on which charges were filed in the matter pending during the defendant's release. Without the involvement of the Pre-Trial Bond Program, an additional 126 defendants were court ordered Pre Trial Bond Supervision by Judge Blomerth as a condition of bond, bringing the total to 238 defendants supervised by the Pre-Trial Bond Department in 2016. (That is a 49.7% increase from the total number of defendants supervised in 2015.)

- **Bond Supervision** – Initially the defendant on bond is required to report to the Pre-Trial Officer on a specified date. Subsequently the defendant is expected to submit to urinalysis as instructed and appear at scheduled appointments to discuss any possible bond violations. Bond conditions may vary depending on the originating offense and needs that are identified during the course of supervision. The frequency of reporting is determined by potential risk factors to the community, as determined by a risk assessment and deemed by the court.

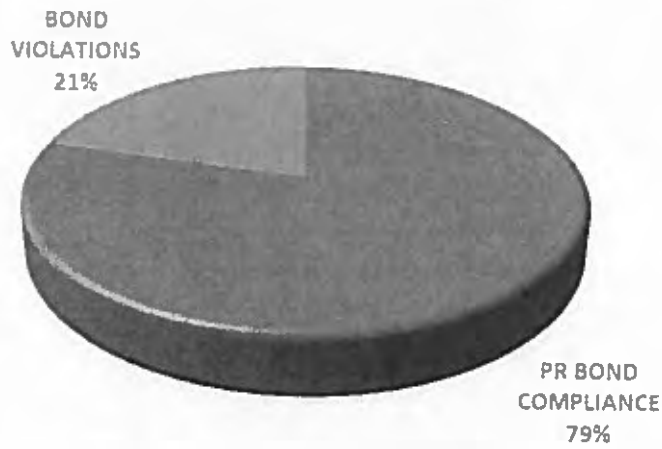
2) Provided within this packet is the statistical information of every bond granted in Caldwell County.

3) The monthly spreadsheet provided is the disposition of all cases that were made by Caldwell County. There are many things included in this data. Here are some highlights:



Out of 112 jail inmates released on Pre-Trial Supervision 8 defendants failed to appear to court. This means the program is 93% successful with getting offenders into court. With 7% of total cases having failed to appear.

### BOND VIOLATION RATE



Out of 112 participants 88 maintained compliance with the conditions of their bond. This means only 21.4% of the total population has a capias issued for non-compliance. Issues related to non-compliance include re-arrested, substance use and failing to report as directed.

### COMPLIANCE RATE



Out of the 112 jail inmates released, we have looked at percentage of Failure to Appear, and Bond Revocations. Percentages have been rounded up (*1% margin of error*). This mean that around 72% of all cases have had successfully dispositions or currently are in good standing.

4) Each person must accept some financial obligation as part of being granted a Pre-Trial Supervision Bond. The defendant is assessed a one-time fee of \$100 for a felony or \$50 for a misdemeanor to be returned to the County Treasury. Additionally, the defendant pays a bond supervision fee of \$30 a month and a one-time UA fee of \$50 for a felony or \$25 for a misdemeanor. This money helps reimburse the Caldwell County CSCD for operating costs. During 2016, the amount of bond fees charged were approved by the Honorable Todd Blomerth and the Honorable Edward L. Jarrett.

- The target audience for the program is the defendant who cannot afford to make bond with a traditional bond company. These companies usually charge approximately 10% of the total bond amount.
- During the specified dates of 1/01/16 – 12/31/16 the Caldwell County CSCD has collected \$4,835.00 to be returned to the county treasury.
- During the specified dates of 1/01/16-12/31/16 Caldwell County CSCD has collected \$6,147.00 in pre-trial supervision fees.

5) The Pre-Trial Bond Program has also directly affected the operating cost of the Jail. Although it is difficult to quantify this number, what follows is valuable information to consider.

- The capacity of the Caldwell County jail is approximately 301 inmates. The jail population averaged 206 jail inmates in 2016. This number includes Federal Inmates. As mentioned previously in this report, the Pre-Trial Bond Program averages releasing approximately 9.3 defendants a month. During the course of this program, Caldwell County Jail has never gone over capacity, and never had to incarcerate inmates out of County. This program does have a direct effect on jail capacity, and has assisted Caldwell County from going over capacity. It costs an estimated \$51.90 a day to house an offender according to the Caldwell County Sheriff's Office.
- It is difficult to determine the exact amount of time that it would have taken for the 112 offenders that were given bonds to complete their cases from arrest to disposition. Normally, the average time for a misdemeanor is 45 days and the average time for a felony offender is 90 days.

**(Total Bonds x Days in Jail x Housing Costs = Potential Monies Saved)**

- $112 \times \underline{30} \times \$51.90 = \$174,384.00$  (Low)
- $112 \times 45 \times \$51.90 = \$261,576.00$  (Low Average)
- $112 \times \underline{60} \times \$51.90 = \$348,768.00$  (High Average)
- $112 \times \underline{90} \times \$51.90 = \$523,152.00$  (High)

## Potential Monies Saved



6) Pre-Trial Supervision is also available to Caldwell County through bond conditions ordered by the Judge. In this circumstance the defendant is already out on bond, pending a case disposition. These are offenders that the Court requires supervision while their case is pending. Please refer to attached spreadsheet outlining 126 offenders placed on this type of supervision. This provides extra protection to the community, and information about the defendant that would otherwise be unavailable to the Court.

7) Included with this report is an example packet of a typical Pre-Trial Bond Participant. This example will illustrate what the Judges are taking into consideration in regards to granting a personal bond.

Thank you for your time and support of the Caldwell County Pre-Trial Bond Program. This officer is happy to answer any further questions. Please contact me at my office for further discussion.

April Craig  
Pre-Trial Officer  
Caldwell County CSCD  
(512)-398-4431

## PRE-TRIAL RELEASE REPORT

Judge: Todd Blomerth

Attorney: \_\_\_\_\_  
Retained: \_\_\_\_\_  
Appointed: \_\_\_\_\_  
Phone: \_\_\_\_\_

Defendant: John Doe

Cause/Case No.: 16-101 PT

### ARREST INFORMATION:

Charge: Burglary of Habitation (F2)

Date of Arrest: 1/15/2016

Date of Interview: 1/20/2016

Circumstances of the Arrest: Will report

Bond: \$10,000

Set by: Judge Jarrett

Arresting Agency: CCSO

Pending Charges: None

### IDENTIFIERS:

DOB: 9/27/80

AGE: 30

RACE: White

SEX: M SS#: 000-00-0000

TRN# 000000

TRS# A001

SID# 0000

DL# 00000

#DEPENDENTS: 1

### RESIDENCE/EMPLOYMENT:

The defendant reported he/she will reside at 1123 Washington Rd., Lockhart, TX with Himself Verified\_\_\_\_. The defendant will work at Network Cabling Solutions Verified\_\_\_\_. He/She reported his/her income to be \$2500/Month and expenses \$1500/Month.

### SUBSTANCE USE/ABUSE:

The defendant reported USE/NO USE of alcohol and stated he/she DOES/DOES NOT have a problem. Defendant reported using Marijuana with the last use being December 2015. The defendant reported no narcotic use. Multiple drug users? Other Drugs: None.

DEFENDANTS NAME: John Doe

CRIMINAL HISTORY (Attached) YES XXX NO \_\_\_\_ VIOLENCE? YES \_\_\_\_ NO XXX

\*\*\*\*\*

RECOMMENDATION: FOR XXX AGAINST \_\_\_\_

RECOMMENDED CONDITIONS:

- A \_\_\_\_ Supervision
  - B \_\_\_\_ Interlock Device
  - C \_\_\_\_ Urinalysis
  - D \_\_\_\_ No Contact Victim/Co-Defendant
  - E \_\_\_\_ Other (see Remarks)
- Remarks: \_\_\_\_

Respectfully Submitted, April Craig

Pre-Trial Officer: \_\_\_\_\_

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APPROVED \_\_\_\_\_

DENIED \_\_\_\_\_

[ ] Required under Chapter 17.151 CCP

\_\_\_\_\_  
Presiding Judge

DATE: \_\_\_\_\_

Caldwell County Pre-Trial Bond

	PTB Fees	PTSF	PTUA
Jan-16	\$ 795.00	\$ -	\$ 465.00
Feb-16	\$ 685.00	\$ 75.00	\$ 313.00
Mar-16	\$ 380.00	\$ 60.00	\$ 380.00
Apr-16	\$ 410.00	\$ 150.00	\$ 127.00
May-16	\$ 650.00	\$ 235.00	\$ 455.00
Jun-16	\$ 430.00	\$ 368.00	\$ 548.00
Jul-16	\$ 300.00	\$ 240.00	\$ 410.00
Aug-16	\$ 90.00	\$ 221.00	\$ 320.00
Sep-16	\$ 275.00	\$ 160.00	\$ 155.00
Oct-16	\$ 465.00	\$ 320.00	\$ 340.00
Nov-16	\$ 180.00	\$ 300.00	\$ 330.00
Dec-16	\$ 175.00	\$ 90.00	\$ 85.00
	\$ 4,835.00	\$ 2,219.00	\$ 3,928.00

**BUDGET- FISCAL YEARS 2018 AND 2019**

**DATE SUBMITTED:**

<b>CHIEF COUNTY:</b> Caldwell	<b>PROGRAM ID #:</b> County	<b>PROGRAM TITLE:</b> Pre-Trial Bond	
Requested TDCJ-CJAD Funding (Check only one): Basic Supervision <input type="checkbox"/> Community Corrections Programs (CCP) <input type="checkbox"/> Diversion Programs (DP) <input type="checkbox"/> Treatment Alternative to Incarceration (TAIP) <input type="checkbox"/>		If this program has partial funding from another source please specify source and the amount: Comal County-\$50,152.00 Caldwell County-\$50,000.00 Hays County - \$50,000.00	
<b>REVENUE:</b>		<b>PROJECTED FY 2018</b>	<b>PROJECTED FY 2019</b>
Requested TDCJ-CJAD Funding			
SAFPF Payments (Basic Supervision only)		\$0	\$0
Community Supervision Fees Collected (Basic Supervision only)		\$0	\$0
Payments by Program Participants (Provide detail on Supporting Schedule)		\$6,000	\$6,000
Interest Income (Basic Supervision Only)			
Carry Over from Previous FY		\$54,991	\$36,963
Other Revenue (Provide detail on Supporting Schedule)		\$150,152	\$150,152
B Supervision Interfund Transfer (+ or -) (Provide detail on Supporting Schedule)			
CCP Interfund Transfer (+ or -) (Provide detail on Supporting Schedule)		\$0	\$0
<b>TOTAL REVENUE</b>		<b>\$211,143</b>	<b>\$193,115</b>
<b>TYPE OF EXPENDITURE:</b>		<b>PROJECTED FY 2018</b>	<b>PROJECTED FY 2019</b>
Salaries/Fringe Benefits		\$162,610	\$172,858
Travel/Furnished Transportation		\$3,000	\$3,000
Contract Services for Offenders		\$8,070	\$8,070
Professional Fees		\$500	\$500
Supplies & Operating Expenditures		\$36,963	\$8,687
Facilities		\$0	\$0
Utilities		\$0	\$0
Equipment		\$0	\$0
<b>TOTAL EXPENDITURES</b>		<b>\$211,143</b>	<b>\$193,115</b>



## PRE-TRIAL RELEASE REPORT

Judge: Todd Blomerth

Attorney: \_\_\_\_\_  
Retained: \_\_\_\_\_  
Appointed: \_\_\_\_\_  
Phone: \_\_\_\_\_

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Cause/Case No.: 16-101 PT

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AGE: 30

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DEFENDANTS NAME: John Doe

CRIMINAL HISTORY (Attached) YES XXX NO \_\_\_\_ VIOLENCE? YES \_\_\_\_ NO XXX

\*\*\*\*\*

RECOMMENDATION: FOR XXX AGAINST \_\_\_\_

RECOMMENDED CONDITIONS:

- A \_\_\_\_ Supervision
  - B \_\_\_\_ Interlock Device
  - C \_\_\_\_ Urinalysis
  - D \_\_\_\_ No Contact Victim/Co-Defendant
  - E \_\_\_\_ Other (see Remarks)
- Remarks: \_\_\_\_

Respectfully Submitted, April Craig

Pre-Trial Officer: \_\_\_\_\_

\*\*\*\*\*

APPROVED \_\_\_\_\_

DENIED \_\_\_\_\_

[ ] Required under Chapter 17.151 CCP

\_\_\_\_\_  
Presiding Judge

DATE: \_\_\_\_\_

THE STATE OF TEXAS

v.

JOHN DOE

Case No.: 16-101 PT

§  
§  
§  
§  
§

IN THE 421<sup>st</sup> DISTRICT COURT

OF

CALDWELL COUNTY, TEXAS

**ORDER ON CONDITIONS OF BOND**

On this date, the Court considered the sufficiency and conditions of the Defendant's bond. Pursuant to Chapter 17, Texas Code of Criminal Procedure, the Court hereby ORDERS that as a condition of the Defendant's continued release on bond, the Defendant shall adhere to the following:

Report to the Caldwell County Community Supervision and Corrections Department (CSCD) as directed by the Court and at such other times as directed by the Supervision Officer.

Pay a Pre-Trial Supervision fee in the amount of \$30.00 a month to the Caldwell County Community Supervision and Corrections Department on or before the 10<sup>th</sup> day of each month until case(s) has been resolved. The first payment is due on or before the 10<sup>th</sup> day of \_\_\_\_\_. Pre-Trial Supervision fee is not to exceed 10% of the posted bond amount in the total of \$ \_\_\_\_\_ / \_\_\_\_\_ payments.

Pay County Treasury Fee of \$ \_\_\_\_\_ to the Caldwell County Community Supervision and Corrections Department by \_\_\_\_\_ 15, 2016.

Commit no offense against the laws of this State, of any other State, while being monitored on Pre-Trial Supervision.

Do not change place of residence and/or place of employment without first notifying the Caldwell County Community Supervision and Corrections Department Pre-Trial Supervision Officer.

Abstain from the use of alcohol, marijuana, habit forming drugs or any controlled substance, unless prescribed by a physician.

Submit yourself to the Caldwell County Community Supervision and Corrections Department (C.S.C.D.) for testing for the presence of any controlled substance in your body, on a schedule to be determined by C.S.C.D. Pay an administrative fee of \$ \_\_\_\_\_ to the Caldwell County Community Supervision and Corrections Department within 30 days. **Failure to comply with testing procedures may result in the revocation of the Defendant's bond.**

Case No.: 16-101 PT

You shall have installed on the vehicle owned or most regularly driven by you a device that uses a deep lung breath analysis mechanism to make impractical the operation of a motor vehicle if ethyl alcohol is detected in the breath of the operator.

Additionally, you shall not operate any motor vehicle unless the vehicle is equipped with a device that uses a deep lung breath analysis mechanism to make impractical the operation of a motor vehicle if ethyl alcohol is detected in the breath of the operator.

You must have the device installed, at your expense, before \_\_\_\_ and provide proof of installation in person and with the vehicle in question to the Caldwell County Community Supervision and Corrections Department no later than 4:00p.m. on the date listed above.

Do not go near the following person/people or the following location(s):

Do not attempt to communicate, either directly or indirectly with codefendants and victim of this case.

Other:

The Defendant is hereby further admonished that any violation of the conditions of this bond, or any subsequent arrest for any charge, may result in the revocation of this bond. If the Defendant's bond is revoked, an order to arrest the Defendant will be issued.

Receipt is hereby acknowledged:

\_\_\_\_\_  
Defendant

\_\_\_\_\_  
Pre-Trial Officer

IT IS SO ORDERED. Signed and entered on this \_\_\_\_\_.

\_\_\_\_\_  
Judge Presiding

**PERSONAL BOND**

THE STATE OF TEXAS  
COUNTY OF CALDWELL

CAUSE/CASE No. 16-101PT

KNOWN ALL MEN BY THESE PRESENTS

THAT I, John Doe charged with the offense of a (Misdemeanor) (Felony), to wit.

Burglary of Habitation (F2)

Am held and firmly bound unto the State of Texas in the penal sum stated below for the payment of which sum well and truly to be made, and in addition all necessary and reasonable fees and expenses that may be incurred by peace officers in re-arresting me in the event the conditions of this bond are violated, I do bind myself, my heirs, executors and administrators, jointly and severally by these presents.

THE CONDITION OF THE ABOVE OBLIGATIONS IS THAT I swear that I will appear before the:

[ \_\_\_\_ ] COUNTY COURT AT LAW at the CALDWELL COUNTY COURTHOUSE, LOCKHART, CALDWELL COUNTY, TEXAS on the \_\_\_\_ day of \_\_\_\_, 20\_\_\_\_, at \_\_\_\_ or pay to the Court the principal sum of \$\_\_\_\_ plus all necessary and reasonable expenses incurred in any arrest for failure to appear.

[ \_\_\_\_ ] 421<sup>st</sup> DISTRICT COURT at the CALDWELL COUNTY JUSTICE CENTER, 201 E. SAN ANTONIO ST., LOCKHART, CALDWELL COUNTY, TEXAS on the 2nd day of March, 2010, at 9:00 AM or pay to the Court the principal sum of \$10,000 plus all necessary and reasonable expenses incurred in any arrest for failure to appear.

I further swear that I will appear before any court or magistrate before whom this cause/case may hereinafter be pending at any time and place as may be required.

Now if I shall well and truly make said appearance before the said Court, and there remain from day to day and term to term of said Court, until discharged by due course of law, then and there to answer said accusation against me, and further shall well and truly make my personal appearance in any and all subsequent proceedings that may be had relative to said charge in the course of the criminal action based on said charge, this obligation shall become void; Otherwise to remain in full force and effect.

I understand the provisions of this release contract, a copy of which I have been given. By signing this contract, I accept release under the attached conditions of bond.

**I have been informed that a strict dress code will be enforced upon my appearance in court. No shorts, culottes, tank tops, or anything with suggestive writing.**

\_\_\_\_\_  
Signature of Defendant

\_\_\_\_\_  
Date

THIS PERSONAL BOND IS APPROVED, effective only after arresting agency has completed its booking process, and the defendant at such time is ordered released on the conditions of this bond attached hereto.

\_\_\_\_\_  
Presiding Judge

\_\_\_\_\_  
Date

JANUARY 2016

Name	Cause #	Offense	Judge	Disposition
	121512 CT 1-2	Aslt Fv Prevoious Conviction Continued Fv	Blomerth	Bond Violation-Contact w. Victim
	11601	Assault FV Strang	Blomerth	FTA
	2006-162	MTA-Agg Aslt DW	Blomerth	Cont on Probation
	2006-174	MTA-POCS		
	121503	POCS	Blomerth	PROBATION
<b>JUDGE ORDERED</b>				
	11603	Illegal Dumping	Jarrett	Bond Violation + UA 30 days
	2015-200	Harrasment PS	Blomerth	Bond Violation + UA Indictment
	2016-004	POCS in Correctional fac.	Blomerth	PROBATION Indictment
	11602	Inter with emer call Resisting Arrest Fail to ID	Jarrett	Dismissed Not filed in 30
	2015-201	POCS	Blomerth	Bond violation; + UA
	2015-171	BOH	Boyer	Bond violation; + UA In Court
	11605	Aslt FV	Jarrett	PENDING Not filed In 30

February 2016

NAME	CAUSE #	OFFENSE	JUDGE	DISPOSITION	FEBRUARY
	2012-0722	FTA-THEFT OF SERVICE (FELONY)	BLOMERTH	FTA	
	44819	FTA-FALSE REPORT	JARRETT	PROBATION	
	44836	FTA-THEFT BY CHECK	JARRETT	FTA	
	21602	POCS PG 1	BLOMERTH	DECLINED	
	21603	POCS PG 2 / DWI	BLOMERTH	PENDING	
	21604	POM DFZ	JARRETT	PROBATION	
	91508	POCS PG 2	BLOMERTH	PENDING	
	21607	POM DFZ	JARRETT	Bond Vioaltion + UA	
	2013-175	THEFT >\$1500	BLOMERTH	Dismissed	
	43589	FTA-CRIM MISC			
	21609	THEFT	JARRETT	Bond Violatio FTR	
	21608	THEFT FROM PERSON	BLOMERTH	Bond Vioaltion FTR	
	201610	ASLT TV (MB)	JARRETT	Bond Vioaltion + UA	
JUDGE ORDERED					
	011606 CT 1-3	CRIM MISCH (FS) RESISTING ARREST POCS	BLOMERTH	Completed	
	2016-008	HARRASSMENT PS	BLOMERTH	PROBATION	
	2016-003	THEFT 2 PRIORS	BLOMERTH	PROBATION	
	2015-166	CCA	BLOMERTH	DISMISSED	
	21601	FAIL TO ID	JARRETT	DECLINED	
	21605	CRIM MISC (MA)	JARRETT	Probation	
	21606	INTOXICATION MANSLAUGHTER	(KYLIE)	DECLINED	
	2015-202	POM >40Z	BLOMERTH	COMPLETED	

March 2016

Name	Cause #	Offense	Judge	Disposition
	2016-020	Theft 2 Priors	Blomerth	FTA
	31602	Theft (MB)	Jarrett	BOND VIOLATION- FTR
	31605	DWI	Jarrett	PROBATION
JUDGE ORDERED	2016-023	POCS PG 1	Blomerth	bond violation + UA
	2016-026	Evading Arrest	Blomerth	PROBATION
	31603	POCS / Reckless Driving	Blomerth	Bond Violation + UA Not Indicted 90
	2016-039	Forgery	Blomerth	PROBATION
	2016-039	Arson	Blomerth	PROBATION
	31604	POCS PG1	Blomerth	DECLINED
	31606	Aslt Fv	Jarrett	Bond Violation- Contact w/ Victim Case not filed in 30
	2016-025	Injury to Child	Blomerth	PROBATION
	31510	POCS/ POM	Blomerth	FTA No Indictment 90
	31607	CT 1-5 POCS/ Endanger Child	Blomerth	BOND VIOLATION + UA No Indictment 90
	2016-012	Forgery	Robinson	PROBATION



April 2016

Name	Cause #	APRIL Offense	Judge	Disposition
		41601 POCS PG 1 / POCS PG 2A	Blomerth	DECLINED
		41602 POCS/ Tamper Phys. Evid	Blomerth	BOND VIOLATION + UA
14-305		FTA-DWI w/ CHILD	Blomerth	DISMISSED
		41603 Theft Firearm	Blomerth	PROBATION
		41605 POM DFZ	Jarrett	PROBATION
2016-011		Forgery	Blomerth	completed
		41607 POM DFZ	Jarrett	Probation
		45,007 FTA	Jarrett	COMPLETED
		41606 Criminal Trespass	Jarrett	BOND VIOLATION NEW CHARGE
		41609 POM	Jarrett	Declined
		41610 PDD DFZ	Blomerth	Bond Violation - New Charge
		36,518 FTA-Crim Misc	Jarrett	DISMISSED
2015-166		CCA	Blomerth	DISMISSED
		41,585 MRP DWLI	Jarrett	Bond Violation +UA
2016-075		CCA	Blomerth	Completed
		41612 Asst BF	Jarrett	Bond Violation +UA
		41613 UUMV/ DWLI	Blomerth	ATTENDED ON PROBATION W/ SAFE
		41614 UUMV	Blomerth	FTA
		111501 6 POCS 4 Unlawful Weapon	Blomerth	DECLINED
16-013		Theft by Check	Blomerth	DISMISSED
15-194		Theft by Check	Blomerth	PROBATION
2015-072		Theft + 2 priors	Boyer	PROBATION
2016-071 2016-072		Sex Asst/ Indecency w/ child	Blomerth	PENDING
2016-069		Sex Asst Child	Blomerth	DISMISSED
2016-054		POCS	Blomerth	PROBATION
2016-043; 2016-044		Agg Asst DW #2	Blomerth	PENDING

Judge Ordered

May 2016

Name	Cause #	May Offense	Judge	Disposition
	2015-147	Agg Aslt PS	Blomerth	PROBATION
	51601	POM DFZ	Jarrett	PROBATION
	41615	POM / DWLI	Jarrett	FTA
	51604	Hindering Apprhension	Blomerth	DECLINED
	2016-091	CCA	Blomerth	PROBATION
	43.835	FTA-CRIMINAL MISCHIEF	Jarrett	PROBATION
	51606	Delivery marijuana, POCS	Blomerth	BOND VIOLATION + UA
	51607	Aslt BI	Jarrett	DECLINED
	51610	POM DFZ	Jarrett	probation
JUDGE PLACED ON PTS				
	2016-089	POCS	Blomerth	PROBATION
	2016-007	Injury to Child	Blomerth	BOND VIOLAITON - NEW ARREST
	2016-078 / 2016-075	Agg Aslt SBI X2	Blomerth	DISMISSED
	2016-065 / 2016-066	Agg Aslt SBI X2	Blomerth	DISMISSED
	2015-055	BOH	Blomerth	BOND VIOLATION, + UA
	51602	UUMV, Evading Arrest, Accinet Invol	Blomerth	Bond Violation, New Charges
	2016-070	POCS	Blomerth	Bond Violation- + UA
	51605	POCS X2	Blomerth	Completed
	051608 CT 1-3	PODD X2; POCS pg 3	Jarrett	PENDING
	051612 CT 1-3	POCS/ PROHIBITED SUBSTANCE/ POM	BOYER	BOND VIOLATION NEW CHARGE
	51611	Tamper/ POCS	ROBISON	PENDING

JUNE 2016

Name	Cause #	Offense	Judge	Disposition
		61601 POM/ PDD	Jarrett	PROBATION
		40,130 FTA-Aslt	Jarrett	COMPLETED
	061602 ct 1-3	POCS X2 / POM	Blomerth	BOND VIOLATIONS FTS
		45,052 FTA-Criminal Trespass/ Aslt	Jarrett	probation
		42,787 MRP-POM	Jarrett	FTA
		44,341 FTA- POCS/ POM	Jarrett	cont on probation
		44,820 MRP- Duty On Striking	Jarrett	PROBATION
	2010-199	MRP-Aslt PS	Blomerth	CONT ON PROBATION
<b>JUDGE ORDERED</b>				
	2015-185	BOH	Blomerth	dismissed
	2015-184	BOH	Blomerth	dismissed
	2016-093	FRAUD	Blomerth	PROBATION
	2016-104	Unlawful Carry of Weapon	Blomerth	probation
	2016-088	POCS	Blomerth	PROBATION
		61605 Theft MB	Jarrett	FTA
	2016-109	DWI 3RD+	BLOMERTH	PENDING

July 2016

Name	Cause #	Offense	July Judge	Disposition
		71602 PODD/ Fail to ID	Jarrett	Declined
		45,327 FTA- Terroristic Threat	Jarrett	PENDING
		44,291 FTA- Assault	Jarrett	FTA
		71606 Assault FV	Jarrett	PROBATION
		71607 DWLI	Jarrett	Probation
		71605 POCs PG 2	Blomerth	DECLINED
	2016-123	Cont. Family Violence	Blomerth	PENDING
<b>JUDGE ORDERED</b>				
	2014-207	MRP-DWI 3rd	Blomerth	Completed
	2015-109	Tamper Physical Evidence	Blomerth	PENDING
	2012-232	MTR-Criminal Solicitation	Blomerth	PROBATED
		71603 PODD	Jarrett	FTR-BOND VIOLATION
	2013-107	MRP-POCS	Blomerth	CONT ON PROBATION
	2016-124	POCS	Blomerth	Completed
	2016-116	POCS	Blomerth	PROBATION

August 2016

NAME	CAUSE #	AUGUST Offense	Judge	Disposition
	2016-004	PROHIBITED SUB CON. FAC	BLOMERTH	PROBATION
	2016-134	ASLT PS/ EVAD ARREST	BLOMERTH	PROBATION
	44146	FTA-CRIMIANL MISCHIEF	JARRETT	Completed; tool forfeiture
	81606	FAIL TO ID	JARRETT	DECLINED
	34,791	FTA-THEFT BY CHECK	JARRETT	PROBATION
	81607	POCS X2 / POM	BLOMERTH	PENDING
	45492	FTA-POM	JARRETT	PROBATION
	81608	ASLT FV	JARRETT	DECLINED
	81609	POCS X2 / PODO / POM	BLOMERTH	PENDING
	2016-040	FTA-EVADING ARREST	BLOMERTH	PROBATION
	45525	FTA-THEFT X2	JARRETT	BOND VIOLATION- NEW ARREST
	81613	ASLT B/ CRIM MISCF	JARRETT	PENDING
	81612	CRIMINAL TRESSPASS	JARRETT	Declined
	81603	EVADING ARREST	BLOMERTH	COMPLETED
JUDGE ORDERED	81601	POCS/ PROH SUB CORR FACULTY	BLOMERTH	BOND VIOLATION * UA
	81602	ORGANIZED RETAIL THEFT	30 DAYS UNFILED	BOND VIOLATION/NEW ARREST
	2016-122	POCS PG 1	BLOMERTH	PROBATION
	81604	POCS X2 / EVADING /UCWF	BLOMERTH	PROBATION
	2016-114	AGG ROBBERY	BLOMERTH	PROBATION
	2016-149	POCS PG 1	BLOMERTH	BOND VIOLATION * UA
	2016-014	POCS PG 1	BLOMERTH	completed
	2016-115	THEFT	BLOMERTH	PENDING
	2016-119	POCS	BLOMERTH	PROBATION
	2016-125	POCS	BLOMERTH	BOND VIOLATION - FTR/FTS
	2016-132	DWI 3RD	BLOMERTH	PROBATION
	2016-138	THEFT W/ 2 PRIORS	BLOMERTH	COMPLETED
	2016-137	EVADING ARREST	BLOMERTH	BOND VIOLATION * UA
	2016-155	THEFT WITH 2 PRIORS	BLOMERTH	Completed
	81610	VIOL OF PROTECTIVE ORDER	30 DAYS UNFILED	Bond violation, FTR
	2016-154	POCS	BLOMERTH	BOND VIOLATION, FTY, FTA
	081611/45716	ASLT PS K 2/ RAJ POM	BLOMERTH	PROBATION

September 2016

Name	Cause #	September Offense	Judge	Disposition
	91601	POM DFZ	JARRETT	PROBATION
	91603	PODD	JARRETT	BOND VIOLATION; USING MARIJUANA
06-162		MRP-AGG ASLT	BLOMERTH	PENDING
		POCS	BLOMERTH	BOND VIOLATION- FTR
	91605	ASLT MA	JARRETT	Bond Violation- New Charges
	91607	POCS/PODD	BLOMERTH	Bond Violation- FTR
2016-151		POCS	BLOMERTH	BOND VIOLATION + UA
	44032	MRP-POCS PG 3	JARRETT	PROBATION
	91606	POM	JARRETT	PROBATION
	91608	ASSAULT FV	JARRETT	Probation
16-161		EVADING ARREST	BLOMERTH	PROBATION
	91610	CONT. FV	BLOMERTH	PENDING
JUDGE ORDERED				
2014-195		SEX ALST CHILD	BLOMERTH	PENDING
	91604	EVAD ARREST	CASE NOT FILED IN 30	BOND VIOLATION- FTR
	91607	ASLT FV W/ PREVIOUS CONVICTION	BLOMERTH	BOND VIOLATION NEW CHARGE
14-194		SEX ALST CHILD	BLOMERTH	PENDING
	45533	ASLT FV	JARRETT	Probation
	91609	FAIL TO ID/ DWI	CASE NOT FILED 30	BOND VIOLATION- FTR
2015-186		BOH	BLOMERTH	PENDING
2016-195		DWI W/ CHILD	BLOMERTH	PENDING
	91611	POCS	CASE NOT FILED 90	BOND VIOLATION- + UA
2016-118		AGG ASLT DW X2	BLOMERTH	BOND VIOLATIO- NEW OFFENSE
2016-160		DWI 3RD	BOYER	Complete: sent to TDCJ

October 2016

Name	Cause #	OCTOBER Offense	Judge	Disposition
	16-148	THEFT OF FIREARM	BLOMERTH	PROBATION
	16-115	AGG ROBBERY	BLOMERTH	PROBATION
	101601	POCS/PODD	JARRETT	PENDING
	101604	POCS	BLOMERTH	BOND VIOLATION + UA
	101605	POCS	BLOMERTH	BOND VIOLATION + UA
	101603	BOV X2/ UNLAWFUL USE OF CRIM. INST	BLOMERTH	BOND VIOLATION + UA
	101607	MAN/DEL	BLOMERTH	DECLINED
	101606	ABAND/END CHILD	BLOMERTH	PENDING
	101609	DWU	JARRETT	PROBATION
	101608	ASLT FV	JARRETT	DECLINED
JUDGE	13-112	MRP-THEFT	BLOMERTH	PROBATION
	16-172	ASLT FV-STRANG	BLOMERTH	PROBATION
	101602	INJURY TO CHILD	BLOMERTH	PENDING
	16-135	POCS	BLOMERTH	PENDING
	16-136	POCS PC 3 >28G	BLOMERTH	PENDING
	16-199	ASLT PS/ ASLT [F2]	BLOMERTH	PENDING
	16-208	THEFT	BLOMERTH	DISMISSED
	16-184	DWI 3RD +	BLOMERTH	PENDING
	101610	DWI > .15	BRADY-MAG	PROBATION
	101611	DWI	BRADY-MAG	BOND VIOLATION NEW CHARGE
	16-190	AGG ASLT-SBI	BLOMERTH	PENDING
	16-205	POCS	BLOMERTH	DISMISSED
	16-209	POCS	BLOMERTH	PENDING
	16-180	POCS	BLOMERTH	FTA

November 2016

Name	Case #	November Offense	Judge	Disposition
	111601	POCS PG 2	BLOMERTH	DECLINED
	111602	POM	JARRETT	PROBATION
	111603	POM	JARRETT	COMPLETED
	111604	MAN/DEL / POSS. OF FIREARM	BLOMERTH	CASES DECLINED
	111606	VIOLATION OF PROTECTIVE ORDER	JARRETT	BOND VIOLATION - +UA
	16-109	DWI 3RD+ / ALST	BLOMERTH	PENDING
	111607	FTA-CRIMINAL TRESPASS	JARRETT	PROBATION
<b>JUDGE ORDERED</b>				
	16-215	DWI 3RD+	BLOMERTH	PENDING
	16-217	SEX ASLT WITH CHILD x5	BLOMERTH	PENDING
	16-168	BOB	BLOMERTH	PENDING
	16-170	BOB	BLOMERTH	PENDING
	16-206	UUMV/ AGG ASLT DW	BOYER	BOND VIOLATION - KICKED OUT OF SOBER LIVING HOUSE
	16-171	BOB	BLOMERTH	PENDING
	16-169	BOB	BLOMERTH	PENDING
	16-185	POCS	BLOMERTH	PENDING
	13-053	POCS	BLOMERTH	BOND VIOLATION
	16-214	ASLT FV-STRANG	BLOMERTH	PROBATION
	16-224	AGG ASLT W. DW	BLOMERTH	PENDING
	16-220	DWI 3RD +	BLOMERTH	PENDING
	16-221	ASLT FV WITH PREVIOUS CONV	BLOMERTH	PENDING
	16-196	DWI 3RD +	BLOMERTH	BOND VIOLATION - ALCOHOL USE



December 2016

Name	Cause	December Offense	Judge	Disposition
		121602 DWI 3RD	BLOMERTH	PENDING
	15-187	BOH	BLOMERTH	PENDING
		121603 DWI 3RD+	BLOMERTH	PENDING
		41946 MRP-DWLI/ MRP-THEFT	JARRETT	PENDING
		121604 THEFT (MB)	JARRETT	BOND VIOLATION-FTR
		121605 PROH SUB CORRECTIONAL FACILITY	BLOMERTH	PENDING
JUDGE ORDERED				
		121601 POCS	90 DAYS UNINDICTED	BOND VIOLATION- FTR
	16-227	POCS	BLOMERTH	PENDING
	05-241	MRP-CRIMINAL NONSUPPORT	BLOMERTH	PENDING
	16-241	POCS	BLOMERTH	PENDING
	16-257	POCS	BLOMERTH	PENDING
	16-110	AGG ASLT DW	BLOMERTH	PENDING
	16-238	DWI W/ CHILD	BLOMERTH	PENDING
	16-173	UUMV	BLOMERTH	PENDING
	16-159	POCS	BLOMERTH	PROBATION
	16-252	POCS	BLOMERTH	PENDING
	15-179	POCS	BLOMERTH	PENDING
	15-041	INDECENCY WITH CHILD	BLOMERTH	PENDING
	16-243	INJURY TO CHILD	BLOMERTH	PENDING

## **ACTION AGENDA ITEMS**

**4. Discussion/Action** regarding a Proclamation recognizing the Luling High School Boys Cross Country Team.

**Cost: None; Speaker: Commissioner Moses; Backup: 1.**

**CALDWELL COUNTY, TEXAS  
PROCLAMATION IN HONOR  
OF**

**Luling Fighting Eagles Boys Cross Country**

*WHEREAS, the achievements of the Luling High School students highlight the commitment, spirit and pride of the Fighting Eagles community and should be recognized; and*

*WHEREAS; on November 12, 2016, the hard work and dedication to excellence led by Coach Mike Barnett and Assistant Coach Nate Chrastina has earned these student athletes another state Championship title; and*

*WHEREAS; the 2016-17 Boys Cross Country Team included Buster Roberts, Peyton Roberts, Isaac Castillo, Leonardo Reyna, Anthunie Gonzales, and Raphael Deases; and*

*WHEREAS; this is the seventh consecutive State Championship for the Boys Cross Country Team, thereby breaking the state record;*

**NOW THEREFORE BE IT PROCLAIMED** *That the Caldwell County Commissioners Court has adopted this resolution this 27<sup>th</sup> day of February, 2017 and by adoption of this proclamation the Court recognizes and heartily congratulates Luling High School and the 2016 State Championship Cross Country Team for their outstanding accomplishment this year.*

---

*Ken Schawe, County Judge*

**5. Discussion/Action** regarding the burn ban for Caldwell County.

**Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: None.**

**6. Discussion/Action** regarding the contract for the electronic postage meter located at the Caldwell County Justice Center.

**Cost: TBD; Speaker: Judge Schawe; Backup: 9.**

**ALL-INCLUSIVE LEASE OPTION\***

**IN-750 postage meter w/ dynamic scale, 30lb weigh platform and remote postage accounting**

- ✓ **60 Month Term - \$322.30 per month**
  - ✓ *Customized furniture can be added for \$46.91 per month*
  
- ✓ **48 Month Term - \$357.49 per month**
  - ✓ *Customized furniture can be added for \$56.76 per month*

*\*\*Pricing is per the State of Texas contract 985-L1\*\**

\*Includes shipping, installation, training, premier maintenance and our customer satisfaction guarantee.



Caleb Ashby



512.697.2492



c.ashby@neopost.com



neopost.com

pitney bowes 

January 18, 2017

COUNTY OF CALDWELL  
Karen Sphar  
1703 S COLORADO ST  
LOCKHART, TX, 78644-3941  
Karen,

Thank you for your interest in Pitney Bowes. I appreciate the opportunity to better understand your business needs.

Attached is a Quotation for our solution to help achieve your business goals. Please contact me if you have any questions in relation to this Quotation.

I look forward to speaking to you soon.

Yours sincerely

Lonnie Kennedy II  
Pitney Bowes  
lonnie.kennedy@pb.com

Pitney Bowes is a global technology company offering innovative products and solutions that enable commerce in the areas of customer information management, location intelligence, customer engagement, shipping and mailing, and global ecommerce. More than 1.5 million clients in approximately 100 countries around the world rely on products, solutions and services from Pitney Bowes. For additional information, visit PitneyBowes at [www.pitneybowes.com](http://www.pitneybowes.com).

This Quotation is for budgeting and planning purposes only and is not legally binding. The supply of any goods or services is subject to a separate written order which will be issued by Pitney Bowes and will be subject to the terms and conditions incorporated therein.





1	4W00	Connect+ /SendPro P Series Meter
1	SJM2	SoftGuard for SendPro P2000
1	1FS1	USPS Special Services Software
1	ERR1	E-Return Receipt Feature
1	M9SS	Mailstream Intellilink Services
1	SBDS	Barcode Scanner
1	SVWA	SendPro P Series Console w/ Scale Stand
1	SVWB	Bridge for SendPro P Series Console
1	T6CS	Receiving - Standard
1	APKE	SendPro P Receiving Feature
1	PTJ1	Postal Shipping
1	APK2	SendPro P Series Basic Label Printer Pac
1	PTJN	SINGLE USER ACCESS
1	PTJR	50 User Access with Hardware or Meter
1	PTK1	WEB BROWSER INTEGRATION
1	PTK3	Connect+ Meter Integration
1	PTKA	US MARKET
1	APKF	SendPro P Shipping Feature
1	STDSLA	Standard SLA-Equipment Service Agreement (for SendPro P Series)

**Your Payment Plan**

<b>Initial Term: 60 months</b>	<b>Initial Payment Amount:</b>	
<b>Number of Months</b>	<b>Monthly Amount</b>	<b>Billed Quarterly at*</b>
60	\$ 624.21	\$ 1,872.63

\*Does not include any applicable sales, use, or property taxes which will be billed separately

- Tax Exempt Certificate Attached
- Tax Exempt Certificate Not Required
- Purchase Power<sup>®</sup> transaction fees included
- Purchase Power<sup>®</sup> transaction fees extra

**Sales Information**

---

Lonnie Kennedy II

lonnie.kennedy@pb.com

---

Account Rep Name

Email Address

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pitney bowes 

January 18, 2017

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1	4W00	Connect+ /SendPro P Series Meter
1	SJM3	SoftGuard for SendPro P3000
1	1FS1	USPS Special Services Software
1	ERR1	E-Return Receipt Feature
1	M9SS	Mailstream IntelliLink Services
1	SBDS	Barcode Scanner
1	SVWA	SendPro P Series Console w/ Scale Stand
1	SVWB	Bridge for SendPro P Series Console
1	T6CS	Receiving - Standard
1	APKE	SendPro P Receiving Feature
1	PTJ1	Postal Shipping
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1	PTK3	Connect+ Meter Integration
1	PTKA	US MARKET
1	APKF	SendPro P Shipping Feature
1	STDsla	Standard SLA-Equipment Service Agreement (for SendPro P Series)

**Your Payment Plan**

<b>Initial Term:</b> 60 months	<b>Initial Payment Amount:</b>	
<b>Number of Months</b>	<b>Monthly Amount</b>	<b>Billed Quarterly at*</b>
60	\$ 665.28	\$ 1,995.84

\*Does not include any applicable sales, use, or property taxes which will be billed separately.

- Tax Exempt Certificate Attached
- Tax Exempt Certificate Not Required
- Purchase Power® transaction fees included
- Purchase Power® transaction fees extra

**Sales Information**

---

Lonnie Kennedy II

lonnie.kennedy@pb.com

Account Rep Name

Email Address

This Quotation is for budgeting and planning purposes only and is not legally binding. The supply of any goods or services is subject to a separate written order which will be issued by Pitney Bowes and will be subject to the terms and conditions incorporated therein.

**7. DiscussionAction** to appoint a committee to bring back recommendations of Economic Development as authorized under Section 381.004 of the Local Government Code.

**Cost: TBD; Speaker: Judge Schawe; Backup: None.**

**8. Discussion/Action** regarding the appointment of one nominee for the Subdivision Committee by Judge Schawe.  
**Cost: None; Speaker: Commissioner Theriot; Backup: None.**

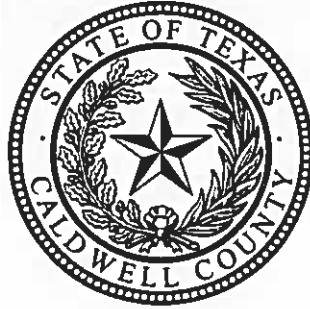


**9. Discussion/Action** to authorize Commissioner Theriot to negotiate terms of a Memorandum of Understanding (MOU) with Texas State Tubes and Don's Fish Camp to facilitate the provision of rules and security associated with their operations on the San Marcos River.

**Cost: None; Speaker: Commissioner Theriot; Backup: None.**

**10. Discussion/Action** to adopt a resolution in support of amendments to Subchapter D of the Texas Property Code to provide additional rules and protections related to Executory Contracts for Conveyance (Contracts for Deed) land transactions.

**Cost: None; Speaker: Commissioner Theriot; Backup: 2.**



02-2017

**RESOLUTION IN SUPPORT OF LEGISLATION PROVIDING ADDITIONAL  
REGULATIONS REGARDING EXECUTORY CONTRACTS FOR CONVEYANCE  
(CONTRACTS FOR DEED)**

WHEREAS, Texas Property Code Chapter 5, Subchapter D (hereinafter "Subchapter "D"), provides rules and regulations governing the use of Executory Contracts for Conveyance (contracts for deed);

WHEREAS, Subchapter D provides rules and regulations protecting the buyer and seller relating to notice requirements, default procedures, equity protections, disclosures of conditions, taxing and financing terms, recording requirements, and other important issues associated with fair and equitable real estate transactions;

WHEREAS, Subchapter D currently only applies to a real estate transaction involving Executory Contracts for Conveyance for real property used or proposed for use as the residence of the buyer or the buyer's direct family;

WHEREAS, Subchapter D defines that only lots measuring one acre or less are presumed to be residential;

WHEREAS, Texas counties typically review and consider approval of plats ranging in size from one acre to ten acres (lots larger than ten acres are exempt from platting requirements under Texas Local Government Code, Chapter 232), thus causing lots platted in many Texas counties to not have the presumption of residential use;

WHEREAS, the regulations in Subchapter D are not able to be applied to all non-exempt residential Executory Contracts for Conveyance transactions, causing ten acre or less tracts to be platted and sold utilizing this method with no statutory presumption of residential use;

WHEREAS, the Caldwell County Commissioners Court supports legislation amending Subchapter D to include lots measuring ten acres or less (rather than the current one acre measurement) to be presumed residential property, thus causing Subchapter D to apply to Executory Contracts for Conveyance transactions of lots in most County-approved subdivisions;

WHEREAS, generally the regulations in Subchapter D do not provide for a deed or title to be issued or passed to the buyer within any specified period of time; and

WHEREAS, the Caldwell County Commissioners Court supports legislation amending Subchapter D to include a requirement that a deed must be issued to the buyer within three years of the date of the Executory Contract for Conveyance.

NOW, THEREFORE, LET IT BE RESOLVED that the Caldwell County Commissioners Court supports legislation providing additional regulations regarding Executory Contracts for Conveyance.

**PASSED AND APPROVED** by the Caldwell County Commissioners Court on this the 27<sup>th</sup> day of February, 2017.

\_\_\_\_\_  
Ken Schawe  
Caldwell County Judge

\_\_\_\_\_  
Hoppy Haden  
Commissioner, Precinct 1

\_\_\_\_\_  
Edward Moses  
Commissioner, Precinct 2

\_\_\_\_\_  
Edward "Ed" Theriot  
Commissioner, Precinct 3

\_\_\_\_\_  
Joe Ivan Roland  
Commissioner, Precinct 4

Attest: \_\_\_\_\_  
Carol Holcomb  
Caldwell County Clerk

**11. Discussion/Action** to authorize Judge Schawe and Commissioner Theriot to negotiate an agreement with Flint Hills Resources for the work on the SH 21 / CR 176 intersection funded by Flint Hills Resources.

**Speaker: Commissioner Theriot; Cost: None; Backup: None.**

---

**12. Discussion/Action** to create a committee to begin drafting a list of terms for a host agreement to present to legal counsel and Commissioners Court.

**Cost: None; Speaker: Commissioner Haden; Backup: None.**

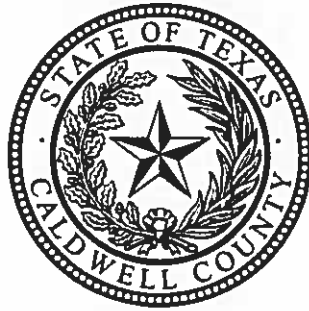
**13. Discussion/Action** to appoint a Commissioner to begin discussing terms of negotiation on behalf of the committee with Green Group for a host agreement.

**Cost: TBD; Speaker: Commissioner Haden; Backup: None.**

**14. Discussion/Action** to adopt a resolution of the Caldwell County Commissioners Court to recommend support of TxDot's efforts in recommending projects to construct a Super 2 Section from Hwy. 71 in Bastrop to SH 80 in San Marcos under Category 4 3C for inclusion in the 2018 Unified Transportation Program (UTP).

**Cost: TBD; Speaker: Commissioner Haden; Backup: 2.**





03-2017

RESOLUTION IN SUPPORT OF TEXAS DEPARTMENT OF TRANSPORTATION'S  
(TXDOT) EFFORTS TO RECOMMEND PROJECTS TO CONSTRUCT A SUPER 2  
FACILITY FROM HIGHWAY 71 IN BASTROP TO STATE HIGHWAY 80 IN SAN  
MARCOS FOR INCLUSION IN THE 2018 UNIFIED TRANSPORTATION PROGRAM  
(UTP)

WHEREAS, State Highway 21 in Caldwell County provides a vital transportation link between the city of San Marcos and the city of Bastrop;

WHEREAS, State Highway 21 has been identified by the Texas Department of Transportation (TxDOT) as a strategic corridor that is eligible for Category 4 funding;

WHEREAS, Caldwell County and the region as a whole are continuously growing causing traffic to steadily increase along State Highway 21; and

WHEREAS, the existing two-lane facility on State Highway 21 has become insufficient in terms of both capacity and safety.

NOW, THEREFORE, LET IT BE RESOLVED that the Caldwell County Commissioners Court supports and strongly urges TxDOT to fund, through Category 4, and construct a Super 2 facility as quickly as possible as an interim solution; and

NOW, THEREFORE, LET IT ALSO BE RESOLVED that the Caldwell County Commissioners Court supports and strongly urges TxDOT to initiate planning to expand State Highway 21 to an ultimate four or six lane divided facility and commits support during the process.

**PASSED AND APPROVED** by the Caldwell County Commissioners Court on this the 27<sup>th</sup> day of February, 2017.

\_\_\_\_\_  
Ken Schawe  
Caldwell County Judge

\_\_\_\_\_  
Hoppy Haden  
Commissioner, Precinct 1

\_\_\_\_\_  
Edward Moses  
Commissioner, Precinct 2

\_\_\_\_\_  
Edward "Ed" Theriot  
Commissioner, Precinct 3

\_\_\_\_\_  
Joe Ivan Roland  
Commissioner, Precinct 4

Attest: \_\_\_\_\_  
Carol Holcomb  
Caldwell County Clerk

**15. Discussion/Action** concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for Ethan's Way located on Borchert Loop (CR 108).

**Cost: None; Speaker: Commissioner Haden / Kasi Miles; Backup: 21.**

# Ethan's Way

A subdivision of 11.928 acres of land out of the John H. Finch Survey A-108 in Caldwell County, Texas

STATE OF TEXAS  
COUNTY OF CALDWELL

I, the undersigned owner(s) of the land shown on the plat recorded in Volume 484 Page 764 and Instrument #236789 of the Official Records of Caldwell County, Texas and to be known as ETHAN'S WAY LOTS 1 and 2 and being a part of the John H. Finch Survey A-108 in Caldwell County, Texas, do hereby dedicate to the use of the public, the streets and alleys shown herein, and reserve to the public all easements for the mutual use of all public utilities starting in use the same; that any public utility that has the right to remove and later re-install all or any part of any ground or construction for maintenance or efficient use of its respective system in such easements, and further shall have full and uninterrupted access along such easements.

DATE \_\_\_\_\_ BY ALBERTO RANGEL,  
2849 BORCHERT LOOP  
LOCKHART, TEXAS 78644

DATE \_\_\_\_\_ BY LUPE RANGEL,  
2849 BORCHERT LOOP  
SAN MARCOS, TEXAS 78666

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_\_, by ALBERTO RANGEL, personally.

Notary Public in and for the State of Texas

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_\_, by LUPE RANGEL, property owner.

Notary Public in and for the State of Texas

STATE OF TEXAS  
COUNTY OF CALDWELL

I, Jerry L. Hinkle, registered professional land surveyor, State of Texas, hereby certify that this plat is a true and correct representation of a survey made on the ground over my direct supervision and is true and correct to the best of my knowledge.

IN WITNESS WHEREOF, my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Jerry L. Hinkle  
Registered Professional  
Land Surveyor #5439

### REVISIONS/NOTES:

- The lots shown are in Flood Zone "X" approximately as shown according FEMA Flood #48051C0100E effective 04/16/2010.
- This Subdivision is located within the boundaries of the Lockhart Independent School District.
- This Subdivision is located within Caldwell County Precinct #1.
- This Subdivision is serviced by Maxwell Volunteer Fire Department.
- The original deeded calls of record are in parentheses shown on this plat.
- The parcel shown does not lie within the ETJ of any Municipality.
- In order to promote safe use of roadways and preserve the conditions of public roadways, no driveway constructed on any lot within this subdivision shall be permitted access onto a publicly dedicated county roadway unless a DRIVEWAY PERMIT has been issued by the appropriate County Road and Bridge Department.
- No lots are to be occupied until DSHF Permitted or public sewer, water and electricity and roads have been provided and construction is completed and approved by Caldwell County Executive Department.
- Utilities Provided by:  
Electricity: Stonebriar Electric Coop., Inc.  
Water: Maxwell Water Supply Corporation
- RECORD OWNERS OF LAND: Alberto Rangel and Lupe Rangel  
DESIGNER OF PLAT: Hinkle Surveyors, PO Box 1027, Lockhart TX 78644 (512) 398-2000  
DATE OF PREPARATION: February 2017  
SURVEYOR: Jerry L. Hinkle, R.L.S., #5439 PO Box 1027, Lockhart TX 78644 (512) 398-2000
- Lot Closure: Lot 1 - 1 in 087875; Lot 2 - 1 in 101298



### LEGAL DESCRIPTION

THESE LOTS ARE PART OF THE JOHN H. FINCH SURVEY A-108, BEING A TRACT OF LAND CALLED "A-108" AND CONVEYED TO JOHN H. FINCH BY DEED RECORDED IN INSTRUMENT #136,897 OF THE SAID OFFICIAL RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** at a capped 1/2" iron pin set stamped "HINKLE SURVEYORS" in the NW line of the above mentioned 12.8 acres and the apparent SE line of a tract of land called 18.001 acres and conveyed to Rusty Bunker et al by deed recorded in Volume 459 Page 453 of the said Official Records for the North corner this tract and from which point a 1/2" iron pin found used for base of bearing in the North corner of the above mentioned 12.8 acre tract and the SW line of Borchert Loop (S.A. County Road #108) and the apparent South corner of the above mentioned 18.001 acre tract bears N 50 degrees 50 minutes 00 seconds E 8.50 feet.

**THENCE** S 30 degrees 25 minutes 36 seconds E over and across the said 12.0 acre tract and over and across the said 2.000 acre tract and with the SW line of the newly dedicated SW line of Borchert Loop 381.35 feet to a capped 1/2" iron pin set in the SE line of the said 2.000 acre tract and the apparent NW line of a tract of land called 1.247 acres and conveyed to Edmund Ferrago et al by deed recorded in Volume 245 Page 719 of the said Official Records for the East corner this tract and in the SE line of the said 12.0 acre tract and from which point a 1/2" iron pin found marking the East corner of the said 2.000 acre tract bears N 52 degrees 06 minutes 31 seconds E 8.50 feet.

**THENCE** S 52 degrees 06 minutes 31 seconds W with the SE line the said 12.0 acre tract and partially along the apparent NW line of the above mentioned 1.247 acre tract and partially along the apparent NW line of Lots 3 and 4 of Borchert Acres as recorded in Plat Cabinet C Slide 41 of the Plat Records of Caldwell County, Texas and partially along the apparent North line tract land called 12.250 acres and conveyed to Richard L. Skidmore et al by deed recorded in Volume 534 Page 456 of the said Official Records 1413.84 feet to a capped iron pin found stamped "HINKLE SURVEYORS" and in the South corner of the said 12.0 acre tract and the apparent NE line of tract of land called "A-108" and conveyed to Richard L. Skidmore et al by deed recorded in Volume 523 Page 436 of the said Official Records for the South corner this tract.

**THENCE** N 37 degrees 26 minutes 41 seconds W with the SW line the said 12.0 acre tract and the apparent NE line of the above mentioned 70.427 acre tract 343.48 feet to a 8" metal fence corner post found used for base of bearing in the West corner the said 12.0 acre tract and the apparent South corner the above mentioned 18.001 acre tract for the NW corner this tract.

**THENCE** N 58 degrees 50 minutes 00 seconds E with the NW line the said 12.0 acre tract and the apparent SE line of the said 18.001 acre tract 1461.05 feet to the place of beginning containing 11.928 ACRES of land more or less.

STATE OF TEXAS  
COUNTY OF CALDWELL

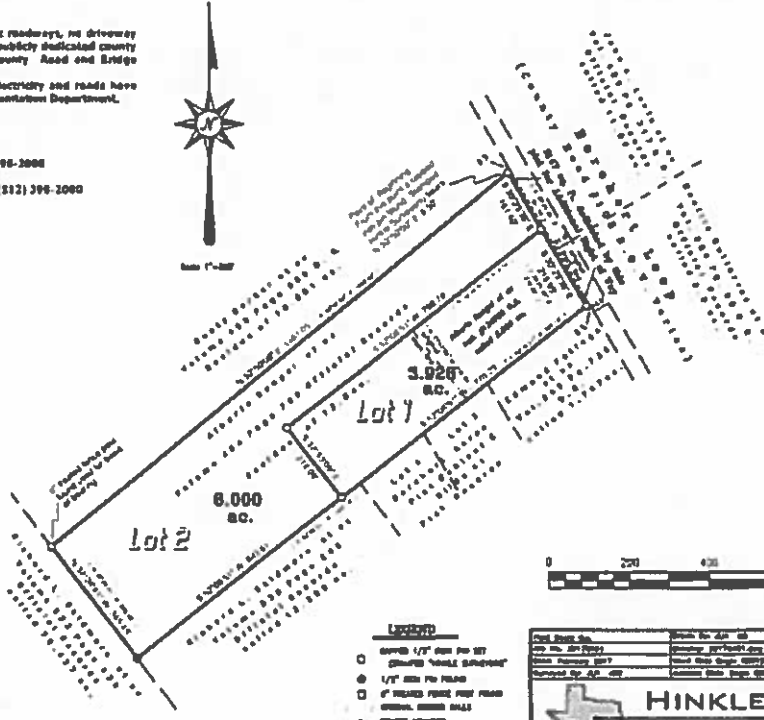
I, Kenneth Edmons, County Judge of Caldwell County, Texas do hereby certify that this map or plat, with field notes shown hereon, has been fully presented and approved by the Commissioners Court of Caldwell County, Texas on \_\_\_\_\_, 20\_\_\_\_, to be recorded in the Plat Books of Caldwell County, Texas.

Kenneth Edmons  
Caldwell County Judge

STATE OF TEXAS  
COUNTY OF CALDWELL

I, Carol Holcomb, County Clerk in and for Caldwell County, Texas do hereby certify that the foregoing instrument, with its jurisdiction of authentication was filed for record in my office the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ P.M. and duly recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in the Plat Books of Caldwell County, Texas in Plat Cabinet \_\_\_\_\_ at 566\_\_\_\_\_.

Carol Holcomb  
County Clerk



Plat Book No.	Block No. and Page
CD No. and Page	Volume and Page No.
Date Recorded	Record No.
Recorded by	County Clerk Page

**HINKLE SURVEYORS**  
PO Box 1027 1120 S Main Street Lockhart TX 78644  
Ph (512) 398-2000 Fax (512) 398-1583 Email jhinkle@hinkle.com  
hinklesurveyors.com Fax Recordation No. 100528-00



February 23, 2017

Kasi Miles  
Caldwell County  
1700 FM 2720  
Lockhart, TX 78644

RE: **Ethan's Way Short Form Plat**  
**BCG Project No. 070004-50-001**

Ms. Miles,

Bowman Consulting has completed our review of the Short Form Plat application for Ethan's Way Subdivision. A Subdivision of two lots totaling 11.928-acres of land with lot 1 being 3.928 acres and lot 2 being 8.000 acres. Both lots are fronting Borchert Loop and the Subdivision of 11.928-acres of land is out of the John H. Finch Survey A-108 in Caldwell County, Texas. The plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project.

Sincerely,

A handwritten signature in black ink that reads "Tracy A. Bratton, P.E.". The signature is written in a cursive style with a large initial "T".

Tracy A. Bratton, P.E.  
Bowman Consulting Group, Ltd.

MR ALBERTO M RANGEL  
MRS GUADALUPE RANGEL  
LOCKHART, TX 78644-2507  
PH: 512 376 5317

4116  
63 7137 2560

2-8-17

PAY TO THE ORDER OF Caldwell County \$ 400.00  
Four Hundred Dollars & 00/100 DOLLARS

NAVY FEDERAL Credit Union  
FOR SHORT FORM FEE Alberto Rangel

**CALDWELL COUNTY SANITATION DEPT.**

405 E. MARKET ST.  
LOCKHART, TEXAS 78644  
(512) 398-1803

5851

DATE 2-15-17

RECEIVED FROM Alberto Rangel \$ 400.00  
Four hundred dollars & 00/100 DOLLARS  
FOR Short form plat - Borchert loop

AMOUNT OF ACCOUNT	
THIS PAYMENT	400.00
BALANCE DUE	0

- CASH
- CHECK
- CREDIT CARD
- MONEY ORDER

BY Kasi L. Miles **Thank You**

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

General Warranty Deed

Date: February 1, 2007

Grantor: Debra L. French, a married woman, owning, occupying and claiming other property as my homestead; Kenneth Ray Schawe, a single person; and Donald Schawe, a married man, owning, occupying and claiming other property as my homestead

Grantor's Mailing Address:

Debra L. French  
P. O. Box 180125  
Austin, TX 78718-0125  
Travis County

Kenneth Ray Schawe  
P.O. Box 1140  
Lockhart, TX 78644  
Caldwell County

Donald Schawe  
2231 Deerfield Wood  
San Antonio, TX 78248  
Bexar County

Grantee: Alberto Rangel and Lupe Rangel, husband and wife

Grantee's Mailing Address:

Alberto Rangel and Lupe Rangel  
907 Campbell St.  
Lockhart, TX 78644  
Caldwell County

Consideration:

Cash and other good and valuable consideration.

Property (including any improvements):

BEING 12.00 acres, more or less, in the John H. Finch Survey, A-108, Caldwell County, Texas, and being more particularly described by metes and bounds in Exhibit "A" attached hereto and made a part hereof.

Reservations from Conveyance:

For Grantor and Grantor's heirs, successors, and assigns forever, a reservation of an undivided 50% of all oil, gas, and other minerals in and under and that may be produced from the Property and a reservation of the right of ingress and egress at all times for mining, drilling, exploring, operating, and developing the property for oil, gas, and other minerals and for removing them from the property. If the mineral estate is subject to existing production or an existing lease, the production, the lease, and the benefits from it are allocated in proportion to ownership in the mineral estate.

For Grantor and Grantor's heirs, successors, and assigns forever, a reservation of an undivided 50% of all commercial water in and under and that may be produced from the Property. If the water estate is subject to existing production or an existing license, the production, the license, and all benefits from it are allocated between Grantor and Grantee in proportion to their ownership in the water estate.

**Exceptions to Conveyance and Warranty:**

1. An oil, gas, and mineral lease dated July 13, 1915 from Otto Borchert, et ux to A. Weinbaum, et al, and recorded in Volume 56 at Page 387 of the Deed Records of Caldwell County, Texas.
2. Right-of-Way from Otto Borchert, et ux to Texas public Utilities Co. dated July 21, 1925, recorded in Volume 185 at Page 186 of the Deed Records of Caldwell County, Texas.
3. An oil, gas, and mineral lease dated August 30, 1952 from Otto Borchert, et ux to J. W. Hank, and recorded in Volume 248 at Page 269 of the Deed Records of Caldwell County, Texas. Title to said lease has not been examined subsequent to the date of its execution.
4. Undivided 1/16th interest of the oil, gas and minerals for 20 years and so long thereafter as there is production, as reserved in a deed from J. T. Reid, et ux to Alvin Nickel, et ux dated May 14, 1967 and recorded in Volume 321 at Page 257 of the Deed Records of Caldwell County, Texas.
5. Right-of-Way from Alvin Nickel, et al to Plum Creek Conservation District dated January 30, 1969, recorded in Volume 330 at Page 185 of the Deed Records of Caldwell County, Texas.
6. Right-of-Way from Alvin Nickel, et ux to Maxwell Water Supply Corporation dated June 4, 1970, recorded in Volume 338 at Page 39 of the Deed Records of Caldwell County, Texas.
7. Right-of-Way from Alvin Nickel, et ux to Maxwell Water Supply Corporation dated June 4, 1970, recorded in Volume 338 at Page 55 of the Deed Records of Caldwell County, Texas.
8. Right-of-Way from Alvin Nickel to Phillips Petroleum Company dated September 24, 1975, recorded in Volume 371 at Page 588 of the Deed Records of Caldwell County, Texas.
9. An oil, gas, and mineral lease dated June 12, 1928 from G. N. Martindale to G. A. Brandt, and recorded in Volume 123 at Page 396 of the Deed Records of Caldwell County, Texas.
10. An oil, gas, and mineral lease dated July 8, 1928 from G. N. Martindale, et ux to George L. Peyton, et al, and recorded in Volume 126 at Page 36 of the Deed Records of Caldwell County, Texas.
11. An oil, gas, and mineral lease dated July 7, 1928 from G. N. Martindale, et ux to George L. Peyton, and recorded in Volume 125 at Page 236 of the Deed Records of Caldwell County, Texas.
12. Right-of-Way from G. N. Martindale, et al to Otto Borchert dated November 16, 1950, recorded in Volume 239 at Page 1 of the Deed Records of Caldwell County, Texas.
13. Undivided 1/2 interest of the oil, gas and minerals as reserved in a deed from Emma Jean Nickel Schulle, et al to Debra L. French dated November 10, 2005 and recorded in Volume 438 at Page 377 of the Official Public Records of Caldwell County, Texas.

This conveyance is made and accepted subject to the following covenants and restrictions described in Exhibit "B" attached hereto and made a part hereof.

Current ad valorem taxes on said property having been prorated on the basis taxes were assessed



in the previous year, the payment thereof is assumed by grantee. It is further stipulated that if grantees use of the property after this conveyance results in the assessment of additional ad valorem taxes for prior years, such additional taxes shall be the obligation of grantee and the payment thereof is assumed by grantee.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

Debra L. French  
Debra L. French

Kenneth Ray Schawe  
Kenneth Ray Schawe

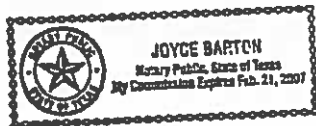
Donald Schawe  
Donald Schawe

STATE OF TEXAS )

COUNTY OF CALDWELL )

This instrument was acknowledged before me on February 1, 2007, by Debra L. French.

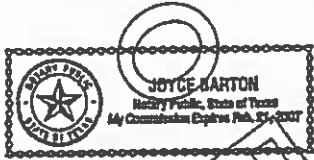
Joyce Barton  
Notary Public, State of Texas  
My commission expires: \_\_\_\_\_



STATE OF TEXAS )

COUNTY OF CALDWELL )

This instrument was acknowledged before me on February 1, 2007, by  
Kenneth Ray Schawe.



Joyce Barton  
Notary Public, State of Texas  
My commission expires: \_\_\_\_\_

STATE OF TEXAS )

COUNTY OF CALDWELL )

This instrument was acknowledged before me on February 1, 2007, by  
Donald Schawe.



Joyce Barton  
Notary Public, State of Texas  
My commission expires: \_\_\_\_\_

PREPARED IN THE OFFICE OF:

Alan C. Fielder  
Attorney at Law  
119 S. Main St.  
Lockhart, Tx 78644  
Tel: (512) 398-2338  
Fax: (512) 398-7327

AFTER RECORDING RETURN TO:

Flowers-McDowell Abstract Co.  
119 S. Main St.  
Lockhart, TX 78644

ORIGINAL

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N



Claude Hinkle Surveyors

All of a certain tract or parcel of land situated in Caldwell County, Texas and being a part of the John H. Finch Survey A-108 and being also a part of a tract of land called 122.575 acres and conveyed to Debra French et al by deed recorded in Volume 438 Page 377 of the Official Records of Caldwell County, Texas and being more particularly described as follows:

**BEGINNING** at a 1/2" iron pin found in the East line of the above mentioned 122.575 acre tract and the West line of County Road #108 (a.k.a. Borchert Loop) and the apparent NE corner of a tract of land called 1.747 acres and conveyed to Edmund A. Fetings et ux by deed recorded in Volume 245 Page 739 of the said Official Records for the SE corner this tract.

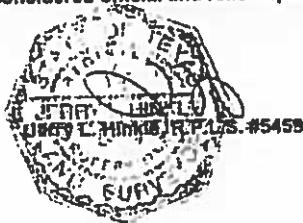
**THENCE** S 52 degrees 05 minutes 31 seconds W entering the said 122.575 acre tract and the apparent North line of the above mentioned Fetings tract 320.95 feet to a 1/2" iron pin found in the apparent NE corner of a tract of land called 10.001 acres and conveyed to Gustavo R. Banuelos by deed recorded in Volume 446 Page 105 of the said Official Records pass a capped 1/2" iron pin found and continuing for a total distance of 1422.16 feet to a capped 1/2" iron pin set for the SW corner this tract.

**THENCE** N 37 degrees 28 minutes 41 seconds W 345.48 feet to a capped 1/2" iron pin set for the NW corner this tract.

**THENCE** N 50 degrees 50 minutes 00 seconds E 1469.40 feet to a capped 1/2" iron pin set in the East line of the said 122.575 acre tract and the West line of County Road #108 for the NE corner this tract and from said capped 1/2" iron pin set a capped 1/2" iron pin found used for basis of bearing bears N 30 degrees 25 minutes 36 seconds W 589.00 feet and from said capped 1/2" iron pin found a 1" sucker rod found used for basis of bearing bears S 50 degrees 50 minutes 00 seconds W 3431.44 feet.

**THENCE** S 30 degrees 25 minutes 36 seconds E with the East line of the said 122.575 acre tract and the West line of County Road #108 381.54 feet to the place of beginning containing 12.000 acres of land more or less.

I hereby certify to **ALBERT RANGEL** and **LUPE RANSEL**, G.F. #0611015, that the foregoing field notes are a true and correct description of a survey made under my direct supervision on November 16, 2006. **THESE FIELD NOTES ARE CERTIFIED AND ITS CONTENTS GUARANTEED FOR USE WITH THIS ONE TRANSACTION ONLY DATED THIS DATE.** Only those prints containing the raised Surveyor's seal and an original "LIVE" signature should be considered official and relied upon by the user.



©Claude Hinkle Surveyors, 2003

P.O. Box 1027 - Lockhart, Texas 78644 - Phone (512) 398-2000 - Fax (512) 398-7683

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Exhibit "G"

Covenants and Restrictions

Article I  
Property Rights

Easements

1-1 All lots to have fifteen foot (15') easement around the perimeter and a twenty foot (20') easement along the county road for the purpose of running utilities, including electric and water lines. Within these easements, no dwelling, structure, planting, or other material shall be placed or permitted to remain thereon which may damage or interfere with the installation and maintenance of utilities, or which may damage, interfere with, or change the direction of flow of drainage facilities in the easements. The area of each lot and all improvements therein shall be continuously maintained by the owner of such lot, except for maintenance of which a public utility company is responsible.

1-2 Such easements, reservations, and rights of way shall at all times be open and accessible to public and quasi-public corporations, their employees and contractor, and shall also be open and accessible to Declarant, its successors and assigns, all of whom shall have the right and privilege of doing whatever may be necessary in, on, under, and above such easements to carry out any of the purposes for which such easements, reservations and rights of way are reserved.

Article II  
Use Restrictions

The tract shall be occupied and used only as follows:

2-1 Each tract shall maintain a residential appearance. Property may not be maintained with a business or commercial appearance. No structure may be placed closer than seventy five feet (75') from the public or private access point without written permission of the Architectural Control Committee. No residence may be placed, within twenty-five feet (25') of any one side or rear line without prior A.C.C. approval.

2-2 No owner or his or her successors or assign shall use any lot or any part thereof for any illegal purposes. No professional, business, or commercial activity to which the general public is invited shall be conducted on any Lot. No owner shall interfere with the right of any other owner to enjoy the peaceful use of his/her Lot.

2-3 No obnoxious or offensive activities shall be carried on upon said lot or lots, nor shall anything be done thereon which may be or become an annoyance or a nuisance to the neighborhood. No portion of the property shall be used in a manner that adversely affects adjoining lots or creates any annoyance or nuisance to other lot owners. This shall include noise pollution such as barking dogs, loud music or any other animal or fowl that creates a nuisance.

2-4 The raising or keeping of hogs on any part of the tract is strictly prohibited. The raising of horses, cows, sheep and goats shall be allowed, but shall be limited to one head per acre. No swine shall be permitted, nor shall any cattle feeding, fowl feeding and other feeding or commercial operations, expressly including commercial kennels, be permitted all of which are expressly prohibited, except animals for 4-H or FFA purposes. If any member of an owner's family is under the age of nineteen (19) and is a bona fide member of a 4-H Club or Future Farmers of America Club, then one animal per each member (but not in excess of three) shall be permitted for the purpose of raising each animal for competition or as part of a club project, provided, however, that (1) such animal shall be kept in a tightly pen or other structure, (2) the lot shall be kept clean and in a sanitary and odorless condition, and (3) the animal shall be removed from the lot upon completion of the competition or club project. Chickens (no guinea fowl or pea fowl) shall be permitted provided their number is limited to three (3) per acre. Shelter for these animals shall be located

in the rear one-third (1/3) of the property, not visible from the road, a minimum of thirty feet (30') from the side property line and neatly maintained. Exotic game shall be allowed upon the property, with the exception of those that would affect the health, safety and or welfare of any of the landowners with the subdivision. Any and all animals, including household pets, require appropriate fencing to confine them to their lot. No animal shall be permitted until the appropriate fencing is completed.

2-5 No rubbish, trash, garbage, or other waste material shall be kept on any lot except in sanitary containers located in appropriate areas concealed from public view.

2-6 No fence, hedge, wall, or other dividing instrument over eight (8) feet in height measured from the ground on which it stands shall be constructed or maintained on any lot.

2-7 No outbuilding, basement, tent, shack, shed, or temporary building of any kind shall be used as a temporary or permanent residence. Recreational vehicles (RV's) and motor homes are allowed as a temporary residence provided that they are well maintained and have a well kept nice appearance. All RV's and motor homes must have approval by the Architectural Control Committee. All requirements referenced in paragraph 2-8 and paragraph 2-10 apply to RV's and motor homes placed on lots.

2-8 No repairing of motor vehicles requiring more than three (3) days to complete shall be permitted on such lots. No motor vehicle shall be left parked, abandoned or otherwise unattended in a specific location on any portion of any lot or street within the subdivision for more than five (5) days. No motor vehicle which is not in operating condition or not bearing current license plates shall be placed or permitted to remain on the street or on any portion of any lot. Restoration of vehicles is permitted providing all work parts and framework are done in a concealed garage.

2-9 No iron ore, topsoil, clay, gravel, or marketable timber (including firewood) shall be mined or sold from any lot.

2-10 Each inhabited structure constructed on this lot shall be connected to a septic tank with capacity and drain field installed in accordance with the regulations of the County Health Officer and shall be inspected and approved by such officer. This restriction is enforceable by the County Health Unit and/or the seller of the lot. Prior to construction owner of said lot(s) should contact said Health Officers for approval of individual septic systems.

2-11 Two (2) single family dwelling is allowed per tract. If a second residence is built or placed on said lot, then an additional water meter is to be installed or water well is to be drilled and an adequate septic system to be in place. However, the Architectural Control Committee shall have the authority to issue a variance.

2-12 Purchaser may dispose of timber for building sites and gardens, but must leave ample trees for shade over lot.

2-13 All driveways are to be installed and maintained by owner.

2-14 The type of material and placement of any fence must be approved in writing by the Architectural Control Committee. If a fence is installed without the Architectural Control Committee's prior approval, the fence is subject to being removed without notice.

2-15 The property shall not be used as a municipal or private land fill.

### Article III Architectural Control

All dwellings or housing must be approved in writing prior to the placement of the home, or the ground breaking for the construction of the dwelling or housing structure by the Architectural Control Committee.

3-1 The ground area of each dwelling, exclusive of porches, carports, storage spaces shall not be less than 1200 square feet. All temporary living quarters of less than 1200 square feet may be used with written permission from the A.C.C., but 270 days from written permission is the maximum amount of time a temporary living structure may be in place on the lot without written permission from A.C.C.

3-2 Mobile homes shall be underplanned and skirted in materials and colors compatible with the home within 60 days from date placed on the property.

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3-3 The restrictions on manufactured home placement apply both to original and to subsequently installed homes.

3-4 COMMITTEE MEMBERSHIP. The Architectural Control Committee is composed of Kenneth R. Schawe, Donald Schawe and Debra Schawe. In the event of death or resignation of any member of the committee, the remaining member shall have full authority to designate a successor. On or before 2015, the ACC will appoint property owners to all positions of the ACC and relinquish control to the new committee.

3-5 RIGHT OF WAIVER. The committee shall have the right to waive any restriction if the committee deems such waiver to be in the best interest of the lot owner and such action will not alter the general scheme of the adjoining tract or owners.

3-6 These restrictions are enforceable by the seller or any individual purchaser or owner of any lot as shown on Exhibit A. These restrictions shall be effective for a term of twenty (20) years from the effective date, after which time said restrictions shall be automatically extended for successive periods of ten (10) years. These restrictions may be amended by an instrument signed by not less than seventy five percent (75%) of the lot owners, with an amendment recorded in the official records of Caldwell County, Texas. Further, declarant reserves the right to unilaterally amend these restrictions for five (5) years from the effective date hereof in order to make corrections of typographical or grammatical errors, oversight, ambiguity or inconsistency appearing herein, provided that any such unilateral amendment by the declarant shall be consistent with and in furtherance of the general plan and scheme of development of the lots.

3-7 Seller is not responsible for any rollback taxes due to the change in use of said property from agricultural to non-agricultural. It is the purchaser's responsibility to individually apply for agricultural use and to pay such roll back taxes if assessed.

*Lupe B. Rangel*  
Buyer signature

2-1-07  
Date

*Alfredo M. Rangel*  
Buyer signature

2-1-07  
Date

✓

Any provisions herein which restrict the sale, record or use of the described property because of color or race is hereby declared unenforceable under Federal Law.  
STATE OF TEXAS  
COUNTY OF CALDWELL  
I hereby certify that this instrument was FILED in File Number [blank] on the [blank] day and time [blank] herein by me and was duly RECORDED in Official Public records of Real Property of Caldwell County, Texas on

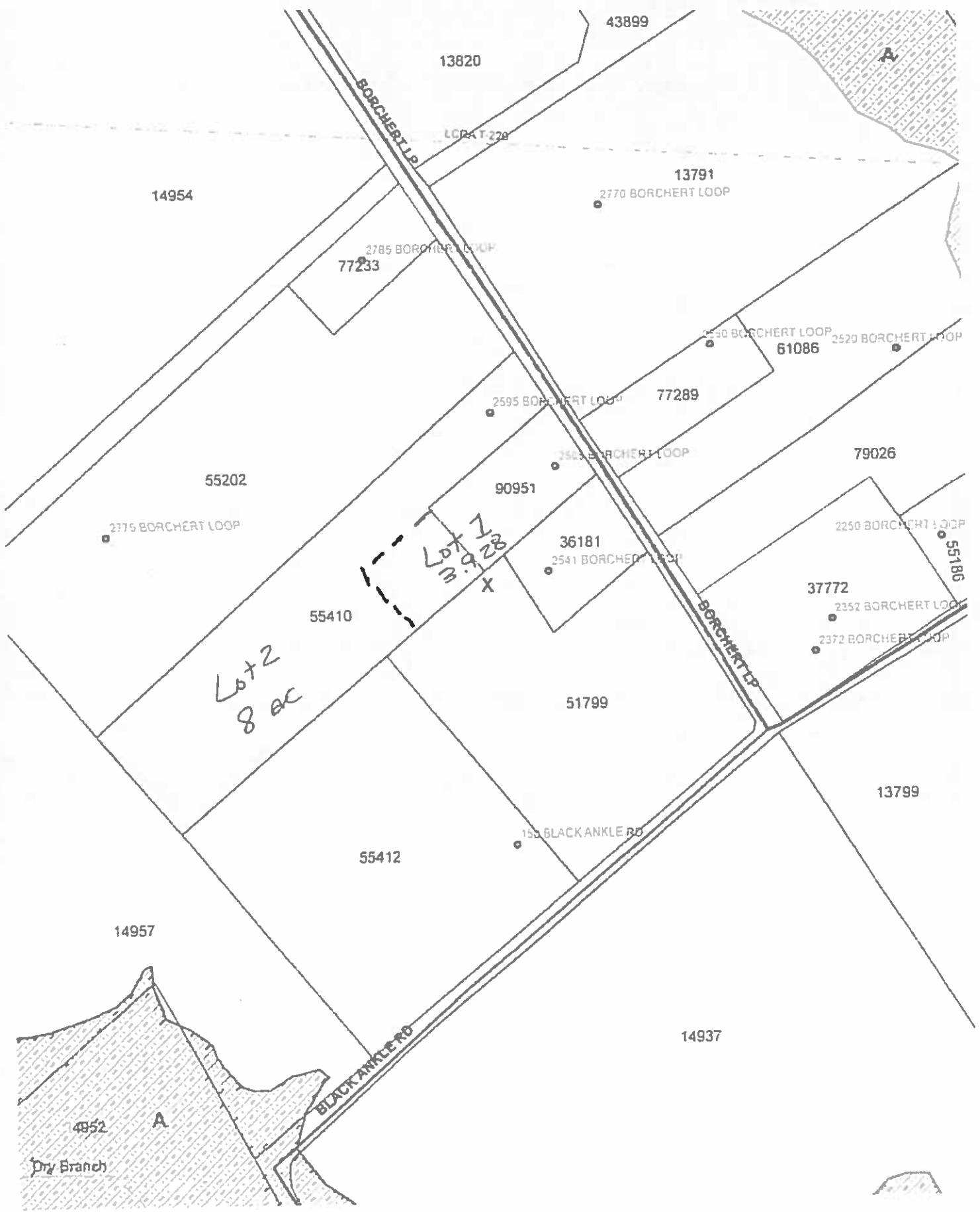
FILED this 1st day of Feb. 2007  
2:15 P M

NINA S. SELLS  
COUNTY CLERK CALDWELL COUNTY, TEXAS  
By Martha Allen Deputy

FEB 01 2007



*Nina S. Sells*  
COUNTY CLERK  
CALDWELL COUNTY, TEXAS



14954

13820

43899

LCRA T-228

13791

2770 BORCHERT LOOP

2785 BORCHERT LOOP  
77233

2550 BORCHERT LOOP  
61086

2520 BORCHERT LOOP

2595 BORCHERT LOOP

77289

2563 BORCHERT LOOP

79026

55202

2775 BORCHERT LOOP

90951

36181

2541 BORCHERT LOOP

2250 BORCHERT LOOP

55186

37772

2352 BORCHERT LOOP

2372 BORCHERT LOOP

55410

Lot 2  
8 AC

51799

13799

155 BLACK ANKLE RD

55412

14937

14957

4852

Dry Branch

BLACK ANKLE RD

BORCHERT LP

Lot 1  
3.9.28  
X





Property

**Account**

Property ID: 90951      Legal Description: A108 FINCH, JOHN H., ACRES 2.0, A274 STEFFEY

Geographic ID: 0002108-103-310-00      Agent Code:

Type: Real

Property Use Code:

Property Use Description:

**Location**

Address: 2565 BORCHERT LP      Mapsco: 03-398  
 LOCKHART, TX 78644

Neighborhood: RURAL SE RIVER RD-DICKERSON RD-BORCHERT LP AREA      Map ID: 03-398

Neighborhood CD: 4130

**Owner**

Name: RANGEL ALBERTO M & LUPE B      Owner ID: 165871

Mailing Address: 2565 BORCHERT LOOP      % Ownership: 100.0000000000%

LOCKHART, TX 78644

Exemptions: HS, OTHER, DVHS

Values

(+) Improvement Homesite Value:	+	N/A	
(+) Improvement Non-Homesite Value:	+	N/A	
(+) Land Homesite Value:	+	N/A	
(+) Land Non-Homesite Value:	+	N/A	Ag / Timber Use Value
(+) Agricultural Market Valuation:	+	N/A	N/A
(+) Timber Market Valuation:	+	N/A	N/A
-----			
(=) Market Value:	=	N/A	
(-) Ag or Timber Use Value Reduction:	-	N/A	
-----			
(=) Appraised Value:	=	N/A	
(-) HS Cap:	-	N/A	
-----			
(=) Assessed Value:	=	N/A	

Taxing Jurisdiction

Owner: RANGEL ALBERTO M & LUPE B

% Ownership: 100.0000000000%

Total Value: N/A

Entity	Description	Tax Rate	Appraised Value	Taxable Value	Estimated Tax
CAD	Caldwell Appraisal District	N/A	N/A	N/A	N/A
CESD2	Caldwell County ESD #2	N/A	N/A	N/A	N/A

FTM	Farm to Market Road	N/A	N/A	N/A	N/A
GCA	Caldwell County	N/A	N/A	N/A	N/A
SLH	Lockhart ISD	N/A	N/A	N/A	N/A
WPC	Plum Creek Conservation District	N/A	N/A	N/A	N/A
WUG	Plum Creek Underground Water	N/A	N/A	N/A	N/A
Total Tax Rate:		N/A			
				Taxes w/Current Exemptions:	N/A
				Taxes w/o Exemptions:	N/A

### Improvement / Building

<b>Improvement #1:</b>	RESIDENTIAL	State Code:	E Living Area:	2905.0 sqft	Value:	N/A
Type	Description	Class CD	Exterior Wall	Year Built	SQFT	
MA	MAIN AREA	R7 - RV	B	2013	2905.0	
AG	ATTACHED GARAGE (40% OF MAIN AREA)	*		0	528.0	
OP	COVERED PORCH (20% MAIN AREA)	*		0	52.5	
PC	PATIO COVERED (20% OF MAIN AREA)	*		0	173.2	

<b>Improvement #2:</b>	MISCELLANEOUS	State Code:	E Living Area:	sqft	Value:	N/A
Type	Description	Class CD	Exterior Wall	Year Built	SQFT	
DSTG	DETACHED STORAGE/UTILITY	SS2		2011	80.0	
DSTG	DETACHED STORAGE/UTILITY	SS2		0	128.0	

### Land

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	HS	HOMESITE	2.0000	87120.00	0.00	0.00	N/A	N/A
2	U	UTILITY	0.0000	0.00	0.00	0.00	N/A	N/A

### Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2017	N/A	N/A	N/A	N/A	N/A	N/A
2016	\$224,050	\$38,500	0	262,550	\$0	\$262,550
2015	\$219,760	\$36,890	0	256,650	\$0	\$256,650
2014	\$210,640	\$32,900	0	243,540	\$0	\$243,540

### Deed History - (Last 3 Deed Transactions)

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Deed Number
1	11/21/2013	WD/VL	WARRANTY DEED WITH VENDORS LIEN	LEXOR HOMES INC	RANGEL ALBERTO M & LUPE B			136789
2	4/5/2013	WD	WARRANTY DEED	RANGEL ALBERTO & LUPE	LEXOR HOMES INC			131739
3	2/1/2007	WD	WARRANTY DEED	FRENCH DEBRA &	RANGEL ALBERTO & LUPE	484	766	070585

## Property Tax Information as of 02/22/2017

Amount Due if Paid on: 

Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Paid	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2016	Caldwell County ESD #2	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Farm to Market Road	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Caldwell County	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Lockhart ISD	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Conservation District	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Underground Water	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2016 TOTAL:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2015	Caldwell County ESD #2	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Farm to Market Road	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Caldwell County	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Lockhart ISD	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Conservation District	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Underground Water	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2015 TOTAL:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2014	Lockhart ISD	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Conservation District	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Farm to Market Road	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County ESD #2	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2014 TOTAL:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

Property Search Results > 55410 RANGEL ALBERTO & LUPE for Year 2017

Property

**Account**

Property ID: 55410

Legal Description: A108 FINCH, JOHN H.,  
ACRES 10., A274  
STEFFEY

Geographic ID: 0002108-103-300-00

Agent Code:

Type: Real

Property Use Code:

Property Use Description:

**Location**

Address: 2595 BORCHERT LP  
LOCKHART, TX 78644

Mapsco: 03-398

Neighborhood: RURAL SE RIVER RD-DICKERSON RD-BORCHERT LP AREA

Map ID: 03-398

Neighborhood CD: 4130

**Owner**

Name: RANGEL ALBERTO & LUPE

Owner ID: 136399

Mailing Address: 2565 BORCHERT LP  
LOCKHART, TX 78644

% Ownership: 100.0000000000%

Exemptions: DV4

Values

(+) Improvement Homesite Value:	+	N/A	
(+) Improvement Non-Homesite Value:	+	N/A	
(+) Land Homesite Value:	+	N/A	
(+) Land Non-Homesite Value:	+	N/A	Ag / Timber Use Value
(+) Agricultural Market Valuation:	+	N/A	N/A
(+) Timber Market Valuation:	+	N/A	N/A
-----			
(=) Market Value:	=	N/A	
(-) Ag or Timber Use Value Reduction:	-	N/A	
-----			
(=) Appraised Value:	=	N/A	
(-) HS Cap:	-	N/A	
-----			
(=) Assessed Value:	=	N/A	

Taxing Jurisdiction

Owner: RANGEL ALBERTO & LUPE

% Ownership: 100.0000000000%

Total Value: N/A

Entity	Description	Tax Rate	Appraised Value	Taxable Value	Estimated Tax
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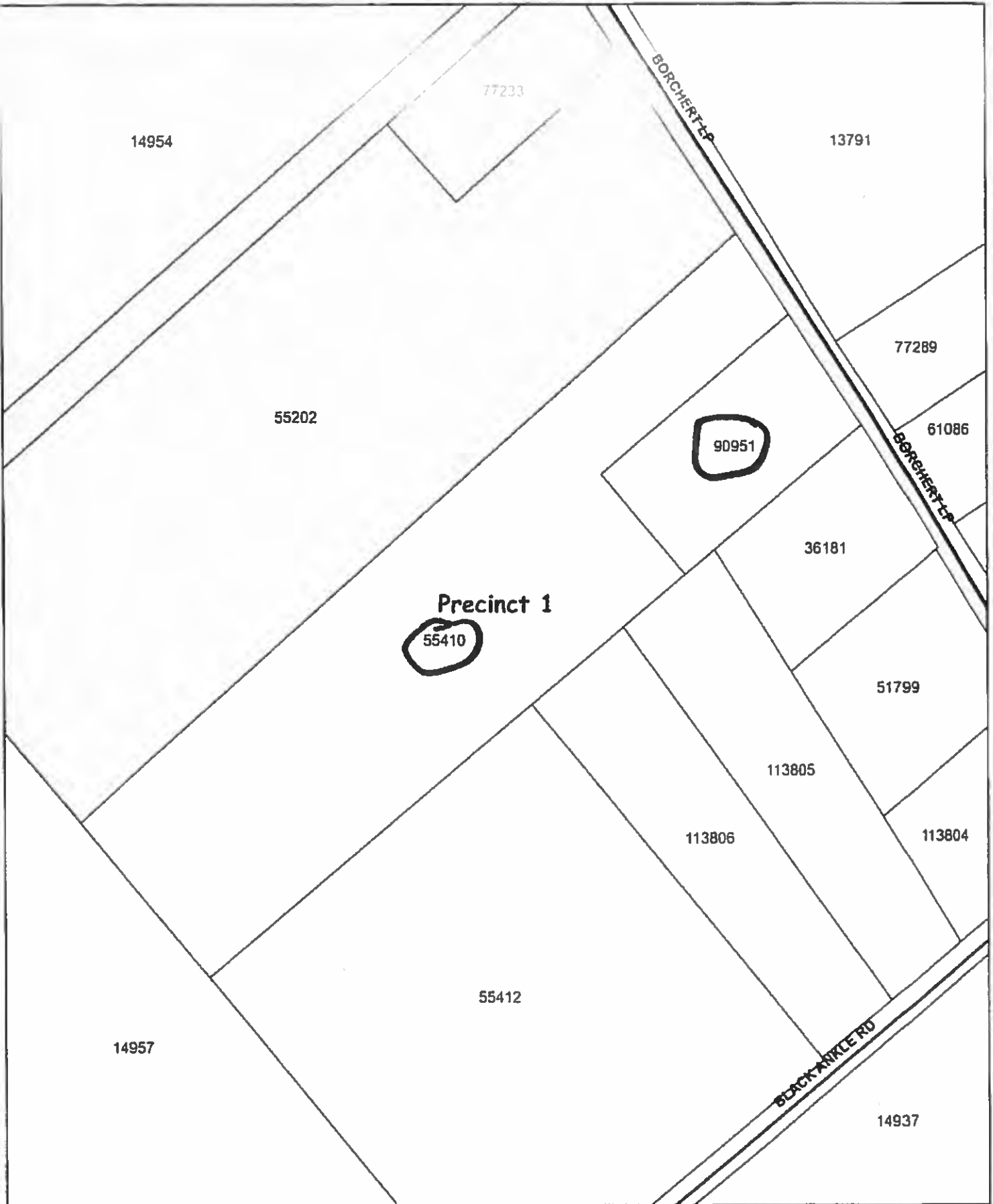
2016	Lockhart ISD	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Conservation District	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Underground Water	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2016 TOTAL:</b>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Caldwell County ESD #2	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Farm to Market Road	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Caldwell County	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Lockhart ISD	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Conservation District	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Underground Water	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2015 TOTAL:</b>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Lockhart ISD	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Conservation District	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Farm to Market Road	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County ESD #2	\$0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2014 TOTAL:</b>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2013	Lockhart ISD	\$2,540	\$29.96	\$171.50	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Underground Water	\$2,540	\$0.56	\$3.20	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Conservation District	\$2,540	\$0.56	\$3.20	\$0.00	\$0.00	\$0.00	\$0.00
2013	Farm to Market Road	\$2,540	\$0.00	\$0.01	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell County	\$2,540	\$17.54	\$100.42	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell County ESD #2	\$2,540	\$2.54	\$14.54	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2013 TOTAL:</b>		\$51.16	\$292.87	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Underground Water	\$14,550	\$3.06	\$3.06	\$0.00	\$0.00	\$0.00	\$0.00
2012	Lockhart ISD	\$14,550	\$172.68	\$172.68	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Conservation District	\$14,550	\$3.06	\$3.06	\$0.00	\$0.00	\$0.00	\$0.00
2012	Farm to Market Road	\$14,550	\$0.01	\$0.01	\$0.00	\$0.00	\$0.00	\$0.00
2012	Caldwell County	\$14,550	\$100.49	\$100.49	\$0.00	\$0.00	\$0.00	\$0.00
2012	Caldwell County ESD #2	\$14,550	\$14.40	\$14.40	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2012 TOTAL:</b>		\$293.70	\$293.70	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Underground Water	\$2,680	\$0.54	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00
2011	Lockhart ISD	\$2,680	\$31.84	\$31.84	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Conservation District	\$2,680	\$0.54	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00
2011	Farm to Market Road	\$2,680	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County	\$2,680	\$18.51	\$18.51	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County ESD #2	\$2,680	\$2.62	\$2.62	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2011 TOTAL:</b>		\$54.05	\$54.05	\$0.00	\$0.00	\$0.00	\$0.00
2010	Lockhart ISD	\$2,690	\$32.14	\$32.14	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Underground Water	\$2,690	\$0.52	\$0.52	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Conservation District	\$2,690	\$0.52	\$0.52	\$0.00	\$0.00	\$0.00	\$0.00
2010	Farm to Market Road	\$2,690	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$2,690	\$18.59	\$18.59	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County ESD #2	\$2,690	\$2.69	\$2.69	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2010 TOTAL:</b>		\$54.46	\$54.46	\$0.00	\$0.00	\$0.00	\$0.00
2009	Lockhart ISD	\$2,560	\$31.48	\$31.48	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Underground Water	\$2,560	\$0.47	\$0.47	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Conservation District	\$2,560	\$0.47	\$0.47	\$0.00	\$0.00	\$0.00	\$0.00
2009	Farm to Market Road	\$2,560	\$0.01	\$0.01	\$0.00	\$0.00	\$0.00	\$0.00

2009	Caldwell County	\$2,560	\$17.68	\$17.68	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2009 TOTAL:</b>		<b>\$50.11</b>	<b>\$50.11</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2008	Lockhart ISD	\$2,450	\$0.44	\$0.44	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Underground Water	\$2,450	\$0.44	\$0.44	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Conservation District	\$2,450	\$0.44	\$0.44	\$0.00	\$0.00	\$0.00	\$0.00
2008	Farm to Market Road	\$2,450	\$0.01	\$0.01	\$0.00	\$0.00	\$0.00	\$0.00
2008	Caldwell County	\$2,450	\$16.92	\$16.92	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2008 TOTAL:</b>		<b>\$47.76</b>	<b>\$47.76</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2007	Farm to Market Road	\$820	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2007	Caldwell County	\$820	\$5.60	\$5.60	\$0.00	\$0.00	\$0.00	\$0.00
2007	Lockhart ISD	\$820	\$9.86	\$9.86	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Conservation District	\$820	\$0.15	\$0.15	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Underground Water	\$820	\$0.15	\$0.15	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2007 TOTAL:</b>		<b>\$15.76</b>	<b>\$15.76</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

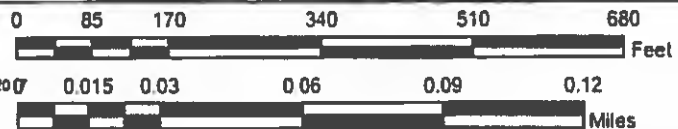


This plan is being provided as a courtesy and should only be used as a general guide. It is not a guarantee of location, configuration, size or title. Any accuracy is expressed or implied in any case for any purpose.

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the appearance relative location of property boundaries.

Additionally, this document does not support an outline entry and possibly owned property.

Date Printed:  
Wednesday, February 22, 2007





**16. Discussion/Action** concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for Re-subdivision of Lot 3, 4 & 5 of Oak Acres Subdivision located on Old Kelly Road (CR 186).

**Cost: None; Speaker: Commissioner Haden / Kasi Miles; Backup: 27.**



February 23, 2017

Kasi Miles  
Caldwell County  
1700 FM 2720  
Lockhart, TX 78644

RE: **Oak Acres Amending Plat (lots 3-A/4-A/5-A)**  
**BCG Project No. 070004-51-001**

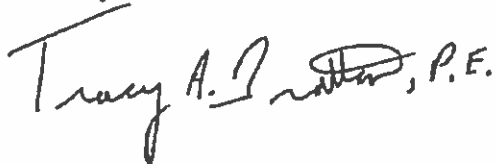
Ms. Miles,

Bowman Consulting has completed our review of the Oak Acres Subdivision amending plat, for lots 3-A, 4-A, and 5-A. With lot 3-A being 1.001 acres, lot 4-A being 1.244 acres and lot 5-A being 1.424 acres. Lot 3-A is fronting Branding Chase Lane to the west and all three lots are fronting old Kelley Road to the South, in Caldwell County, Texas. The proposed amending plat moves lot lines between the three existing lots to accommodate homes that were built without respect to the property boundaries (i.e. the homes and structures fell on multiple lots). The applicant is asking for a variance from dedicating additional ROW for Branding Chase Lane. We support this variance as a dedication of new ROW with this replat would damage the usability of existing structures and result in Lot 3-A not complying with the Caldwell County Development Ordinance (i.e. Lot 3-A would no longer be a minimum of 1-acre after a ROW dedication). Furthermore, given the simplicity of this request, we recommend the variance fee be waived.

The plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project.

Sincerely,



Tracy A. Bratton, P.E.  
Bowman Consulting Group, Ltd.

**LEROY SIMMS** 6355  
**EARLENE SIMMS** 83 321 1112  
 [REDACTED]  
 [REDACTED] D  
 LOCKHART, TX 78644-9766  
 Date 2-8-17

Pay to the Order of Caldwell County \$ 400.00  
Four Hundred & 00/100 Dollars

**FirstLockhart**  
 NATIONAL BANK  
 www.FirstLockhart.com  
 877-398-3418

For Sheet for Plat Earlene Simms

**CALDWELL COUNTY SANITATION DEPT.**  
 405 E. MARKET ST.  
 LOCKHART, TEXAS 78644  
 (512) 398-1803

5852

DATE 2-15-17

RECEIVED FROM Leroy & Earlene Simms \$ 400.00  
Four hundred dollars & no/100 DOLLARS  
 FOR Short Form Plat - Replat Oak Acres - lot, 3, 4 & 5

Thank You

AMOUNT OF ACCOUNT		
THIS PAYMENT	400.00	
BALANCE DUE	0	

- CASH
- CHECK
- CREDIT CARD
- MONEY ORDER

BY Kasi L. Miles

**Affidavit of Facts Concerning Identity of Heirs**

**Date:** Nov. 23, 2016  
**Decedent:** Dave Leroy Simms, a/k/a Leroy Simms  
**Spouse:** Ruby Earlene Simms, a/k/a Earlene Simms  
**Affiants:** Earlene Simms, Sheryl Krob and Kenneth Krob

Affiants on oath swear that the following statements are true and are within the personal knowledge of Affiants:

1. My name is Earlene Simms, and I live at 3455 Old Kelly Road, Lockhart, TX 78644, and am the surviving spouse of Decedent.

Our names are Sheryl Krob and Kenneth Krob, and we live at 7772 Foster Dr., Navasota, TX 77868. We are personally familiar with the family and marital history of Leroy Simms, Decedent, and we have personal knowledge of the facts stated in this affidavit.

2. Affiant, Sheryl Krob, knew Decedent for 59 years. Affiant, Kenneth Krob, knew Decedent for 22 years. Decedent died on July 17, 2016. Decedent's place of death was 3455 Old Kelly Road, Lockhart, Caldwell County, TX. At the time of Decedent's death, Decedent's residence was 3455 Old Kelly Road, Lockhart, TX 78644.

3. Decedent's marital history was as follows: Decedent was married only once.

a. Name: Earlene Simms  
Date of marriage: September 10, 1949  
Place of marriage: Waller, TX  
Status of marriage: Married as of date of death

4. Decedent had the following children:

a. Name: Vicky L. Simms Brockett  
Date of Birth: May 10, 1950  
Name of Other Parent: Earlene Simms  
Current Address: 3455 Old Kelly Road, Lockhart, TX 78644

b. Name: Glenn Roy Simms  
Date of Birth: April 28, 1955  
Name of Other Parent: Earlene Simms  
Date of Death: August 24, 2006 (Intestate)

Glen Roy Simms was married only one (1) time and then to Shirley Garrett, said marriage ending in divorce, the date of divorce being unknown. The following child was born of the marriage of Glen Roy Simms and Shirley Garrett, to-wit: Anthony S. Simms, whose date of birth is July 14, 1980, and current address is 14589 E. 510 Road, Claremore, OK 74019.

5. Decedent did not have or adopt any other children and did not take any other children into Decedent's home or raise any other children, except: None.

6. Decedent died leaving a written will, a copy of which is attached hereto as Exhibit "A".

7. There has been no administration of Decedent's estate.

8. Surviving spouse affirms that Decedent left no debts that are unpaid and no unpaid estate or inheritance taxes.

9. Surviving spouse further affirms that the following described property was the community property of Spouse and Decedent, and was purchased in 1976 and 1977, respectively:

Tract 1: BEING all of Lot Three (3), Oak Acres Subdivision, Caldwell County, Texas, according to map or plat of record in Volume 351, Page 235, Deed Records of Caldwell County, Texas, and containing 1.04 acres of land.

Tract 2: BEING all of Lots Four (4) and (5), Oak Acres Subdivision, Caldwell County, Texas, according to map or plat of record in Volume 351, Page 235, Deed Records of Caldwell County, Texas, and containing 1.05 acres and 1.58 acres, respectively.



Earlene Simms

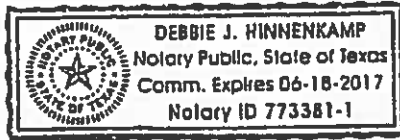


Sheryl Krob



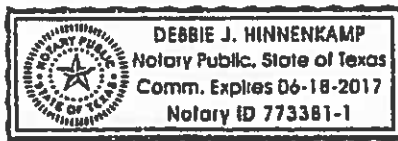
Kenneth Krob

SUBSCRIBED AND SWORN TO before me on Nov. 23, 2016, by Earlene Simms.



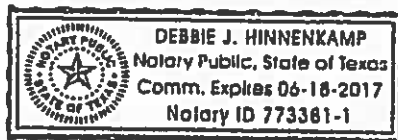
Debbie J. Hinnenkamp  
Notary Public, State of Texas

SUBSCRIBED AND SWORN TO before me on Nov. 23, 2016, by Sheryl Krob.



Debbie J. Hinnenkamp  
Notary Public, State of Texas

SUBSCRIBED AND SWORN TO before me on Nov. 23, 2016, by Kenneth Krob.



Debbie J. Hinnenkamp  
Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

ALAN C. FIELDER  
119 S. Main St.  
Lockhart, TX 78644  
Tel: (512) 398-2338  
Fax: (512) 398-7327

AFTER RECORDING RETURN TO:

ALAN C. FIELDER  
119 S. Main St.  
Lockhart, TX 78644  
Tel: (512) 398-2338  
Fax: (512) 398-7327

THE STATE OF TEXAS )  
COUNTY OF Caldwell )

) ( KNOW ALL MEN BY THESE PRESENTS:  
) (

That I, Leroy Simms xxx of Lockhart Caldwell County, Texas, being of sound and disposing mind and memory, do make and publish this my last will and testament, hereby revoking all former wills made by me at any time.

I.

I direct that all of my just debts and funeral expenses shall be paid out of my estate by my executor hereinafter named, as soon after my death as shall be found proper and convenient.

II.

I give, devise, and bequeath to my beloved wife, Earlene Simms all of my property, real, personal, or mixed, wheresoever the same may be situated and whether the same be my separate property or my interest in the community property of myself and my wife Earlene Simms

III.

In case my said wife Earlene Simms predeceases me, I give, devise and bequeath to my children equally all of my property, real, personal, or mixed, share and share alike.

IV.

I hereby appoint Earlene Simms executrix of this my last will and testament and I direct that no bond shall be required of her as such executrix, and I further direct that no action shall be had in the County Court or any other court in relation to the administration and settlement of my estate other than the probating and recording of this my last will and testament and filing an inventory and list of claims in the manner prescribed by law.

V.

If Earlene Simms refuses to qualify, or if she should die before my estate is fully administered, or if she should predecease me, then in either of said events, I appoint Vicky Standridge of Gorman, Texas executrix of this my last will and testament, and I direct that no bond shall be required of her as such executrix, and I further direct that no action shall be had in the County Court or in any other court in relation to the administration and settlement of my estate other than the probating and recording of this my last will and testament and filing of an inventory and list of claims in the manner provided by law.

VI.

The above and foregoing instrument I declare to be my last will and testament, and I have requested LaDalia Hellums and Teresa P. Ybarra to sign this my last will and testament as attesting witnesses, and I do in the presence of them, and each of them, sign and declare and publish this my last will and testament.

IN TESTIMONY WHEREOF, I have hereunto set my hand, this the 23rd day of February A. D. 19 94, in the presence of LaDalia Hellums and Teresa P. Ybarra who witness my signature and attest this my last will and testament at my request as attesting witness.

ATTESTING WITNESSES

LaDalia Hellums  
Teresa P. Ybarra

Leroy Simms

The above instrument was now here on the date hereinabove set forth, subscribed by Leroy Simms the testator, in our presence and in the presence of each other, and we, as attesting witnesses at his request and in his presence and in the presence of each other, sign our names hereto as attesting witnesses.

LaDalia Hellums  
Teresa P. Ybarra



EXHIBIT "A"  
Page 2 of 2

THE STATE OF TEXAS )  
COUNTY OF CALDWELL )

Before me, the undersigned authority, on this day personally appeared Leroy Simms  
LaDalia Bellums and Teresa P. Ybarra, known to me to be the testator and  
the witnesses, respectively, whose names are subscribed to the annexed or foregoing instrument in their  
respective capacities, and, all of said persons being by me duly sworn, the said  
Leroy Simms testator, declared to me and to the said witnesses in my pres-  
ence that said instrument is his last will and testament, and that he had willingly made and executed it as  
his free act and deed for the purposes therein expressed; and the said witnesses, each on his oath stated  
to me, in the presence and hearing of the said testator, that the said testator had declared to them that said  
instrument is his last will and testament, and that he executed same as such and wanted each of them  
to sign as a witness; and upon oaths each witness stated further that they did sign the same as wit-  
nesses in the presence of the said testator and at his request: that he was at that time nineteen years of  
age or over (or, being under such age, was or had been lawfully married, or was then a member of the  
armed forces of the United States or of an auxiliary thereof or of the Maritime Service) and was of sound  
mind; and that each of said witnesses was then at least fourteen years of age.

Leroy Simms Testator  
LaDalia Bellums Witness  
Teresa P. Ybarra Witness

Subscribed and acknowledged before me by the said Leroy Simms  
testator, and subscribed and sworn to before me by the said LaDalia Bellums  
and Teresa P. Ybarra witnesses, this 23rd day of February  
A. D. 1994  
(Seal) Brandi Whit

Notary Public State of Caldwell Texas

WILL OF			
LEROY SIMMS			
LOCKHART, TEXAS			
CALDWELL, TEXAS			

**FILED AND RECORDED**

**Instrument Number: 2016-006092 AFFIDAVIT OF HEIRSHIP**

**Filing and Recording Date: 11/28/2016 04:28:30 PM Pages: 6 Recording Fee: \$42.00**

**I hereby certify that this instrument was FILED on the date and time stamped hereon and RECORDED in the OFFICIAL PUBLIC RECORDS of Caldwell County, Texas.**



*Carol Holcomb*

Carol Holcomb, County Clerk  
Caldwell County, Texas

**ANY PROVISION CONTAINED IN ANY DOCUMENT WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE REAL PROPERTY DESCRIBED THEREIN BECAUSE OF RACE OR COLOR IS INVALID UNDER FEDERAL LAW AND IS UNENFORCEABLE.**

**DO NOT REMOVE. THIS PAGE IS PART OF THE OFFICIAL PUBLIC RECORD.**

237  
230

Leslie Hubert  
to  
Leon Riddie  
April 6, 1963

THE STATE OF TEXAS  
COUNTY OF COLLIER  
I, \_\_\_\_\_, County Clerk, do hereby certify that the foregoing plat and book of the County of Collier, Texas, to wit: \_\_\_\_\_, do hereby certify that the same is in accordance with the foregoing plat, and is subject to the same as to all respects and purposes of law.  
WITNESSED MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1963.

THE STATE OF TEXAS  
COUNTY OF COLLIER  
I, \_\_\_\_\_, County Clerk, do hereby certify that the foregoing plat and book of the County of Collier, Texas, to wit: \_\_\_\_\_, do hereby certify that the same is in accordance with the foregoing plat, and is subject to the same as to all respects and purposes of law.  
WITNESSED MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1963.

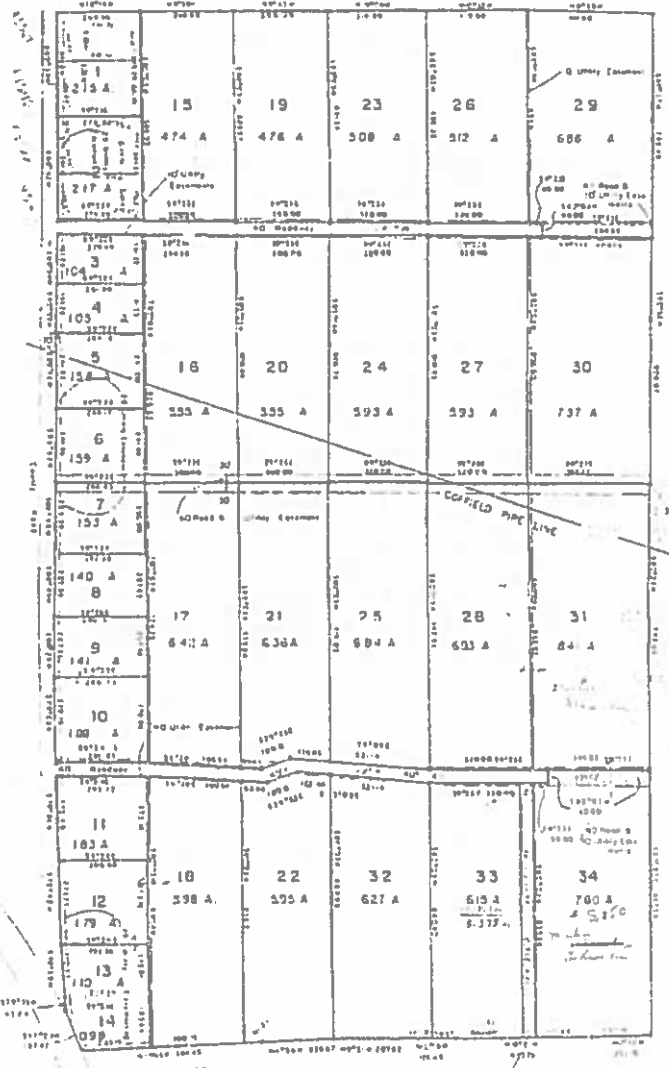
THE STATE OF TEXAS  
COUNTY OF COLLIER  
I, \_\_\_\_\_, County Clerk, do hereby certify that the foregoing plat and book of the County of Collier, Texas, to wit: \_\_\_\_\_, do hereby certify that the same is in accordance with the foregoing plat, and is subject to the same as to all respects and purposes of law.  
WITNESSED MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1963.

THE STATE OF TEXAS  
COUNTY OF COLLIER  
I, \_\_\_\_\_, County Clerk, do hereby certify that the foregoing plat and book of the County of Collier, Texas, to wit: \_\_\_\_\_, do hereby certify that the same is in accordance with the foregoing plat, and is subject to the same as to all respects and purposes of law.  
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WITNESSED MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1963.

THE STATE OF TEXAS  
COUNTY OF COLLIER  
I, \_\_\_\_\_, County Clerk, do hereby certify that the foregoing plat and book of the County of Collier, Texas, to wit: \_\_\_\_\_, do hereby certify that the same is in accordance with the foregoing plat, and is subject to the same as to all respects and purposes of law.  
WITNESSED MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1963.



1000 220-00-000

*James P. [Signature]*

LEGEND  
- 21' 6" lot  
- 10' 0" lot  
- 10' 0" lot  
- 10' 0" lot  
- 10' 0" lot

# OAK ACRES SUBDIVISION



Property

**Account**

Property ID: 16461      Legal Description: OAK ACRES, LOT 3, ACRES 1.04, LABEL1 TEX0013039 SN1 999  
 Geographic ID: 0002820-000-003-00      Agent Code:  
 Type: Real  
 Property Use Code:  
 Property Use Description:

**Location**

Address: 3455 OLD KELLEY RD      Mapsco: 01-314  
 DALE, TX 78616  
 Neighborhood: RURAL DALE-LYTTON-NE OF LOCKHART AREA      Map ID: 01-314  
 Neighborhood CD: 4210

**Owner**

Name: SIMMS LEROY      Owner ID: 16462  
 Mailing Address: 3455 OLD KELLY RD      % Ownership: 100.0000000000%  
 LOCKHART, TX 78644-4221  
 Exemptions: HS, OTHER

Values

(+) Improvement Homesite Value:	+	N/A	
(+) Improvement Non-Homesite Value:	+	N/A	
(+) Land Homesite Value:	+	N/A	
(+) Land Non-Homesite Value:	+	N/A	Ag / Timber Use Value
(+) Agricultural Market Valuation:	+	N/A	N/A
(+) Timber Market Valuation:	+	N/A	N/A
-----			
(=) Market Value:	=	N/A	
(-) Ag or Timber Use Value Reduction:	-	N/A	
-----			
(=) Appraised Value:	=	N/A	
(-) HS Cap:	-	N/A	
-----			
(=) Assessed Value:	=	N/A	

Taxing Jurisdiction

Owner: SIMMS LEROY  
 % Ownership: 100.0000000000%  
 Total Value: N/A

Entity	Description	Tax Rate	Appraised Value	Taxable Value	Estimated Tax
CAD	Caldwell Appraisal District	N/A	N/A	N/A	N/A
FTM	Farm to Market Road	N/A	N/A	N/A	N/A

GCA	Caldwell County	N/A	N/A	N/A	N/A
SLH	Lockhart ISD	N/A	N/A	N/A	N/A
WPC	Plum Creek Conservation District	N/A	N/A	N/A	N/A
WUG	Plum Creek Underground Water	N/A	N/A	N/A	N/A
<b>Total Tax Rate:</b>		<b>N/A</b>			
				<b>Taxes w/Current Exemptions:</b>	<b>N/A</b>
				<b>Taxes w/o Exemptions:</b>	<b>N/A</b>

### Improvement / Building

Improvement #1:	MANUFACTURED HOME	State Code:	E2	Living Area:	2552.0 sqft	Value:	N/A
Type	Description			Class CD	Exterior Wall	Year Built	SQFT
MH	MOBILE HOME			MH3		1977	924.0
MHADG	MH ADDN GOOD			*		1978	375.0
MHADG	MH ADDN GOOD			*		1978	533.0
ACP	ATTACHED CARPORT (25% OF MAIN AREA)			*			270.0
STG	ATTACHED STORAGE/UTILITY (40% OF MAIN AREA)			*			306.0
DSTG	DETACHED STORAGE/UTILITY			SF3			336.0
OP	COVERED PORCH (20% MAIN AREA)			*			82.0
CP	DETACHED CARPORT			DCA2 - D		0	260.0
CP	DETACHED CARPORT			DCA2 - D		0	260.0
SD	SHED			SHP2 - C			180.0
CP	DETACHED CARPORT			DCA2 - C			378.0
MHADG	MH ADDN GOOD			*		1978	720.0

Improvement #2:	MANUFACTURED HOME	State Code:	E2	Living Area:	sqft	Value:	N/A
Type	Description	Class CD	Exterior Wall	Year Built	SQFT		
DSTG	DETACHED STORAGE/UTILITY	SF2			360.0		
DG	DETACHED GARAGE	DGF2 - C			2204.0		
SD	SHED	SHF2 - D			552.0		

### Land

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	HS	HOMESITE	1.0400	45302.40	0.00	0.00	N/A	N/A
2	U	UTILITY	0.0000	0.00	0.00	0.00	N/A	N/A

### Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2017	N/A	N/A	N/A	N/A	N/A	N/A
2016	\$51,580	\$22,510	0	74,090	\$0	\$74,090
2015	\$52,160	\$21,170	0	73,330	\$0	\$73,330
2014	\$53,150	\$19,170	0	72,320	\$0	\$72,320
2013	\$53,980	\$19,170	0	73,150	\$0	\$73,150
2012	\$54,910	\$19,170	0	74,080	\$0	\$74,080
2011	\$57,930	\$19,170	0	77,100	\$0	\$77,100
2010	\$59,220	\$15,340	0	74,560	\$0	\$74,560

2009	\$62,740	\$15,340	0	73,080	\$0	\$78,090
2008	\$60,280	\$15,040	0	75,320	\$0	\$75,320
2007	\$55,940	\$13,740	0	69,680	\$0	\$69,680
2006	\$55,940	\$13,740	0	69,680	\$0	\$69,680
2005	\$45,830	\$13,740	0	59,570	\$0	\$59,570
2004	\$45,720	\$12,940	0	58,660	\$0	\$58,660
2003	\$46,340	\$12,940	0	59,280	\$0	\$59,280
2002	\$44,280	\$12,350	0	56,630	\$0	\$56,630
2001	\$52,110	\$6,850	0	58,960	\$0	\$58,960
2000	\$49,070	\$6,010	0	55,080	\$0	\$55,080
1999	\$45,990	\$5,660	0	51,650	\$0	\$51,650
1998	\$44,110	\$4,280	0	48,390	\$670	\$47,720
1997	\$39,190	\$4,190	0	43,380	\$0	\$43,380
1996	\$29,440	\$3,790	0	33,230	\$0	\$33,230
1995	\$25,080	\$5,060	0	30,140	\$0	\$30,140
1994	\$24,460	\$3,090	0	27,550	\$0	\$27,550
1993	\$22,940	\$3,090	0	26,030	\$0	\$26,030

### Deed History - (Last 3 Deed Transactions)

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Deed Number
1		OT	OTHER - ALL BLANK FIELDS FROM CONVERSION	UNKNOWN	SIMMS LEROY	380	251	0

### Tax Due

Property Tax Information as of 02/22/2017

Amount Due if Paid on 

Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Paid	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2016	Farm to Market Road	\$64,090	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2016	Caldwell County	\$64,090	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
2016	Lockhart ISD	\$35,090	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Conservation District	\$64,090	\$14.74	\$14.74	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Underground Water	\$74,090	\$15.93	\$15.93	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2016 TOTAL:</b>		<b>\$363.33</b>	<b>\$363.33</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2015	Farm to Market Road	\$63,330	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2015	Caldwell County	\$63,330	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
2015	Lockhart ISD	\$34,330	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Conservation District	\$63,330	\$14.25	\$14.25	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Underground Water	\$73,330	\$15.77	\$15.77	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2015 TOTAL:</b>		<b>\$362.68</b>	<b>\$362.68</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2014	Lockhart ISD	\$43,320	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$72,320	\$15.91	\$15.91	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Conservation District	\$62,320	\$13.71	\$13.71	\$0.00	\$0.00	\$0.00	\$0.00
2014	Farm to Market Road	\$62,320	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County	\$62,320	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2014 TOTAL:</b>		<b>\$373.58</b>	<b>\$373.58</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2013	Lockhart ISD	\$44,150	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Underground Water	\$73,150	\$16.09	\$16.09	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Conservation District	\$63,150	\$13.89	\$13.89	\$0.00	\$0.00	\$0.00	\$0.00

2013	Farm to Market Road	\$63,150	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell County	\$63,150	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2013 TOTAL:</b>		<b>\$373.94</b>	<b>\$373.94</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2012	Plum Creek Underground Water	\$74,080	\$15.56	\$15.56	\$0.00	\$0.00	\$0.00	\$0.00
2012	Lockhart ISD	\$45,080	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Conservation District	\$64,080	\$13.46	\$13.46	\$0.00	\$0.00	\$0.00	\$0.00
2012	Farm to Market Road	\$64,080	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2012	Caldwell County	\$64,080	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2012 TOTAL:</b>		<b>\$372.98</b>	<b>\$372.98</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2011	Plum Creek Underground Water	\$77,100	\$15.42	\$15.42	\$0.00	\$0.00	\$0.00	\$0.00
2011	Lockhart ISD	\$48,100	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Conservation District	\$67,100	\$13.42	\$13.42	\$0.00	\$0.00	\$0.00	\$0.00
2011	Farm to Market Road	\$67,100	\$0.07	\$0.07	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County	\$67,100	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2011 TOTAL:</b>		<b>\$372.81</b>	<b>\$372.81</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2010	Lockhart ISD	\$45,560	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Underground Water	\$74,560	\$14.54	\$14.54	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Conservation District	\$64,560	\$12.59	\$12.59	\$0.00	\$0.00	\$0.00	\$0.00
2010	Farm to Market Road	\$64,560	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$64,560	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2010 TOTAL:</b>		<b>\$371.09</b>	<b>\$371.09</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2009	Lockhart ISD	\$49,080	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Underground Water	\$78,080	\$14.44	\$14.44	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Conservation District	\$68,080	\$12.59	\$12.59	\$0.00	\$0.00	\$0.00	\$0.00
2009	Farm to Market Road	\$68,080	\$0.14	\$0.14	\$0.00	\$0.00	\$0.00	\$0.00
2009	Caldwell County	\$68,080	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2009 TOTAL:</b>		<b>\$371.07</b>	<b>\$371.07</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2008	Lockhart ISD	\$46,320	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Underground Water	\$75,320	\$13.56	\$13.56	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Conservation District	\$65,320	\$11.76	\$11.76	\$0.00	\$0.00	\$0.00	\$0.00
2008	Farm to Market Road	\$65,320	\$0.20	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00
2008	Caldwell County	\$65,320	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2008 TOTAL:</b>		<b>\$369.42</b>	<b>\$369.42</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2007	Farm to Market Road	\$59,680	\$0.24	\$0.24	\$0.00	\$0.00	\$0.00	\$0.00
2007	Caldwell County	\$59,680	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
2007	Lockhart ISD	\$40,680	\$11.30	\$11.30	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Conservation District	\$59,680	\$10.62	\$10.62	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Underground Water	\$69,680	\$12.54	\$12.54	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2007 TOTAL:</b>		<b>\$367.30</b>	<b>\$367.30</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2006	Farm to Market Road	\$59,680	\$0.30	\$0.30	\$0.00	\$0.00	\$0.00	\$0.00
2006	Caldwell County	\$59,680	\$332.60	\$332.60	\$0.00	\$0.00	\$0.00	\$0.00
2006	Lockhart ISD	\$40,680	\$15.89	\$15.89	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Conservation District	\$59,680	\$10.26	\$10.26	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Underground Water	\$69,680	\$12.19	\$12.19	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2006 TOTAL:</b>		<b>\$371.24</b>	<b>\$371.24</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2005	Lockhart ISD	\$30,570	\$15.89	\$15.89	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Underground Water	\$59,570	\$11.26	\$11.26	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Conservation District	\$49,570	\$8.53	\$8.53	\$0.00	\$0.00	\$0.00	\$0.00
2005	Farm to Market Road	\$49,570	\$0.30	\$0.30	\$0.00	\$0.00	\$0.00	\$0.00
2005	Caldwell County	\$49,570	\$311.84	\$311.84	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2005 TOTAL:</b>		<b>\$347.82</b>	<b>\$347.82</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>



2004	Lockhart ISD	\$29,660	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$58,660	\$11.09	\$11.09	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$48,660	\$3.03	\$3.03	\$0.00	\$0.00	\$0.00	\$0.00
2004	Farm to Market Road	\$48,660	\$0.34	\$0.34	\$0.00	\$0.00	\$0.00	\$0.00
2004	<b>Caldwell County</b>	<b>\$48,660</b>	<b>\$291.23</b>	<b>\$291.23</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>2004 TOTAL:</b>		<b>\$310.69</b>	<b>\$310.69</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2003	Farm to Market Road	\$49,280	\$0.39	\$0.39	\$0.00	\$0.00	\$0.00	\$0.00
2003	Caldwell County	\$49,280	\$279.22	\$279.22	\$0.00	\$0.00	\$0.00	\$0.00
2003	Lockhart ISD	\$30,280	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Conservation District	\$49,280	\$8.62	\$8.62	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Underground Water	\$59,280	\$11.86	\$11.86	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2003 TOTAL:</b>		<b>\$300.09</b>	<b>\$300.09</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2002	Plum Creek Conservation District	\$46,630	\$8.16	\$8.16	\$0.00	\$0.00	\$0.00	\$0.00
2002	Lockhart ISD	\$27,630	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2002	Caldwell County	\$46,630	\$251.80	\$251.80	\$0.00	\$0.00	\$0.00	\$0.00
2002	Farm to Market Road	\$46,630	\$0.42	\$0.42	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2002 TOTAL:</b>		<b>\$260.38</b>	<b>\$260.38</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

Property Search Results > 16462 SIMMS LEROY Year 2017

Property

**Account**

Property ID: 16462      Legal Description: OAK ACRES, LOT 4, ACRES 1.05, LABEL1 TEX0100571 SN1 999  
 Geographic ID: 0002820-000-004-00      Agent Code:  
 Type: Real  
 Property Use Code:  
 Property Use Description:

**Location**

Address: 3455 OLD KELLEY RD      Mapsco: 01-314  
 DALE, TX 78616  
 Neighborhood: RURAL DALE-LYTTON-NE OF LOCKHART AREA      Map ID: 01-314  
 Neighborhood CD: 4210

**Owner**

Name: SIMMS LEROY      Owner ID: 16462  
 Mailing Address: 3455 OLD KELLY RD      % Ownership: 100.0000000000%  
 LOCKHART, TX 78644-4221  
 Exemptions:

Values

(+) Improvement Homesite Value:	+	N/A	
(+) Improvement Non-Homesite Value:	+	N/A	
(+) Land Homesite Value:	+	N/A	
(+) Land Non-Homesite Value:	+	N/A	Ag / Timber Use Value
(+) Agricultural Market Valuation:	+	N/A	N/A
(+) Timber Market Valuation:	+	N/A	N/A
-----			
(=) Market Value:	=	N/A	
(-) Ag or Timber Use Value Reduction:	-	N/A	
-----			
(=) Appraised Value:	=	N/A	
(-) HS Cap:	-	N/A	
-----			
(=) Assessed Value:	=	N/A	

Taxing Jurisdiction

Owner: SIMMS LEROY  
 % Ownership: 100.0000000000%  
 Total Value: N/A

Entity	Description	Tax Rate	Appraised Value	Taxable Value	Estimated Tax
CAD	Caldwell Appraisal District	N/A	N/A	N/A	N/A
FTM	Farm to Market Road	N/A	N/A	N/A	N/A

GCA	Caldwell County	N/A	N/A	N/A	N/A
SLH	Lockhart ISD	N/A	N/A	N/A	N/A
WPC	Plum Creek Conservation District	N/A	N/A	N/A	N/A
WUG	Plum Creek Underground Water	N/A	N/A	N/A	N/A
<b>Total Tax Rate:</b>		N/A			

Taxes w/Current Exemptions: N/A  
Taxes w/o Exemptions: N/A

**Improvement / Building**

**Improvement #1:** MANUFACTURED HOME State Code: E2 Living Area: 1064.0 sqft Value: N/A

Type	Description	Class CD	Exterior Wall	Year Built	SQFT
MH	MOBILE HOME	MH3		1970	840.0
MHADG	MH ADDN GOOD	*		1972	224.0
OP	COVERED PORCH (20% MAIN AREA)	*		0	48.0
DSTG	DETACHED STORAGE/UTILITY	SF2		0	180.0
CP	DETACHED CARPORT	DCF2 - C		0	270.0
SD	SHED	SHF2 - C		0	360.0

**Improvement #2:** MISCELLANEOUS State Code: E1 Living Area: sqft Value: N/A

Type	Description	Class CD	Exterior Wall	Year Built	SQFT
CP	DETACHED CARPORT	DCF1 - G		1999	270.3
CP	DETACHED CARPORT	DCA2 - G		0	630.0

**Land**

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	HS	HOMESITE	1.0500	45738.00	0.00	0.00	N/A	N/A
2	U	UTILITY	0.0000	0.00	0.00	0.00	N/A	N/A

**Roll Value History**

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2017	N/A	N/A	N/A	N/A	N/A	N/A
2016	\$14,310	\$17,630	0	31,940	\$0	\$31,940
2015	\$14,720	\$16,280	0	31,000	\$0	\$31,000
2014	\$12,960	\$15,280	0	28,240	\$0	\$28,240
2013	\$13,440	\$15,280	0	28,720	\$0	\$28,720
2012	\$13,870	\$15,280	0	29,150	\$0	\$29,150
2011	\$15,400	\$15,280	0	30,680	\$0	\$30,680
2010	\$16,140	\$12,940	0	29,080	\$0	\$29,080
2009	\$18,610	\$12,940	0	31,550	\$0	\$31,550
2008	\$15,180	\$12,630	0	27,810	\$0	\$27,810
2007	\$10,960	\$11,320	0	22,280	\$0	\$22,280
2006	\$10,960	\$11,320	0	22,280	\$0	\$22,280
2005	\$8,530	\$11,320	0	19,850	\$0	\$19,850
2004	\$9,380	\$18,020	0	27,400	\$0	\$27,400
2003	\$9,360	\$18,020	0	27,380	\$0	\$27,380


2002	\$8,560	\$17,420	0	25,980	\$0	\$25,980
2001	\$8,130	\$6,910	0	15,040	\$0	\$15,040
2000	\$8,250	\$6,070	0	14,320	\$0	\$14,320
1999	\$8,230	\$5,710	0	13,940	\$0	\$13,940
1998	\$8,380	\$4,320	0	12,700	\$0	\$12,700
1997	\$7,720	\$4,230	0	11,950	\$0	\$11,950
1996	\$5,570	\$3,830	0	9,400	\$0	\$9,400
1995	\$5,580	\$5,100	0	10,680	\$0	\$10,680
1994	\$5,450	\$3,120	0	8,570	\$0	\$8,570
1993	\$5,200	\$3,110	0	8,310	\$0	\$8,310

Deed History - (Last 3 Deed Transactions)

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Deed Number
1		OT	OTHER - ALL BLANK FIELDS FROM CONVERSION	UNKNOWN	SIMMS LEROY	390	598	0

Tax Due

Property Tax Information as of 02/22/2017

Amount Due if Paid on 

Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Paid	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2016	Farm to Market Road	\$31,940	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2016	Caldwell County	\$31,940	\$247.60	\$247.60	\$0.00	\$0.00	\$0.00	\$0.00
2016	Lockhart ISD	\$31,940	\$425.56	\$425.56	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Conservation District	\$31,940	\$7.35	\$7.35	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Underground Water	\$31,940	\$6.87	\$6.87	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2016 TOTAL:</b>		<b>\$687.41</b>	<b>\$687.41</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2015	Farm to Market Road	\$31,000	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2015	Caldwell County	\$31,000	\$222.39	\$222.39	\$0.00	\$0.00	\$0.00	\$0.00
2015	Lockhart ISD	\$31,000	\$412.46	\$412.46	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Conservation District	\$31,000	\$6.98	\$6.98	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Underground Water	\$31,000	\$6.67	\$6.67	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2015 TOTAL:</b>		<b>\$648.53</b>	<b>\$648.53</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2014	Lockhart ISD	\$28,240	\$403.58	\$403.58	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$28,240	\$6.21	\$6.21	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Conservation District	\$28,240	\$6.21	\$6.21	\$0.00	\$0.00	\$0.00	\$0.00
2014	Farm to Market Road	\$28,240	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County	\$28,240	\$194.99	\$194.99	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2014 TOTAL:</b>		<b>\$611.02</b>	<b>\$611.02</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2013	Lockhart ISD	\$28,720	\$338.75	\$338.75	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Underground Water	\$28,720	\$6.32	\$6.32	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Conservation District	\$28,720	\$6.32	\$6.32	\$0.00	\$0.00	\$0.00	\$0.00
2013	Farm to Market Road	\$28,720	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell County	\$28,720	\$198.35	\$198.35	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2013 TOTAL:</b>		<b>\$549.77</b>	<b>\$549.77</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2012	Plum Creek Underground Water	\$29,150	\$6.12	\$6.12	\$0.00	\$0.00	\$0.00	\$0.00
2012	Lockhart ISD	\$29,150	\$345.95	\$345.95	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Conservation District	\$29,150	\$6.12	\$6.12	\$0.00	\$0.00	\$0.00	\$0.00
2012	Farm to Market Road	\$29,150	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00

2012	Caldwell County	\$29,150	\$201.31	\$201.34	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2012 TOTAL:</b>		\$559.56	\$559.56	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Underground Water	\$30,680	\$6.14	\$6.14	\$0.00	\$0.00	\$0.00	\$0.00
2011	Lockhart ISD	\$30,680	\$364.54	\$364.54	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Conservation District	\$30,680	\$6.14	\$6.14	\$0.00	\$0.00	\$0.00	\$0.00
2011	Farm to Market Road	\$30,680	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County	\$30,680	\$211.94	\$211.94	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2011 TOTAL:</b>		\$588.79	\$588.79	\$0.00	\$0.00	\$0.00	\$0.00
2010	Lockhart ISD	\$29,080	\$347.45	\$347.45	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Underground Water	\$29,080	\$5.67	\$5.67	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Conservation District	\$29,080	\$5.67	\$5.67	\$0.00	\$0.00	\$0.00	\$0.00
2010	Farm to Market Road	\$29,080	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$29,080	\$200.91	\$200.91	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2010 TOTAL:</b>		\$559.73	\$559.73	\$0.00	\$0.00	\$0.00	\$0.00
2009	Lockhart ISD	\$31,550	\$388.07	\$388.07	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Underground Water	\$31,550	\$5.84	\$5.84	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Conservation District	\$31,550	\$5.84	\$5.84	\$0.00	\$0.00	\$0.00	\$0.00
2009	Farm to Market Road	\$31,550	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2009	Caldwell County	\$31,550	\$217.95	\$217.95	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2009 TOTAL:</b>		\$617.76	\$617.76	\$0.00	\$0.00	\$0.00	\$0.00
2008	Lockhart ISD	\$27,810	\$339.97	\$339.97	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Underground Water	\$27,810	\$5.01	\$5.01	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Conservation District	\$27,810	\$5.01	\$5.01	\$0.00	\$0.00	\$0.00	\$0.00
2008	Farm to Market Road	\$27,810	\$0.08	\$0.08	\$0.00	\$0.00	\$0.00	\$0.00
2008	Caldwell County	\$27,810	\$192.08	\$192.08	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2008 TOTAL:</b>		\$542.15	\$542.15	\$0.00	\$0.00	\$0.00	\$0.00
2007	Farm to Market Road	\$22,280	\$0.09	\$0.09	\$0.00	\$0.00	\$0.00	\$0.00
2007	Caldwell County	\$22,280	\$152.24	\$152.24	\$0.00	\$0.00	\$0.00	\$0.00
2007	Lockhart ISD	\$22,280	\$267.80	\$267.80	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Conservation District	\$22,280	\$3.97	\$3.97	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Underground Water	\$22,280	\$4.01	\$4.01	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2007 TOTAL:</b>		\$428.11	\$428.11	\$0.00	\$0.00	\$0.00	\$0.00
2006	Farm to Market Road	\$22,280	\$0.11	\$0.11	\$0.00	\$0.00	\$0.00	\$0.00
2006	Caldwell County	\$22,280	\$143.31	\$143.31	\$0.00	\$0.00	\$0.00	\$0.00
2006	Lockhart ISD	\$22,280	\$343.12	\$343.12	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Conservation District	\$22,280	\$3.83	\$3.83	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Underground Water	\$22,280	\$3.90	\$3.90	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2006 TOTAL:</b>		\$494.27	\$494.27	\$0.00	\$0.00	\$0.00	\$0.00
2005	Lockhart ISD	\$19,850	\$335.47	\$335.47	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Underground Water	\$19,850	\$3.75	\$3.75	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Conservation District	\$19,850	\$3.41	\$3.41	\$0.00	\$0.00	\$0.00	\$0.00
2005	Farm to Market Road	\$19,850	\$0.12	\$0.12	\$0.00	\$0.00	\$0.00	\$0.00
2005	Caldwell County	\$19,850	\$124.88	\$124.88	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2005 TOTAL:</b>		\$467.63	\$467.63	\$0.00	\$0.00	\$0.00	\$0.00
2004	Lockhart ISD	\$27,400	\$435.30	\$435.30	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$27,400	\$5.18	\$5.18	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$27,400	\$4.52	\$4.52	\$0.00	\$0.00	\$0.00	\$0.00
2004	Farm to Market Road	\$27,400	\$0.19	\$0.19	\$0.00	\$0.00	\$0.00	\$0.00
2004	Caldwell County	\$27,400	\$163.99	\$163.99	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2004 TOTAL:</b>		\$609.18	\$609.18	\$0.00	\$0.00	\$0.00	\$0.00
2003	Farm to Market Road	\$27,380	\$0.22	\$0.22	\$0.00	\$0.00	\$0.00	\$0.00

2003	Caldwell County	\$27,380	\$155.14	\$155.14	\$0.00	\$0.00	\$0.00	\$0.00
2003	Lockhart ISD	\$27,380	\$401.73	\$401.73	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Conservation District	\$27,380	\$4.79	\$4.79	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Underground Water	\$27,380	\$5.48	\$5.48	\$0.00	\$0.00	\$0.00	\$0.00
<b>2003 TOTAL:</b>			<b>\$566.86</b>	<b>\$566.86</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2002	Plum Creek Conservation District	\$25,980	\$4.55	\$4.55	\$0.00	\$0.00	\$0.00	\$0.00
2002	Lockhart ISD	\$25,980	\$373.88	\$373.88	\$0.00	\$0.00	\$0.00	\$0.00
2002	Caldwell County	\$25,980	\$140.29	\$140.29	\$0.00	\$0.00	\$0.00	\$0.00
2002	Farm to Market Road	\$25,980	\$0.23	\$0.23	\$0.00	\$0.00	\$0.00	\$0.00
<b>2002 TOTAL:</b>			<b>\$518.95</b>	<b>\$518.95</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

Property

Account

Property ID: 16463      Legal Description: OAK ACRES, LOT 5, ACRES 1.58  
 Geographic ID: 0002820-000-005-00      Agent Code:  
 Type: Real  
 Property Use Code:  
 Property Use Description:

Location

Address: OLD KELLEY RD      Mapsco: 01-314  
 LOCKHART, TX 78644  
 Neighborhood: RURAL DALE-LYTTON-NE OF LOCKHART AREA      Map ID: 01-314  
 Neighborhood CD: 4210

Owner

Name: SIMMS LEROY      Owner ID: 16462  
 Mailing Address: 3455 OLD KELLY RD      % Ownership: 100.0000000000%  
 LOCKHART , TX 78644-4221

Exemptions:

Values

(+) Improvement Homesite Value:	+	N/A	
(+) Improvement Non-Homesite Value:	+	N/A	
(+) Land Homesite Value:	+	N/A	
(+) Land Non-Homesite Value:	+	N/A	Ag / Timber Use Value
(+) Agricultural Market Valuation:	+	N/A	N/A
(+) Timber Market Valuation:	+	N/A	N/A
-----			
(=) Market Value:	=	N/A	
(-) Ag or Timber Use Value Reduction:	-	N/A	
-----			
(=) Appraised Value:	=	N/A	
(-) H5 Cap:	-	N/A	
-----			
(=) Assessed Value:	=	N/A	

Taxing Jurisdiction

Owner: SIMMS LEROY  
 % Ownership: 100.0000000000%  
 Total Value: N/A

Entity	Description	Tax Rate	Appraised Value	Taxable Value	Estimated Tax
CAD	Caldwell Appraisal District	N/A	N/A	N/A	N/A
FTM	Farm to Market Road	N/A	N/A	N/A	N/A
GCA	Caldwell County	N/A	N/A	N/A	N/A

SLH	Lockhart ISD	N/A	N/A	N/A	N/A
WPC	Plum Creek Conservation District	N/A	N/A	N/A	N/A
WUG	Plum Creek Underground Water	N/A	N/A	N/A	N/A
Total Tax Rate.		N/A			
Taxes w/Current Exemptions:					N/A
Taxes w/o Exemptions:					N/A

### Improvement / Building

No improvements exist for this property.

### Land

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	NHS	NON HOMESITE	1.5800	68824.80	0.00	0 00	N/A	N/A

### Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2017	N/A	N/A	N/A	N/A	N/A	N/A
2016	\$0	\$19,010	0	19,010	\$0	\$19,010
2015	\$0	\$16,970	0	16,970	\$0	\$16,970
2014	\$0	\$16,970	0	16,970	\$0	\$16,970
2013	\$0	\$16,970	0	16,970	\$0	\$16,970
2012	\$0	\$16,970	0	16,970	\$0	\$16,970
2011	\$0	\$16,970	0	16,970	\$0	\$16,970
2010	\$0	\$15,710	0	15,710	\$0	\$15,710
2009	\$0	\$15,710	0	15,710	\$0	\$15,710
2008	\$0	\$15,250	0	15,250	\$0	\$15,250
2007	\$0	\$12,610	0	12,610	\$0	\$12,610
2006	\$0	\$12,610	0	12,610	\$0	\$12,610
2005	\$0	\$12,610	0	12,610	\$0	\$12,610
2004	\$0	\$12,070	0	12,070	\$0	\$12,070
2003	\$0	\$12,060	0	12,060	\$0	\$12,060
2002	\$0	\$11,170	0	11,170	\$0	\$11,170
2001	\$0	\$10,400	0	10,400	\$0	\$10,400
2000	\$0	\$9,130	0	9,130	\$0	\$9,130
1999	\$0	\$8,600	0	8,600	\$0	\$8,600
1998	\$0	\$6,500	0	6,500	\$0	\$6,500
1997	\$0	\$6,370	0	6,370	\$0	\$6,370
1996	\$0	\$5,760	0	5,760	\$0	\$5,760
1995	\$0	\$6,920	0	6,920	\$0	\$6,920
1994	\$0	\$4,140	0	4,140	\$0	\$4,140
1993	\$0	\$4,100	0	4,100	\$0	\$4,100

### Deed History - (Last 3 Deed Transactions)

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Deed Number
1		OT	OTHER - ALL BLANK FIELDS FROM CONVERSION	UNKNOWN	SIMMS LEROY	390	598	0

### Tax Due

Property Tax information as of 02/22/2017



Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Paid	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2016	Farm to Market Road	\$19,010	\$0.02	\$0.02	\$0.00	\$0.00	\$0.00	\$0.00
2016	Caldwell County	\$19,010	\$147.37	\$147.37	\$0.00	\$0.00	\$0.00	\$0.00
2016	Lockhart ISD	\$19,010	\$253.28	\$253.28	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Conservation District	\$19,010	\$4.37	\$4.37	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Underground Water	\$19,010	\$4.09	\$4.09	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2016 TOTAL:</b>		<b>\$409.13</b>	<b>\$409.13</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2015	Farm to Market Road	\$16,970	\$0.02	\$0.02	\$0.00	\$0.00	\$0.00	\$0.00
2015	Caldwell County	\$16,970	\$121.74	\$121.74	\$0.00	\$0.00	\$0.00	\$0.00
2015	Lockhart ISD	\$16,970	\$225.79	\$225.79	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Conservation District	\$16,970	\$3.82	\$3.82	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Underground Water	\$16,970	\$3.65	\$3.65	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2015 TOTAL:</b>		<b>\$355.02</b>	<b>\$355.02</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2014	Lockhart ISD	\$16,970	\$242.52	\$242.52	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$16,970	\$3.73	\$3.73	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Conservation District	\$16,970	\$3.73	\$3.73	\$0.00	\$0.00	\$0.00	\$0.00
2014	Farm to Market Road	\$16,970	\$0.02	\$0.02	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County	\$16,970	\$117.18	\$117.18	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2014 TOTAL:</b>		<b>\$367.18</b>	<b>\$367.18</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2013	Lockhart ISD	\$16,970	\$200.16	\$200.16	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Underground Water	\$16,970	\$3.73	\$3.73	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Conservation District	\$16,970	\$3.73	\$3.73	\$0.00	\$0.00	\$0.00	\$0.00
2013	Farm to Market Road	\$16,970	\$0.02	\$0.02	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell County	\$16,970	\$117.20	\$117.20	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2013 TOTAL:</b>		<b>\$324.84</b>	<b>\$324.84</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2012	Plum Creek Underground Water	\$16,970	\$3.56	\$3.56	\$0.00	\$0.00	\$0.00	\$0.00
2012	Lockhart ISD	\$16,970	\$201.40	\$201.40	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Conservation District	\$16,970	\$3.56	\$3.56	\$0.00	\$0.00	\$0.00	\$0.00
2012	Farm to Market Road	\$16,970	\$0.02	\$0.02	\$0.00	\$0.00	\$0.00	\$0.00
2012	Caldwell County	\$16,970	\$117.21	\$117.21	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2012 TOTAL:</b>		<b>\$325.75</b>	<b>\$325.75</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2011	Plum Creek Underground Water	\$16,970	\$3.39	\$3.39	\$0.00	\$0.00	\$0.00	\$0.00
2011	Lockhart ISD	\$16,970	\$201.64	\$201.64	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Conservation District	\$16,970	\$3.39	\$3.39	\$0.00	\$0.00	\$0.00	\$0.00
2011	Farm to Market Road	\$16,970	\$0.02	\$0.02	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County	\$16,970	\$117.23	\$117.23	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2011 TOTAL:</b>		<b>\$325.67</b>	<b>\$325.67</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2010	Lockhart ISD	\$15,710	\$187.70	\$187.70	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Underground Water	\$15,710	\$3.06	\$3.06	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Conservation District	\$15,710	\$3.06	\$3.06	\$0.00	\$0.00	\$0.00	\$0.00
2010	Farm to Market Road	\$15,710	\$0.02	\$0.02	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$15,710	\$108.54	\$108.54	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2010 TOTAL:</b>		<b>\$302.38</b>	<b>\$302.38</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2009	Lockhart ISD	\$15,710	\$193.23	\$193.23	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Underground Water	\$15,710	\$2.91	\$2.91	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Conservation District	\$15,710	\$2.91	\$2.91	\$0.00	\$0.00	\$0.00	\$0.00
2009	Farm to Market Road	\$15,710	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2009	Caldwell County	\$15,710	\$108.53	\$108.53	\$0.00	\$0.00	\$0.00	\$0.00

	<b>2009 TOTAL:</b>		<b>\$307.61</b>	<b>\$307.61</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2009	Lockhart ISD	\$15,250	\$180.43	\$180.43	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Underground Water	\$15,250	\$2.75	\$2.75	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Conservation District	\$15,250	\$2.75	\$2.75	\$0.00	\$0.00	\$0.00	\$0.00
2008	Farm to Market Road	\$15,250	\$0.05	\$0.05	\$0.00	\$0.00	\$0.00	\$0.00
2008	Caldwell County	\$15,250	\$105.34	\$105.34	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2008 TOTAL:</b>		<b>\$297.32</b>	<b>\$297.32</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2007	Farm to Market Road	\$12,610	\$0.05	\$0.05	\$0.00	\$0.00	\$0.00	\$0.00
2007	Caldwell County	\$12,610	\$86.17	\$86.17	\$0.00	\$0.00	\$0.00	\$0.00
2007	Lockhart ISD	\$12,610	\$151.57	\$151.57	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Conservation District	\$12,610	\$2.24	\$2.24	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Underground Water	\$12,610	\$2.27	\$2.27	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2007 TOTAL:</b>		<b>\$242.30</b>	<b>\$242.30</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2006	Farm to Market Road	\$12,610	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2006	Caldwell County	\$12,610	\$81.11	\$81.11	\$0.00	\$0.00	\$0.00	\$0.00
2006	Lockhart ISD	\$12,610	\$194.20	\$194.20	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Conservation District	\$12,610	\$2.17	\$2.17	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Underground Water	\$12,610	\$2.21	\$2.21	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2006 TOTAL:</b>		<b>\$279.75</b>	<b>\$279.75</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2005	Lockhart ISD	\$12,610	\$213.11	\$213.11	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Underground Water	\$12,610	\$2.38	\$2.38	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Conservation District	\$12,610	\$2.17	\$2.17	\$0.00	\$0.00	\$0.00	\$0.00
2005	Farm to Market Road	\$12,610	\$0.08	\$0.08	\$0.00	\$0.00	\$0.00	\$0.00
2005	Caldwell County	\$12,610	\$79.33	\$79.33	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2005 TOTAL:</b>		<b>\$297.07</b>	<b>\$297.07</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2004	Lockhart ISD	\$12,070	\$191.76	\$191.76	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$12,070	\$2.28	\$2.28	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$12,070	\$1.99	\$1.99	\$0.00	\$0.00	\$0.00	\$0.00
2004	Farm to Market Road	\$12,070	\$0.08	\$0.08	\$0.00	\$0.00	\$0.00	\$0.00
2004	Caldwell County	\$12,070	\$72.24	\$72.24	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2004 TOTAL:</b>		<b>\$268.35</b>	<b>\$268.35</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2003	Farm to Market Road	\$12,060	\$0.10	\$0.10	\$0.00	\$0.00	\$0.00	\$0.00
2003	Caldwell County	\$12,060	\$68.33	\$68.33	\$0.00	\$0.00	\$0.00	\$0.00
2003	Lockhart ISD	\$12,060	\$176.73	\$176.73	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Conservation District	\$12,060	\$2.11	\$2.11	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Underground Water	\$12,060	\$2.41	\$2.41	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2003 TOTAL:</b>		<b>\$249.68</b>	<b>\$249.68</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2002	Plum Creek Conservation District	\$11,170	\$1.95	\$1.95	\$0.00	\$0.00	\$0.00	\$0.00
2002	Lockhart ISD	\$11,170	\$160.75	\$160.75	\$0.00	\$0.00	\$0.00	\$0.00
2002	Caldwell County	\$11,170	\$60.32	\$60.32	\$0.00	\$0.00	\$0.00	\$0.00
2002	Farm to Market Road	\$11,170	\$0.10	\$0.10	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2002 TOTAL:</b>		<b>\$223.12</b>	<b>\$223.12</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".



16477

16478

16476

16475

148 BRANDING CHASE LN

16474

125 BRANDING CHASE LN

16473

74268

100 BRANDING CHASE LN

74269

16471

16472

76 BRANDING CHASE LN

16465

3501 OLD KELLEY RD

55 BRANDING CHASE LN

51 BRANDING CHASE LN

16461

3491 OLD KELLEY RD

3493 OLD KELLEY RD

16462

16463

16464

Lot 3

Lot 4

Lot 5

X

3455 OLD KELLEY RD

OLD KELLEY RD

3478 OLD KELLEY RD

40399

15932

BRITE RD

15936

39574

82528



The map is being provided as a courtesy and should not be used as a general guide.  
 It is not a guarantee of location, configuration, size or title.  
 No warranty is expressed or implied in any way for any purpose.

This product is for informational purposes and may not have been prepared for  
 or be suitable for legal engineering, or surveying purposes.  
 It does not represent an on-the-ground survey and  
 represents only the approximate relative location of property boundaries.

Additionally, this document does not purport to show, but to verify only, privately owned property.

Date Printed  
 Wednesday, February 22 2007



**17. Discussion/Action** concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for Re-subdivision of Lot 3 in Dove Hill located on Dove Hill Drive (CR 61).

**Cost: None; Speaker: Commissioner Theriot / Kasi Miles; Backup: 14.**

# Lots 3-A and 3-B

## A Re-subdivision of Lot 3 in Dove Hill

A re-subdivision of Lot 3 in Dove Hill, a subdivision in Caldwell County, Texas

### LEGAL DESCRIPTION

All of a certain tract or parcel of land situated in Caldwell County, Texas and being all of Lot 3 of Dove Hill, a subdivision in Caldwell County, Texas, according to the map or plat thereof recorded in Plat Cabinet A Side 87 of the Plat Records of Caldwell County, Texas and being also conveyed to Marcelo P. Delgado et ux by deed recorded in Volume 433 Page 282 of the Official Records of Caldwell County, Texas and being more particularly described as follows:

**BEGINNING** at a 1/2" iron pin found used for basis of bearing in the SE corner of the above mentioned Lot 3 and the SW corner of Lot 4 in the said Dove Hill and in the North line of Dove Hill Drive for the SE corner this tract.

**THENCE** with the South line of Lot 3 and the North line of Dove Hill Drive for the following two (2) courses:  
 (1) S 54 degrees 00 minutes 00 seconds W 140.01 feet to a 1/2" iron pin found in the PC of a curve.  
 (2) With a curve turning to the right having a radius of 170.00 feet and an arc length of 141.57 feet and the chord of which bears S 79 degrees 51 minutes 27 seconds W 137.52 feet to a capped 1/2" iron pin set stamped "HINKLE SURVEYORS" in the SW corner of the said Lot 3 and the SE corner of Lot 2 at the said Dove Hill for the SW corner this tract.

**THENCE** N 09 degrees 00 minutes 00 seconds W with the West line of the said Lot 3 and the East line of Lot 2 660.80 feet to a capped 1/2" iron pin set stamped "HINKLE SURVEYORS" in the NW corner of the said Lot 3 and the NE corner of the said Lot 2 and the apparent South line of a tract of land called 92.29 acres and conveyed to Dean R. Murphy et ux by deed recorded in Volume 239 Page 602 of the said Official Records for the NW corner this tract.

**THENCE** N 80 degrees 32 minutes 27 seconds E with the North line of the said Lot 3 and the South line of the above mentioned Murphy tract 290.84 feet to a 1/2" iron pin found used for basis of bearing in the NE corner of the said Lot 3 and the NW corner of Lot 4 for the NE corner this tract.

**THENCE** S 04 degrees 30 minutes 00 seconds E with the East line of the said Lot 3 and the West line of Lot 4 601.79 feet to the place of beginning containing 4.130 acres of land more or less.

### DISCLAIMER:

- 1) The Lots shown are in Flood Zones approximately as shown according to FEMA Flood 44958C1212 effective date June 18, 2011. FLOOD ZONES SHOWN ARE APPROXIMATE AND CREATE NO LIABILITY ON THE PART OF THE SURVEYOR AND ARE BASED ON FEMA FLOOD INSURANCE RATE MAP. (FIRM Zone "X" (AREAS NOT SHADDED) is areas determined to be outside the 1% annual chance floodplain, Flood Zone "A" (SHADDED AREAS) is a special flood hazard area subject to inundation by the 1% annual chance flood, the Base Flood Elevation determined. The 1% annual chance flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equalled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. The Base Flood Elevation is the minimum elevation of the 1% annual chance flood. (including this Flood Elevation, as determined by a FIRM, or F.S.A. FLOOD HAZARD BOUNDARY MAP. DOES NOT IMPLY that the Property or the improvements thereon will be free from Flooding or Flood Damage. On rare occasions, Greater Floods Can and Will Occur, and Flood Heights may be increased by Storms or Human Causes.
- 2) The Subdivision is located within the jurisdiction of the Lott-Howell Independent School District.
- 3) The Subdivision is located within Caldwell County Precinct #1.
- 4) The Subdivision is serviced by Chadwell Fire and Rescue.
- 5) The parcel shown does not lie entirely within the ITJ of the City of Lott-Howell.
- 6) The County is not responsible for maintenance of parks, open spaces, or drainage easements unless otherwise agreed to by the Commissioners Court.
- 7) In order to promote safe use of roadways and preserve the condition of public roadways, no driveway constructed on any lot within this subdivision shall be permitted unless a publicly dedicated roadway or driveway has been approved by the appropriate authority.
- 8) If a lot in this subdivision shall be connected to a municipal water distribution system or an approved water well, if water is to be provided by private water well, a copy of the water availability study shall be prepared in accordance with TCEQ guidelines.
- 9) No lot shall be connected with any private individual sewage disposal system has been installed, inspected and permitted in accordance with the rules and regulations of the Texas Department of State Health Services and/or the Texas Commission on Environmental Quality, and the appropriate local authority.
- 10) This plat does comply with Section 3.7 of the Caldwell County Development Ordinance.
- 11) Utilities Provided by:  
 Electricity: Bluebonnet Electric Coop., Inc.  
 Water: Lott-Howell Special Utility District
- 12) RECORDS OFFICE OF LANDS: Marcelo P. Delgado and Maria Delgado
- 13) DESIGNS BY PLAN: Hinkle Surveyors, P.O. Box 1027, Lott-Howell TX 75644 (512) 266-2000
- DATE OF PREPARATION: February 2011
- SURVEYOR: Jerry L. Hinkle, S.P.L.S. 05499 P.O. Box 1027, Lott-Howell TX 75644 (512) 266-2000
- 14) Lot Closure: Lot 3-A = 1' in 343287; Lot 3-B = 1' in 1,157,127

STATE OF TEXAS  
 COUNTY OF CALDWELL

I, the undersigned, owner, of the land shown on the plat recorded in Volume 433 Page 282 of the Official Records of Caldwell County, Texas do hereby re-subdivide Lot 3 in Dove Hill, a subdivision according to the map or plat thereof recorded in Plat Cabinet A Side 87 of the Plat Records of Caldwell County, Texas and to be known as LOTS 3-A and 3-B, a re-subdivision of Lot 3 in Dove Hill, its lands suitable to the use of the public roads, the streets and other shown hereon, and further reserve to the public all easements for the proper use of all public utilities desiring to use the same that any public utility shall have the right to remove and have replaced all or any part of any growth or construction for maintenance or efficient use of its respective system to such easements, and further shall have full and complete and control along such easements.

WITNESSETH that I, MARCELO P. DELGADO  
 410 DOWE HILL DRIVE  
 WYLE, TEXAS 75644

WITNESSETH that I, MARCELO P. DELGADO  
 410 DOWE HILL DRIVE  
 WYLE, TEXAS 75644

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 This instrument was acknowledged before me on \_\_\_\_\_ 20\_\_\_\_ by MARCELO P. DELGADO

Notary Public in and for the State of Texas

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 This instrument was acknowledged before me on \_\_\_\_\_ 20\_\_\_\_ by MARCELO P. DELGADO.

Notary Public in and for the State of Texas

STATE OF TEXAS  
 COUNTY OF CALDWELL

I, Jerry L. Hinkle, registered professional land surveyor, State of Texas, hereby certify that the plat is a true and correct representation of a survey made on the ground under my direct supervision and to true and correct to the best of my knowledge.

I, the undersigned, my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Jerry L. Hinkle  
 Registered Professional  
 Land Surveyor 05499

STATE OF TEXAS  
 COUNTY OF CALDWELL

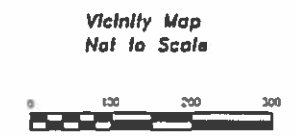
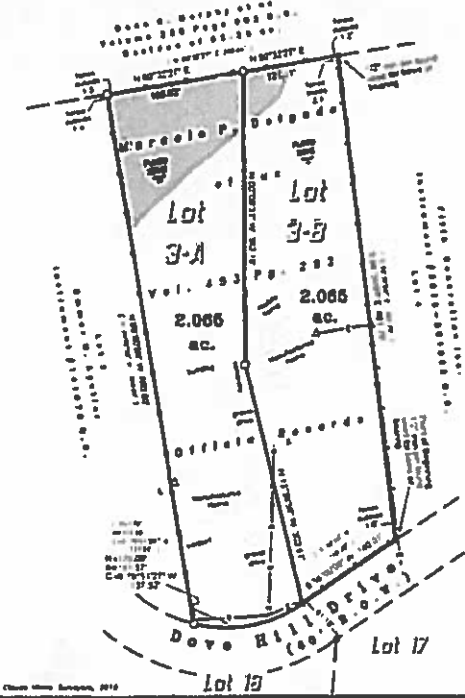
I, Renneth Schwane, County Judge of Caldwell County, Texas do hereby certify that the map or plat, with field notes shown hereon, has been fully presented and approved by the Commissioners Court of Caldwell County, Texas on \_\_\_\_\_ 20\_\_\_\_, to be recorded in the Plat Records of Caldwell County, Texas.

Renneth Schwane  
 Caldwell County Judge

STATE OF TEXAS  
 COUNTY OF CALDWELL

I, Carol Holcomb, County Clerk in and for Caldwell County, Texas do hereby certify that the foregoing instrument with its certificates of authentication was filed for record in my office this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, in the Plat Records of Caldwell County, Texas in Plat Cabinet \_\_\_\_\_ of Side \_\_\_\_\_.

Carol Holcomb  
 County Clerk



Plot Book No. _____	Page No. 46 of 47
Plot No. _____	Survey No. _____
Plot Name: _____	Survey Date: _____
Prepared by: _____	Survey Date: _____

**HINKLE SURVEYORS**

P.O. Box 1027 1109 S. Main Street Lott-Howell, TX 75644  
 Phone: (512) 266-2000 Fax: (512) 266-7143  
 email: contact@hinklesurveyors.com

February 22, 2016

Kasi Miles  
Caldwell County  
1700 FM 2720  
Lockhart, TX 78644

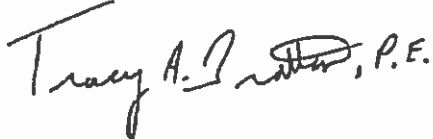
RE: **Dove Hill Short Form Plat**  
**BCG Project No. 070004-52-001**

Ms. Miles,

Bowman Consulting has completed our review of the Short Form Plat application for Dove Hill. A Re-Subdivision of Lot 3 in Dove Hill to Lots 3-A and 3-B with both lots being 2.065 acres. Lots 3-A and 3-B are both fronting Dove Hill Drive to the South, in Caldwell County, Texas. As an added note this subdivision is located in the ETJ of Neiderwald who have deferred the review/approval process to Caldwell County. The plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project.

Sincerely,



Tracy A. Bratton, P.E.  
Bowman Consulting Group, Ltd.

CLAUDE HINKLE SURVEYORS

511

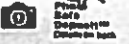
2-21-17

Pay to the  
Order of

Caldwell County  
Four hundred & 00/100

\$ 400.00

Dollars



FirstLockhart  
NATIONAL BANK

www.firstlockhart.com  
877-398-3416

For Dove Hill

Gerda Hinkle

Version 3.0000

AMERICA THE BEAUTIFUL

CALDWELL COUNTY SANITATION DEPT.

405 E. MARKET ST.  
LOCKHART, TEXAS 78644  
(512) 398-1803

5865

DATE 2-22-17

RECEIVED FROM

Claude Hinkle Surveyors

\$ 400.00

Four hundred dollars & no/100

DOLLARS

FOR

Short Form Plat - Replat Dove Hill - 3A+3B

Thank You

AMOUNT OF ACCOUNT		
THIS PAYMENT	400.00	
BALANCE DUE	0	

- CASH
- CHECK
- CREDIT CARD
- MONEY ORDER

BY Kasi L. Miles



10  
2601039

Please Return To:  
Chicago Title  
2110B Boca Raton Dr. Ste. 100  
Austin, TX 78747

(VOL) 153 PAGE 282 GENERAL WARRANTY DEED  
WITH VENDOR'S LIEN

061836

THE STATE OF TEXAS  
COUNTY OF TRAVIS

§  
§

KNOW ALL MEN BY THESE PRESENTS

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

That PATTY B. KOENINGER, hereinafter called Grantor(s) of the COUNTY OF HAYS, STATE OF TEXAS, for and in consideration of the sum of TEN AND NO 100 DOLLARS (\$10.00), cash and other good and valuable considerations to Grantor(s) in hand paid by Grantee(s) hereinafter named, receipt of which is hereby acknowledged and of the further consideration of the execution and delivery by said Grantee(s) of that one certain promissory note of even date herewith, in the principal sum of THIRTY FIVE THOUSAND AND NO/100 DOLLARS (\$35,000.00) payable to the order of PATTY B. KOENINGER, hereinafter called Mortgagee, in installments as in said note provided, bearing interest from date at the rate specified, comprising the usual provisions for attorney's fees, the said Mortgagee, at the special instance and request of the Grantee(s) herein having advanced the sum of said note as part purchase price for the property herein conveyed, the receipt of which is hereby acknowledged, and the said Mortgagee is hereby subrogated to all of the rights of the Grantor(s) herein and the Vendor's lien and superior title is hereby expressly transferred to and retained in favor of the said Mortgagee to secure the payment of said Note, the same as if said Mortgagee were the Grantor(s) herein; said Note being further and additionally secured by Deed of Trust of even date herewith from Grantee(s) to ANDREA L. BLEAU, P.C., TRUSTEE, containing provisions for foreclosure under power of sale, to which reference is here made for all purposes.

HAVE GRANTED, SOLD AND CONVEYED, and by these presents do GRANT, SELL AND CONVEY unto MARCELO P. DELGADO AND MARIA DELGADO, herein called Grantee(s) of CALDWELL COUNTY, TEXAS, all that certain tract or parcel of land situated in CALDWELL COUNTY, TEXAS and being more particularly described as follows:

LOT 3, DOVE HILL SUBDIVISION, A SUBDIVISION IN CALDWELL COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT OF RECORD IN CABINET A, SLIDE 67, PLAT RECORDS OF CALDWELL COUNTY, TEXAS.

This conveyance is made subject to the following matters, but only to the extent same are in effect at this time and only to the extent that they relate to the hereinabove described property, restrictions, covenants, easements and outstanding mineral reservations, rights and royalties, if any, shown of record in the hereinabove mentioned county and state, and to all zoning laws, regulations and ordinances of municipal and/or other governmental authorities, if any.

TO HAVE AND TO HOLD the said premises, together with all rights, hereditaments and appurtenances thereto belonging, unto the said Grantee(s) above named, their Heirs and assigns forever, and the undersigned hereby bind itself, its successors and/or assigns to WARRANT AND FOREVER DEFEND the title to said property unto the said Grantee(s) above named, their Heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

BUT IT IS EXPRESSLY AGREED AND STIPULATED that the Vendor's lien, including the superior title, is retained against the above described property, premises, and improvements, in favor of Mortgagee, its successors and assigns, until the above described note and all accrued interest thereon, and all renewals and/or extensions thereof, together with all interest thereon, is fully paid according to its face and tenor, effect and reading, and together with all additional sums that may become due and payable by the terms of said note and/or by the terms of the aforesaid Deed of Trust, when this deed shall become absolute, and Grantor(s) herein transfer unto said Mortgagee, its successors and assigns, the

Vendor's Lien and superior title to the above described property, promises and improvements, in the same manner and to the same extent as if said note had been executed in front of a Notary Public and by said Grantor(s) assigned to said Mortgage without recourse

Taxes for the current year having been prorated, the payment thereof is hereby assumed by Grantee(s).

EXECUTED this the 13<sup>th</sup> day of APRIL, 2006.

Patty B. Koeninger  
PATTY B. KOENINGER

Acknowledgment

STATE OF TEXAS  
COUNTY OF TRAVIS

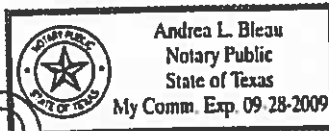
This instrument was acknowledged before me, on this the 13<sup>th</sup> day of APRIL 2006 by PATTY B. KOENINGER.

My commission expires:

Andrea L. Bleau  
Notary Public, State of Texas  
Notary's printed name:

ADDRESS OF AND RETURN TO:  
GRANTEE(S)

Marcelo and Maria Delgado  
110 Dove Hill  
Kyle, Texas 78640  
GF# 2601039



ANDREA L. BLEAU, P.C. HAS PREPARED THE DOCUMENTS REQUESTED FOR THE HEREIN REFERENCED PROPERTY BASED SOLELY ON THE INFORMATION PROVIDED BY THE UNDERSIGNED. ANDREA L. BLEAU, P.C. HAS MADE NO INDEPENDENT SEARCH ON THE TITLE TO THE SUBJECT PROPERTY AND IS MAKING NO REPRESENTATIONS AS TO THE STATUS OF THE TITLE WHATSOEVER.

Any provisions herein which restrict the sale, rental or use of the described property based solely on race is illegal and unenforceable under Federal Law  
STATE OF TEXAS  
COUNTY OF CALDWELL  
I hereby certify that this instrument was FILED in the Public Records on the date and time indicated herein by me and will duly RECORD in the Public records of Real Property of Caldwell County Texas

FILED this 20<sup>th</sup> day of Apr 2006  
11:10 A. M

NINA S. SELLS  
COUNTY CLERK CALDWELL COUNTY, TEXAS  
Rae Blaylock Deputy

APR 20 2006



Nina S. Sells  
COUNTY CLERK  
CALDWELL COUNTY TEXAS

Property Search Results > 16492 DELGADO MARCELO P & MARIA for Year 2017

Property

**Account**

Property ID: 16492 Legal Description: DOVE HILL, LOT 3, ACRES 4.13, LABEL1 PRE-HUD  
 Geographic ID: 0002822-000-003-00 Agent Code:  
 Type: Real  
 Property Use Code:  
 Property Use Description:

**Location**

Address: 411 DOVE HILL DR Mapsco: 03-414  
 KYLE, TX 78640  
 Neighborhood: RURAL FM 2001-SCHULKE RD AREA Map ID: 03-414  
 Neighborhood CD: 4120

**Owner**

Name: DELGADO MARCELO P & MARIA Owner ID: 134564  
 Mailing Address: 411 DOVE HILL DR % Ownership: 100.0000000000%  
 KYLE, TX 78640-4145

Exemptions:

Values

(+) Improvement Homesite Value:	+	N/A	
(+) Improvement Non-Homesite Value:	+	N/A	
(+) Land Homesite Value:	+	N/A	
(+) Land Non-Homesite Value:	+	N/A	Ag / Timber Use Value
(+) Agricultural Market Valuation:	+	N/A	N/A
(+) Timber Market Valuation:	+	N/A	N/A
-----			
(=) Market Value:	=	N/A	
(-) Ag or Timber Use Value Reduction:	-	N/A	
-----			
(=) Appraised Value:	=	N/A	
(-) HS Cap:	-	N/A	
-----			
(=) Assessed Value:	=	N/A	

Taxing Jurisdiction

Owner: DELGADO MARCELO P & MARIA  
 % Ownership: 100.0000000000%  
 Total Value: N/A

Entity	Description	Tax Rate	Appraised Value	Taxable Value	Estimated Tax
CAD	Caldwell Appraisal District	N/A	N/A	N/A	N/A

CHES1	Caldwell-Hays ESD 1	N/A	N/A	N/A	N/A
FTM	Farm to Market Road	N/A	N/A	N/A	N/A
GCA	Caldwell County	N/A	N/A	N/A	N/A
SLH	Lockhart ISD	N/A	N/A	N/A	N/A
WPC	Plum Creek Conservation District	N/A	N/A	N/A	N/A
WUG	Plum Creek Underground Water	N/A	N/A	N/A	N/A
Total Tax Rate:		N/A			
				Taxes w/Current Exemptions:	N/A
				Taxes w/o Exemptions:	N/A

**Improvement / Building**

<b>Improvement #1:</b>	<b>MANUFACTURED HOME</b>	<b>State Code:</b>	<b>E2 Living Area:</b>	<b>552.0 sqft</b>	<b>Value: N/A</b>
<b>Type</b>	<b>Description</b>	<b>Class CD</b>	<b>Exterior Wall</b>	<b>Year Built</b>	<b>SQFT</b>
MH	MOBILE HOME	MH3		1975	552.0
DSTG	DETACHED STORAGE/UTILITY	SS1		0	120.0

**Land**

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	NHS	NON HOMESITE	2.2300	97138.80	0.00	0.00	N/A	N/A
2	HS	HOMESITE	1.0000	43560.00	0.00	0.00	N/A	N/A
3	U	UTILITY	0.0000	0.00	0.00	0.00	N/A	N/A
4	NHS	NON HOMESITE	0.9000	39204.00	0.00	0.00	N/A	N/A
5	U	UTILITY	0.0000	0.00	0.00	0.00	N/A	N/A
6	U	UTILITY	0.0000	0.00	0.00	0.00	N/A	N/A

**Roll Value History**

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2017	N/A	N/A	N/A	N/A	N/A	N/A
2016	\$1,710	\$94,170	0	95,880	\$0	\$95,880
2015	\$1,700	\$88,340	0	90,040	\$0	\$90,040
2014	\$1,980	\$77,100	0	79,080	\$0	\$79,080
2013	\$2,270	\$76,060	0	78,330	\$0	\$78,330
2012	\$2,550	\$70,210	0	72,760	\$0	\$72,760
2011	\$3,370	\$67,990	0	71,360	\$0	\$71,360
2010	\$3,670	\$55,740	0	59,410	\$0	\$59,410
2009	\$0	\$50,740	0	50,740	\$0	\$50,740
2008	\$0	\$44,550	0	44,550	\$0	\$44,550
2007	\$0	\$41,190	0	41,190	\$0	\$41,190
2006	\$0	\$41,190	0	41,190	\$0	\$41,190
2005	\$0	\$38,830	0	38,830	\$0	\$38,830
2004	\$0	\$34,410	0	34,410	\$0	\$34,410
2003	\$0	\$33,360	0	33,360	\$0	\$33,360
2002	\$0	\$32,840	0	32,840	\$0	\$32,840
2001	\$0	\$26,380	0	26,380	\$0	\$26,380
2000	\$0	\$26,730	0	26,730	\$0	\$26,730
1999	\$0	\$23,920	0	23,920	\$0	\$23,920

1998	\$0	\$20,790	0	20,790	\$0	\$20,790
1997	\$0	\$16,180	0	16,180	\$0	\$16,180
1996	\$0	\$14,950	0	14,950	\$0	\$14,950
1995	\$0	\$14,950	0	14,950	\$0	\$14,950
1994	\$18,600	\$11,520	0	30,120	\$0	\$30,120
1993	\$16,960	\$11,410	0	28,370	\$0	\$28,370

### Deed History - (Last 3 Deed Transactions)

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Deed Number
1	4/13/2006	WD/VL	WARRANTY DEED WITH VENDORS LIEN	KOENINGER PATTY B	DELGADO MARCELO P & MARIA	453	282	
2	6/18/1993	WD/VL	WARRANTY DEED WITH VENDORS LIEN	O'MARA JOHN & PHYLLIS	KOENINGER PATTY B	93	379	0
3	6/11/1993	WD/VL	WARRANTY DEED WITH VENDORS LIEN	ATASCOSA INT & SCHAW DONALD	O'MARA JOHN & PHYLLIS	93	371	0

### Tax Due

Property Tax Information as of 02/22/2017

Amount Due if Paid on 

Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Paid	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2016	Caldwell-Hays ESD 1	\$95,880	\$95.88	\$95.88	\$0.00	\$0.00	\$0.00	\$0.00
2016	Farm to Market Road	\$95,880	\$0.10	\$0.10	\$0.00	\$0.00	\$0.00	\$0.00
2016	Caldwell County	\$95,880	\$743.26	\$743.26	\$0.00	\$0.00	\$0.00	\$0.00
2016	Lockhart ISD	\$95,880	\$1277.46	\$1277.46	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Conservation District	\$95,880	\$22.05	\$22.05	\$0.00	\$0.00	\$0.00	\$0.00
2016	Plum Creek Underground Water	\$95,880	\$20.61	\$20.61	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2016 TOTAL:</b>		<b>\$2159.36</b>	<b>\$2159.36</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2015	Caldwell-Hays ESD 1	\$90,040	\$90.04	\$90.04	\$0.00	\$0.00	\$0.00	\$0.00
2015	Farm to Market Road	\$90,040	\$0.09	\$0.09	\$0.00	\$0.00	\$0.00	\$0.00
2015	Caldwell County	\$90,040	\$645.95	\$645.95	\$0.00	\$0.00	\$0.00	\$0.00
2015	Lockhart ISD	\$90,040	\$1197.99	\$1197.99	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Conservation District	\$90,040	\$20.26	\$20.26	\$0.00	\$0.00	\$0.00	\$0.00
2015	Plum Creek Underground Water	\$90,040	\$19.36	\$19.36	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2015 TOTAL:</b>		<b>\$1973.69</b>	<b>\$1973.69</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2014	Lockhart ISD	\$79,080	\$1130.13	\$1130.13	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$79,080	\$17.40	\$17.40	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Conservation District	\$79,080	\$17.40	\$17.40	\$0.00	\$0.00	\$0.00	\$0.00
2014	Farm to Market Road	\$79,080	\$0.08	\$0.08	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell County	\$79,080	\$546.04	\$546.04	\$0.00	\$0.00	\$0.00	\$0.00
2014	Caldwell-Hays ESD 1	\$79,080	\$79.08	\$79.08	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2014 TOTAL:</b>		<b>\$1790.13</b>	<b>\$1790.13</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2013	Lockhart ISD	\$78,330	\$923.90	\$923.90	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Underground Water	\$78,330	\$17.23	\$17.23	\$0.00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Conservation District	\$78,330	\$17.23	\$17.23	\$0.00	\$0.00	\$0.00	\$0.00

2013	Farm to Market Road	\$78,330	\$0.09	\$0.08	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell County	\$78,330	\$549.91	\$549.91	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell-Hays ESD 1	\$78,330	\$78.33	\$78.33	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2013 TOTAL:</b>		<b>\$1577.71</b>	<b>\$1577.71</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2012	Caldwell-Hays ESD 1	\$72,760	\$72.76	\$72.76	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Underground Water	\$72,760	\$15.28	\$15.28	\$0.00	\$0.00	\$0.00	\$0.00
2012	Lockhart ISD	\$72,760	\$863.51	\$863.51	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Conservation District	\$72,760	\$15.28	\$15.28	\$0.00	\$0.00	\$0.00	\$0.00
2012	Farm to Market Road	\$72,760	\$0.07	\$0.07	\$0.00	\$0.00	\$0.00	\$0.00
2012	Caldwell County	\$72,760	\$502.55	\$502.55	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2012 TOTAL:</b>		<b>\$1469.45</b>	<b>\$1469.45</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2011	Caldwell-Hays ESD 1	\$71,360	\$71.36	\$71.36	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Underground Water	\$71,360	\$14.27	\$14.27	\$0.00	\$0.00	\$0.00	\$0.00
2011	Lockhart ISD	\$71,360	\$847.90	\$847.90	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Conservation District	\$71,360	\$14.27	\$14.27	\$0.00	\$0.00	\$0.00	\$0.00
2011	Farm to Market Road	\$71,360	\$0.07	\$0.07	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County	\$71,360	\$492.95	\$492.95	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2011 TOTAL:</b>		<b>\$1440.82</b>	<b>\$1440.82</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2010	Lockhart ISD	\$59,410	\$709.83	\$709.83	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Underground Water	\$59,410	\$11.58	\$11.58	\$0.00	\$0.00	\$0.00	\$0.00
2010	Plum Creek Conservation District	\$59,410	\$11.58	\$11.58	\$0.00	\$0.00	\$0.00	\$0.00
2010	Farm to Market Road	\$59,410	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$59,410	\$410.46	\$410.46	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell-Hays ESD 1	\$59,410	\$59.41	\$59.41	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2010 TOTAL:</b>		<b>\$1202.92</b>	<b>\$1202.92</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2009	Lockhart ISD	\$50,740	\$624.11	\$624.11	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Underground Water	\$50,740	\$9.39	\$9.39	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Conservation District	\$50,740	\$9.39	\$9.39	\$0.00	\$0.00	\$0.00	\$0.00
2009	Farm to Market Road	\$50,740	\$0.10	\$0.10	\$0.00	\$0.00	\$0.00	\$0.00
2009	Caldwell County	\$50,740	\$350.51	\$350.51	\$0.00	\$0.00	\$0.00	\$0.00
2009	Caldwell-Hays ESD 1	\$50,740	\$50.74	\$50.74	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2009 TOTAL:</b>		<b>\$1044.24</b>	<b>\$1044.24</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2008	Caldwell-Hays ESD 1	\$44,550	\$44.55	\$44.55	\$0.00	\$0.00	\$0.00	\$0.00
2008	Lockhart ISD	\$44,550	\$544.62	\$544.62	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Underground Water	\$44,550	\$8.02	\$8.02	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Conservation District	\$44,550	\$8.02	\$8.02	\$0.00	\$0.00	\$0.00	\$0.00
2008	Farm to Market Road	\$44,550	\$0.13	\$0.13	\$0.00	\$0.00	\$0.00	\$0.00
2008	Caldwell County	\$44,550	\$307.71	\$307.71	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2008 TOTAL:</b>		<b>\$913.05</b>	<b>\$913.05</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2007	Farm to Market Road	\$41,190	\$0.16	\$0.16	\$0.00	\$0.00	\$0.00	\$0.00
2007	Caldwell County	\$41,190	\$281.45	\$281.45	\$0.00	\$0.00	\$0.00	\$0.00
2007	Lockhart ISD	\$41,190	\$495.11	\$495.11	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Conservation District	\$41,190	\$7.33	\$7.33	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Underground Water	\$41,190	\$7.41	\$7.41	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2007 TOTAL:</b>		<b>\$791.46</b>	<b>\$791.46</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>DELGADO MARCELO P &amp; MARIA TOTAL:</b>		<b>\$14362.83</b>	<b>\$14362.83</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2006	Farm to Market Road	\$41,190	\$0.21	\$0.21	\$0.00	\$0.00	\$0.00	\$0.00
2006	Caldwell County	\$41,190	\$264.94	\$264.94	\$0.00	\$0.00	\$0.00	\$0.00
2006	Lockhart ISD	\$41,190	\$634.32	\$634.32	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Conservation District	\$41,190	\$7.08	\$7.08	\$0.00	\$0.00	\$0.00	\$0.00

2006	Plum Creek Underground Water	\$41,190	\$7.21	\$7.21	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2006 TOTAL:</b>		<b>\$913.76</b>	<b>\$913.76</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2005	Lockhart ISD	\$38,830	\$7.34	\$7.34	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Underground Water	\$38,830	\$6.68	\$6.68	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Conservation District	\$38,830	\$0.23	\$0.23	\$0.00	\$0.00	\$0.00	\$0.00
2005	Farm to Market Road	\$38,830	\$244.28	\$244.28	\$0.00	\$0.00	\$0.00	\$0.00
2005	Caldwell County	\$38,830	\$914.76	\$914.76	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2005 TOTAL:</b>		<b>\$914.76</b>	<b>\$914.76</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2004	Lockhart ISD	\$34,410	\$6.50	\$6.50	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$34,410	\$5.68	\$5.68	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$34,410	\$0.24	\$0.24	\$0.00	\$0.00	\$0.00	\$0.00
2004	Farm to Market Road	\$34,410	\$205.94	\$205.94	\$0.00	\$0.00	\$0.00	\$0.00
2004	Caldwell County	\$34,410	\$765.03	\$765.03	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2004 TOTAL:</b>		<b>\$765.03</b>	<b>\$765.03</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2003	Farm to Market Road	\$33,360	\$0.27	\$0.27	\$0.00	\$0.00	\$0.00	\$0.00
2003	Caldwell County	\$33,360	\$488.86	\$488.86	\$0.00	\$0.00	\$0.00	\$0.00
2003	Lockhart ISD	\$33,360	\$5.84	\$5.84	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Conservation District	\$33,360	\$6.67	\$6.67	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Underground Water	\$33,360	\$690.66	\$690.66	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2003 TOTAL:</b>		<b>\$690.66</b>	<b>\$690.66</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
2002	Plum Creek Conservation District	\$32,840	\$472.60	\$472.60	\$0.00	\$0.00	\$0.00	\$0.00
2002	Lockhart ISD	\$32,840	\$177.34	\$177.34	\$0.00	\$0.00	\$0.00	\$0.00
2002	Caldwell County	\$32,840	\$0.30	\$0.30	\$0.00	\$0.00	\$0.00	\$0.00
2002	Farm to Market Road	\$32,840	\$655.99	\$655.99	\$0.00	\$0.00	\$0.00	\$0.00
	<b>2002 TOTAL:</b>		<b>\$655.99</b>	<b>\$655.99</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>KOENINGER PATTY B TOTAL:</b>		<b>\$3940.20</b>	<b>\$3940.20</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>GRAND TOTAL (ALL OWNERS):</b>		<b>\$18303.03</b>	<b>\$18303.03</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

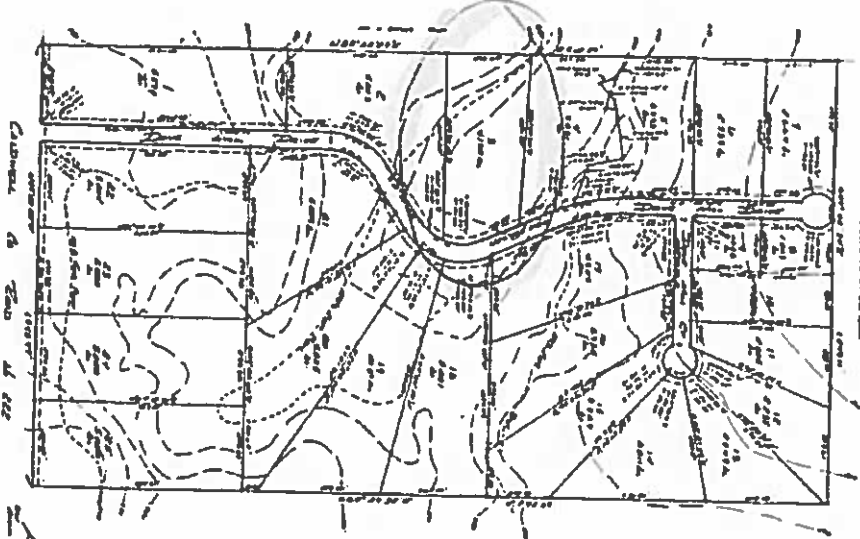
NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

1157

# DOVE HILL



**DATA DESCRIPTION**

Part of the area shown on general map of land use of and being a part of the 200 acre tract in Caldwell County, North Carolina, known as the 'Dove Hill' tract, is shown on this map. The area shown is bounded by the following corners:

North by the line of the

East by the line of the

South by the line of the

West by the line of the

The area shown on this map is being surveyed for the purpose of subdividing the same into lots for the purpose of construction of a residential subdivision. The area shown on this map is being surveyed for the purpose of subdividing the same into lots for the purpose of construction of a residential subdivision. The area shown on this map is being surveyed for the purpose of subdividing the same into lots for the purpose of construction of a residential subdivision.

*[Signature]*

I, the undersigned, being of full legal age, being single, and being a resident of the State of North Carolina, do hereby certify that the above and foregoing is a true and correct copy of the plat of subdivision of the above described land as shown on this map, and that the same has been approved by me as the owner of the same.

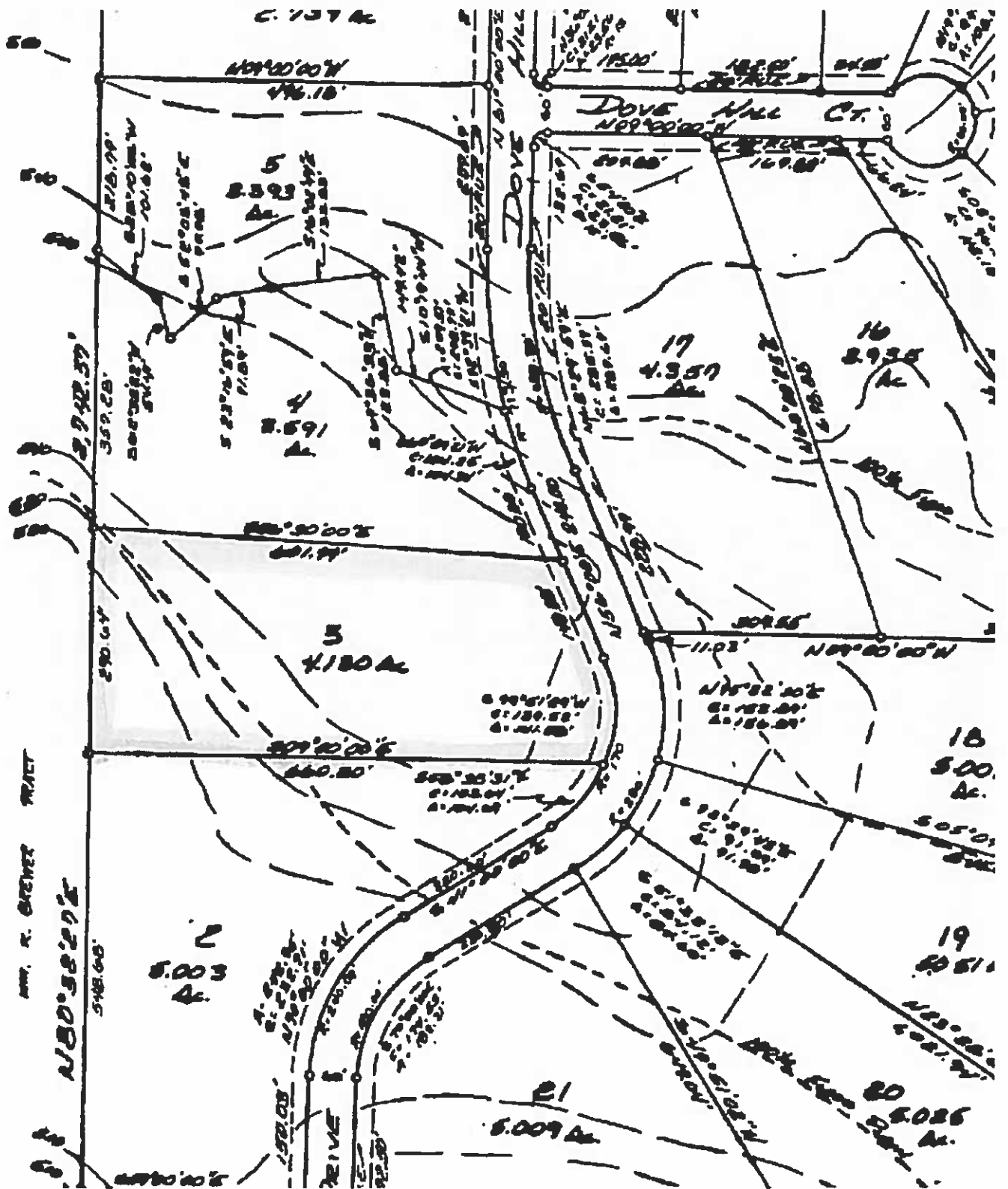
*[Signature]*

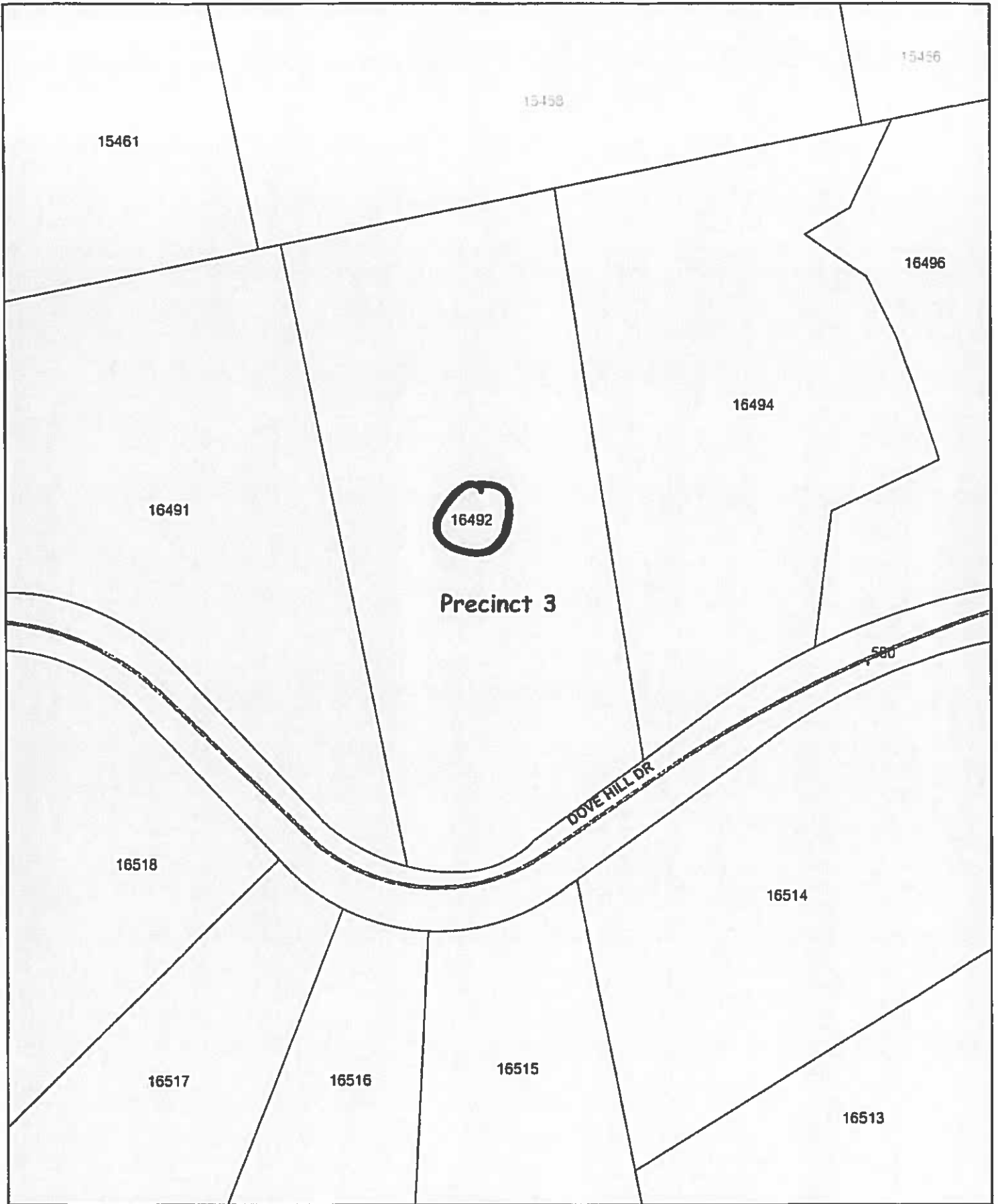
I, the undersigned, being of full legal age, being single, and being a resident of the State of North Carolina, do hereby certify that the above and foregoing is a true and correct copy of the plat of subdivision of the above described land as shown on this map, and that the same has been approved by me as the owner of the same.

*[Signature]*





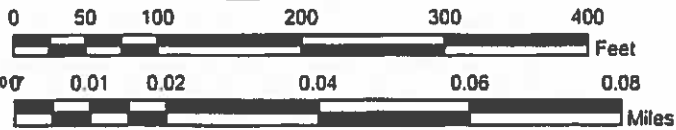




16492

Precinct 3

DOVE HILL DR

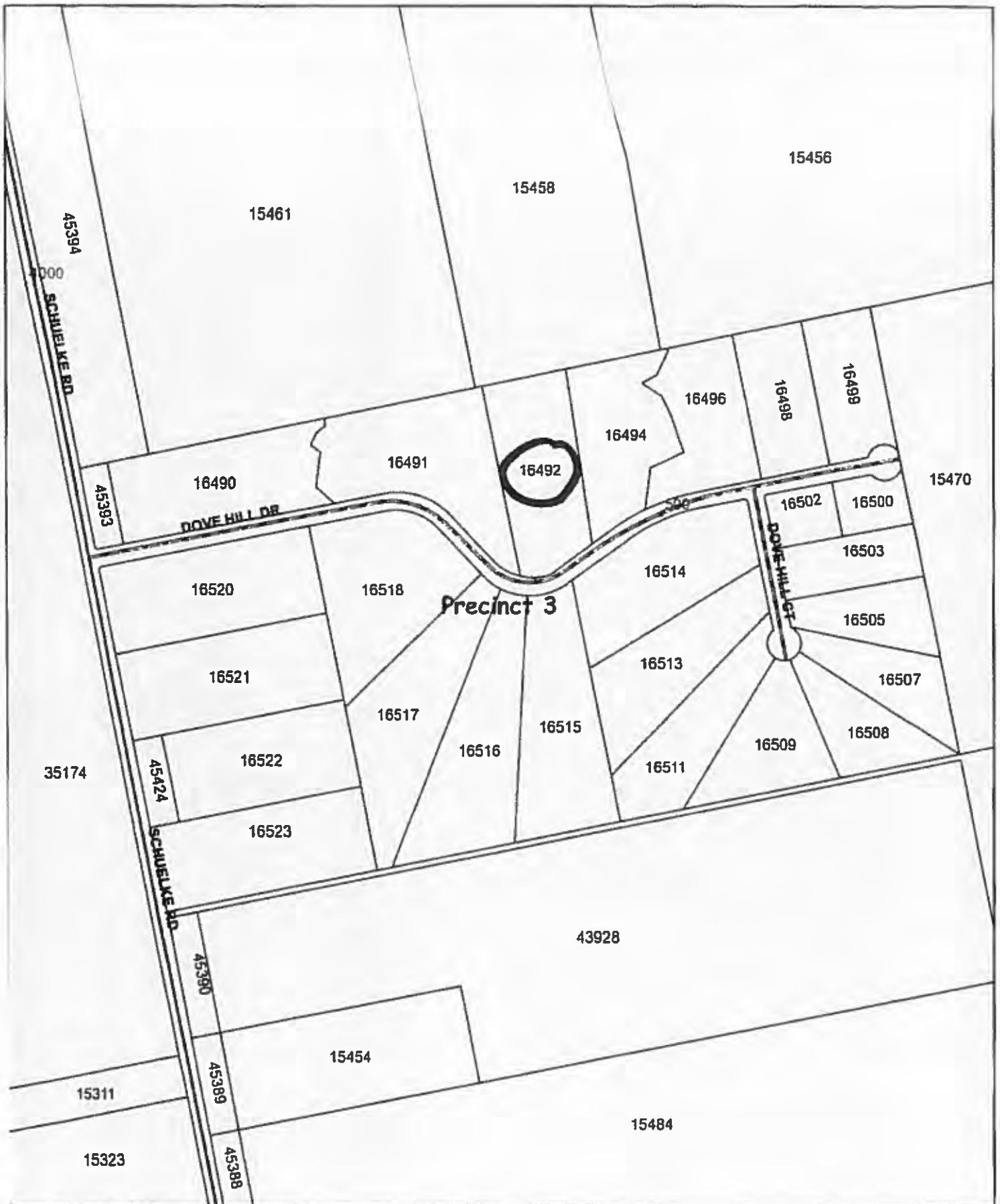


This map is being provided as a courtesy and should only be used as a general guide. It is not a guarantee of location, configuration, size or title. No warranty is expressed or implied to any user for any purpose.

This document is for informational purposes only and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

Additionally, this document does not purport to establish any privately owned property.

Date Printed:  
Wednesday, February 22 2007



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Additionally, this document does not support or guarantee any and privately owned property.

Date Printed  
Wednesday, February 22 2007

0 175 350 700 1,050 1,400

Feet

0.035 0.07 0.14 0.21 0.28

Miles



**18. Executive Session** pursuant to Texas Government Code, Title 5, Subchapter D, Section 551.071 (Consultation with Attorney): Consultation with legal counsel concerning status of the contested case hearing regarding 130 Environmental Park, SOAH Docket No. 582-15-2082; TCEQ Docket No.2015-0069-MSW. Possible action may follow in open court.

**Cost: None; Speaker: Commissioner Haden; Backup: None.**

**Adjournment.**

**As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above. The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas**

**Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.**

**[www.co.caldwell.tx.us](http://www.co.caldwell.tx.us)**